ALMANAC AND YEAR BOOK

FOR THE REFORMED CHURCH
IN THE UNITED STATES

PUBLICATION AND SUNDAY SCHOOL BOARD PHILADELPHIA.

CENTRAL PUBLISHING HOUSE CLEVELAND, OHIO.

1927

Free Training for Christian Service

THE MOODY BIBLE INSTITUTE OF CHICAGO

REV. JAMES M. GRAY, D.D., President

Founded by the great evangelist and Christian educator D. L. Moody in 1886

General

The object of the Institute is expressed in the service rendered by its students in all parts of the world, on are pastors, pastors' assistants, evangelists, missionaries, teachers, directors of religious education, gospel singers, Y. M. C. A. and Y. W. C. A. secretaries, rescue mission superintendents, deaconesses and workers in Sunday Schools and boys' and girls' clubs.

Educational Department

Sunday Schools and boys' and girls' clubs.

This is divided into Day, Evening and Correspondence schools. The General course of the Day school is covered in two years. Its enrolment last year was 1,236. Five other courses are Missionary, Pastors, Religious Education, Jewish Missions and Swedish-English. Advanced work is taken in these courses covering longer periods of time.

The Evening school offers students opportunities equivalent to the Day school making them eligible to the same diploma, though covering a longer period of time. A shorter course is possible, leading to a certificate. The enrolment last year was 1,140.

The Correspondence school is for those who cannot attend the Institute in person. Ten courses are offered covering different methods of Bible study, Practical Christian Work, Evangelism, Christian Evidences, Fundamentals of the Faith, and Missions. For each of these courses a limited fee is charged. The enrolment last year was 2,584 which made a total active membership of 9,610.

This supplies Bible teachers, Evangelists and Gospel singers for church and mission work, and also conducts Bible conferences, music classes and evangelistic meetings wherever called for.

Extension Department

Moody Bible Institute Monthly

This is a periodical devoted to Bible knowledge and interpretation; news and methods of world-wide Christian work; editorial comment on current events and conditions; inspirational verse and selected miscellany. It is catholic in spirit and outlook; evangelical and evangelistic. Issued monthly, \$2.00 a year, to any address. Rev. James M. Gray, D.D., editor.

Catalog of the Day and Evening schools and Prospectus of the Correspondence school mailed free. Sample copies of the Monthly mailed free. Address

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ALMANAC AND YEAR BOOK

OF THE

REFORMED CHURCH IN THE UNITED STATES

PUBLISHED AS THE ALMANAC FROM 1864 TO 1913 AS THE ALMANAC AND YEAR BOOK SINCE 1913

Single copy 26 cents; postage 7 cents extra

Publication and Sunday School Board of the Reformed Church *Philadelphia*, Pa.

Central Publishing House Cleveland, Ohio

Almanac for the Year of our Lord 1927, being a Common Year of 365 Days.

MOON'S	PHASES		SYMBOLS AND	ABBREVIATIONS	
New Moon	First Quarter	⊙ Sun	§ Mercury	⊕ Earth	24 Jupite
O Full Moon	C Last Quarter	C Moon	Q Venus	o Mars	b Saturr
		ð Uranus	Ψ Neptune		
	CHRONOLOGI	CAL ERAS		CHRONOLOGIC	
The year 1927 corre	esponds to:			Dominical Letter. Epact	
6640 of the Jul	ian Period.			Golden Number	
151-152 of the	Independence of the U.S.	3.		Solar Cycle Roman Indiction.	I
	of the Japanese Era.			Julian Period	
	of the Jewish Era, the y	rear beginning at sun	set, September 26,	EMBER 1	DAVS
	gorian Calendar.			March	
	of the Mohammedan Era	the year beginning	at sunset, June 30,	June	8, 10, 1
	gorian Calendar. e Julian Day number of J	Consider I 1027		Sept Dec	
2,424,882 IS the	e Julian Day number of J	anuary 1, 1927.		1 Dec	21, 23, 2
	7.	MOVABLE FEST			
Septuagesima		m Sundayster Sunday		inity Sunday	
Quinquagesima		w Sunday	Apr. 24 IS	t Sunday in Advent	Nov. 2
Ash Wednesday	Mar. 2 Ro	gation Sunday		ndays after Epiphany indays after Trinity	
HITCH SUDDAY IN L.C.	III WIAL. O WI	itsunday	juii. 5 Du	muays and Illinty	

THE FOUR SEASONS OR CARDINAL POINTS

Sun enters Aries March 21, at 9.59 a.m.,
Spring commences.
Sun enters Cancer June 22, at 5.22 a.m.,
Summer commences.

Sun enters Libra September 23, at 8.17 p.m.,
Autumn commences.
Sun enters Capricorn December 22, at 3.18 p.m.,
Winter commences,

MORNING STARS

Venus from Sept. 10. Mars from Oct. 21. Jupiter Mar. 1 to Sept. 22. Saturn to May 26 and after Dec. 3. Uranus Mar. 21 to Sept. 25. Neptune to Feb. 15 and after Aug. 20.

EVENING STARS

Venus to Sept. 10. Mars to Oct. 21. Jupiter to Mar. 1 and after Sept. 22. Saturn May 26 to Dec. 3. Neptune Feb. 15 to Aug. 20. Uranus to Mar. 21 and after Sept. 25.

ECLIPSES FOR THE YEAR 1927

In the year 1927 there will be five eclipses, three of the Sun and two of the Moon.

I. An Annular Eclipse of the Sun, Jan. 3, 1927, invisible in the United States; visible in South America except northern portion, southern part of the Pacific Ocean and southeastern portion of Australia.

II. A Total Eclipse of the Moon, June 15, 1927, visible in the United States, the beginning visible generally in the Atlantic Ocean, North America except the northern border, South America, and Pacific Ocean, the ending visible generally in North America except the northeastern part, South America except the extreme eastern part, the Pacific Ocean and Australia. Moon enters Penumbra June 15, 12,34 a.m. Middle of Eclipse 3,24 a.m. Total Eclipse and 3,35 a.m. Moon leaves Penumbra 6.15 a.m. Eastern Standard Time. Magnitude of the Eclipse 1.018 (Moon's diameter 1.0).

III. A Total Eclipse of the Sun, June 29, 1927, invisible in the United States; visible in the western Pacific Ocean, northwestern part of North America, Alaska, Asia, Europe, the northern part of Africa, the Polar Regions, the British Isles, the southern part of Greenland. Path of Total Eclipse passes through northern Asia, Norway and Sweden and the British Isles. Eclipse begins June 29, 4 a.m. Central Eclipse begins 5.20 a.m. Central Eclipse ends 7.26 a.m. Eclipse ends 8.46 a.m. (Greenwich Civil Time).

IV. A Total Eclipse of the Moon, Dec. 8, 1927, invisible in the United States, the beginning visible generally in the Pacific Ocean except the southern part, Australia, the Indian Ocean, Asia, the eastern part of Africa, the eastern part of Europe, and the northern border of North America, the ending visible generally in the western part of the Pacific Ocean, Australia, the Indian Ocean, Asia, Africa and the northern part of North America. Moon enters Penumbra Dec. 8, 9.53 a.m. Total Eclipse begins 11.55 a.m. Middle of Eclipse 12.35 p.m. Moon leaves Penumbra 3.17 p.m. Total Eclipse ends 1.15 p.m. Magnitude of Eclipse 1.358 (Moon's diameter 1.0), Eastern Standard Time.

V. A Partial Eclipse of the Sun, Dec. 24, 1927, invisible in the United States; visible in extreme southern latitudes. VI. A Transit of Mercury over the Sun's disk, Nov. 10, 1927, invisible in the United States, the ingress visible generally in the Pacific Ocean, Australia, Asia except northern and western parts, the Indian Ocean and the extreme eastern part of Africa. The egress visible generally in Australia except the eastern part, Asia except the northern part, Indian Ocean, Europe, Africa, the Atlantic Ocean, and the extreme eastern part of South America.

TABLE OF MOVABLE FESTIVALS FROM 1914-1934

r										
	Year of Our Lord	Sunday after Epi p hany	Septuagesima	Ash Wednesday	Easter	Ascension Day	Whitsunday	Sunday after Trinity	Advent	May 30 Sept. 5 Nov. 13
	1914	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29	
	1915	3	Jan. 31	Feb. 17	Apr. 4	May 13	May 23	25	Nov. 28	
	1916	6	Feb. 20	Mar. 8	Apr. 23	June 1	June 11	23	Dec. 3	
	1917	4	Feb. 4	Feb. 21	Apr. 8	May 17	May 27	25	Dec. 2	
	1918	2	Jan. 27	Feb. 13	Mar. 31	May 9	May 19	26	Dec. 1	y
	1919	5	Feb. 16	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30	KS 1927 Memorial Day Labor Day. Home Mission Day.
	1920	3	Feb. 1	Feb. 18	Apr. 4	May 13	May 23	25	Nov. 28	(S 1927 Memorial Day. Labor Day Home Mission I
	1921	2	Jan. 23	Feb. 9	Mar. 27	May 5	May 15	26	Nov. 27	SPECIAL DAYS 1927 Jan. 16 Memori Feb. 13 Labor I May 8 Home I June 12 Thanks
	1922	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3	DAY N I I
	1923	3	Jan. 28	Feb. 14	Apr. I	Мау 10	May 20	26 .	Dec. 2	. 16 . 13 y 8 e 12
	1924	5	Feb. 17	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30	SPECIALJan. 16Feb. 13May 8June 12
	1925	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29	
	1926	3	Jan. 31	Feb. 17	Apr. 4	May 13	May 23	25	Nov. 28	
	1927	5	Feb. 13	Mar. 2	Apr. 17	May 26	June 5	23	Nov. 27	
7	1928	4	Feb. 5	Feb. 22	Apr. 8	May 17	May 27	25	Dec. 2	2,3:11,15
	1929	2	Jan. 27	Feb. 13	Mar. 31	May 9	May 19	26	Dec. I	
	1930	5	Feb. 16	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30	
	1931	3	Feb. 1	Feb. 18	Apr. 5	May 14	May 24	25	Nov. 29	y Day.
	1932	2	Jan. 24	Feb. 10	Mar. 27	May 5	May 15	26	Nov. 27	Reformation Day Foreign Mission Day. Mother's Day
	1933	5	Feb. 12	Mar. I	Apr. 16	May 25	June 4	24	Dec. 3	matic gn Mi ler's L
	1934	3	Jan. 28	Feb. 14	Apr. 1	Мау 10	May 20	26	Dec. 2	Refor Forei Moth Child

				2.000				
Weeks				The Mo	oon		The	Sun
		Daily Bible				Aspects of Planets		Ta.
and	Remarkable Days	Lessons	Merid	R & S	Place	and Miscellaneous Matter	SI Rise	Sets
Days			h. m.	h. m.	and Ag	e	m. h. m	h. m.
Sat. I	New Year's Day			5 01	¥ 2	7 ⊕ in Perih. 2d 9—p	4 7 2	2 4 45
1] 2d	Sunday after Christmas	St. Luke II. 33 Rom. VI. 12-13	-40; 8.			Day's Length, 9 1	hrs., 24	4 min.
	Abel, Seth	Luke 2:40-52	10 58	6 06		9 0 \$ C 11 30 a \$ -1° 13'	472	2 4 46
	Enoch	John 1:38-51	11 57	Sets	MIL	9 Ann. Ecl. Cin Q	5 7 2	2 4 46
	Titus	John 2	p.m.56	5 46	S.	o \$\ \operatorname{\pi} \operat		2 4 47
Wed. 5	Noah	John 3	1 56	6 56		I ♀ in Aphelion 2—p	672	2 4 48
Thu. 6	Epiphany	John 4	2 53	8 09	O.T.	2 C in Perig. 10 06 p	672	2 4 49
Fri. 7	Jacob Andreae, 1590	John 5	3 48	9 21	Ph.	3 0 2 C 5 06 p 6th 2 + 3° 15'	672	2 4 50
Sat. 8	Methuselah	John 6:1-25	4 41	10 32	Ph.	4 of 6 C 3 08 p 6 +4° 48'		2 4 51
2] 1st	Sunday after Epiphany	St. Luke II. 41 Rom. XII. 1-5	-52 (St (Rom.	. Matt. VI. 3-1	III. 13-	Day's Length, 9 l	hrs., 30	min.
Sun. 9	Shem	John 6:26-71	5 31	11 43	食物	5 8 S. 11 17 a	772	2 4 52
Mon. 10	Matthaeus Zell, 1548	John 7	6 20	Control of the	V-1020	6 To. \$ in Aphelion 8-p	-	2 4 53
	Fructuosus, c. 670	John 8:1-20	7 10	53	20	7 0 0 C8 44 po +6°20'		2 4 54
	Hilary-Poitiers, 367	John 8:21-50	8 00		00	8 ♀ So. I-2 p		2 4 55
	Remigius of Rheims, 533	John 9	8 52			9 o So. 7 8 p		1 4 56
	Judah, the Patriarch	John 10:1-21	9 46			0 ô So. 4 16 p		1 4 57
	John Lasko, 1560	John 10:22-42			C-0	I Deneb Kaitor So. 5 2 p		-
		10					10 7 2	
3] 2d	Sunday after Epiphany	St. John II. 1- Rom. XII. 6-10	6 (Heb.	II. 14-	-18).	Day's Length, 9	ars., 39	min.
Sun. 16	Reformation Day.	Mark 1:1-20	11 34	Rises	M I	2 C N 1 39 p C in ♡ ⊖	10 7 2	0 4 59
Mon. 17	Benjamin Franklin, b. 1706	Mark 1:21-45	a.m. 2	4 49		3 7. Ruchbah So. 5 35 p	10 7 2	
	Anthony, 356	Mark 2	26		W I	4 Achenar South 5 45 p	1171	1
	Heidel. Catechism, 1563	Mark 3:1-19	1 17			5 Ψ So. 2 5 a	1171	
V Total Control Control	Hans Sachs, 1576	Mark 3:20-35	2 04			6 of Ψ C 12 23 a ⊙ ent.	1171	
	Agnes, c. 304	Mark 4	2 49	8 47		7 Hamal South 6 I p	1171	
	Sarah	Mark 5;6:1-16		9 45		8 C in Apogee 10 18 p		7 5 6
-	Sunday after Epiphany	St. Matt. VIII. Rom. XII. 17-						
1-	Isaiah, the Prophet	Mark 6:7-29	1	10 41	~	g Rigel South 9—p	12 7 1	7 5 7
	Henry Suso, 1365	Mark 6:30-56		11 40	~ ·	o Kapella So. 8 57 p	12 7 1	
	St. Paul's Conversion	Mark 7:1-23	THE RESERVE	a.m.	2		12 7 1	5 5 10
	Polycarp, 155 or 157	Mark 7:24-37	6 16	Manual Control	2			
	Tertullian, c. 220	Mark 8		39	2	3 Q Gr. Hel. Lat. S. 28th 5—a	13 7 1	
			7 01	I 40		4 of b C 7 55 a b -0° 50'		
	Charlemagne, 814 Eusebius, 340	Mark 9 Mark 10:1-31	7 50 8 42	300		5 0 \$ ⊙ Superior 28th 9—a	13 7 I	
		O. M YIIII				[4-24]:		
	Sunday after Epiphan	Rom. XIII. 1-	7 (2 Co	r. IV. I	-6).	Day's Length, 10	nrs.,	min.
	Lactantius, c. 330	Matt. 3	9 38	4 51	0.	6 24 So. 1 45 p € in & ⊖	13 7 1:	2 5 16
Mon. 31	Fabian (250), Sebas (287)	Matt. 4:1-22	10 38	5 51	R 2	7 \ Greatest Hel. Lat. S. 5—a	14 7 1	1 5 17
	MOON'S PHASES, 75° W.							

New Moon 3d, 3.28 p.m.	Full Moon17th, 5.27 p.m.
First Quarter1oth, 9.43 a.m.	Last Quarter25th, 9.05 p.m.

									=
1171				The Mo	oon			The Sun	
Weeks		Daily Bible	M!-1	R&S	Place		ects of Planets	SI Rise Se	ets
and	Remarkable Days	Lessons				and Mi	scellaneous Matter		
Days			h. m.	h. m.	and Ag	ge		m. h. m. h.	m.
	Mathieu Desubas, 1746	Matt. 4, 23	11 39			28 of \$ € 2	d 9 33 a \$\psi +1\circ 20'	14 7 10 5	
	Presentation of Lord	Matt. 5:13-32					Q C 3d8 45a Q 2°51		
Thu. 3	Ansgar, 865	Matt. 5:33-48	1 36				C1158a2+3°35		
Fri. 4	Veronica	Matt. 6	2 32		F12		ig. 7 42 p 3d		22
Sat. 5	Philipp J. Spener, 1705	Matt. 7	3 25		92		2 30 a $^{\circ}$ +4° 44′	14 7 6 5	23
6] 5th	Sunday after Epiphany	St. Matt. XIII Col. III. 12-17	. 24-30 (1 Pet.	(St. M. I. 22-2	att. XI 25).	II. 1–9);	Day's Length, 10	hrs., 19 mi	in.
Sun. 6	Job	Matt. 8:1-17	4 16	10 42		409215	th 9—a ♀—o° 37′	14 7 5 5	24
	Minucius Felix	Matt. 8:17-34	5 07	11 53	後の	5 Hamal So	uth 4 54 p	147 45	25
	King Solomon	Matt. 9	5 57	a.m.	A STATE OF THE PARTY OF THE PAR		Acamar South 5 43 p		26
Wed. 9	Bishop Hooper, 1555	Matt. 10	6 49	1 03	April 1		C1208ad+5°30	147 25	28
Thu. 10	F. C. Oettinger	Matt. 11	7 42	2 10	Find of		South 7 12 p	147 05	
	Benj. J. Schmolk, 1737	Matt. 12	8 35	3 14		9 Rigel Sou		14 6 59 5	30
	Lincoln Birthday, 1809	Matt. 13	9 29	4 14	MA :	10 C N 7 18	3 p C in vo ∩	14 6 58 5	31
7] Se	ptuagesima Sunday	St. Matt. XX. 1 Cor. IX. 24-	1-16 (S	St. Mat 1–5 (Re	t. XIV.	22-33); I. 31-39).	Day's Length, 10	hrs., 35 mi	in.
Sun. 13	Foreign Mission Day	Luke 3	10 21	5 08	M.	110 \$ 24 7	—а ₿—о° 8′	14 6 57 5	32
Mon. 14	Valentine, 270	Luke 4	II II	5 55		12 Alnitam S		14 6 56 5	
	Bruno (Bonifacius), 1009	Luke 5	11 59	Rises		13 00 Ψ ⊙ 2	- a	14 6 54 5	
Wed. 16	C. F. Schwartz	Luke 6:1-19	a.m.	5 38		14 6 16.0	γΨ ©6 5aΨ—3°33		
Thu. 17	Pamphilus	Luke 6:20-49	44	6 38			7 ⊙ 12—a	14 6 52 5	
Fri. 18	Martin Luther, 1546	Luke 7	I 28	7 36	RAP.	16 Betelgeux	South 7 59 p	14 6 51 5	
Sat. 19	Mesrob, 441	Luke 8	2 09	8 34	Ø:	17 Cin Apog	g. 1 06 p ⊙ent.	14 6 49 5	40
8] Se	xagesima Sunday	St. Luke VIII. 2 Cor. XI. 19-	4-15 (3 33; XI	St. John I. 1–9 (ı X. ı-	18); I. 17–25).	Day's Length, 10	hrs., 53 m	in.
Sun. 120	John Heerman, 1647	Luke 9:1-36	2 50	9 31		18 \ in \ \ \ \		14 6 48 5	41
	Rebekah	Luke 9:37-62	3 31	10 29		19 Sirius Sou	th 8 37 p	14 6 47 5	42
Tue. 22	Washington Birthday, 1732	Luke 10	4 12	11 28			ihelion 23d 8—p	14 6 45 5	43
Wed. 23	Amandus	Luke 11:1-36	4 55	a.m.			—p 24th ♀—29′	14 6 44 5	44
	St. Matthias, Apostle	Luke 11:37- 12:1-12	5 41	29	2 :		8 b €729 p b —27	13 6 42 5	45
Fri. 25	Berthold Haller, 1536	Luke 12:13-59	6 30				r. elong. E. 18° 10'	13 6 41 5	
	Zachariah, the Prophet	Luke 13:1-21	7 23	2 33	- E	24 □ b ⊙ 6	—p [10—6	13 6 40 5	47
9] Qı	iinquagesima Sunday	St. Luke XVII I Cor. XIII. I-	I. 31-4 -13 (1)	3 (St. IV.	Matt. X	VI. 21-23);	Day's Length, 11	hrs., 11 m	in.
Sun. la	Martin Bucer, 1551	Luke 13:22-35	8 20	3 34	Ser.	25 C S. 10	48 a € in & ⊖	13 6 38 5	49
	Pat. Hamilton	Luke 14	9 19	100,	Rs	26 Adhara S		13 6 37 5	-
	1					7			

New Moon2d, 3.54	a.m. Full	Moon	16th,	11.18 a.m.
First Quarter 8th, 6.54	o.m. Last	Quarter	24th,	3.42 p.m.

Weeks				The Mo	oon	The Sun
and	Remarkable Days	Daily Bible	Merid	R & S	Place	Aspects of Planets S1 Rise Set
Days	Tremurative Days	Lessons				and Miscellaneous Matter
Days		ribs: su	h. m.	h. m.	and Ag	m. h. m. h. n
	I Shrove Tuesday	Luke 15	10 18	5 22		7 0 24 0 6—a 13 6 35 5 5
	2 Ash Wednesday	Luke 16	11 17	Sets	OF 2	8 0 24 C 3 d 9 11 a 24 + 3° 53' 12 6 34 5 5
	3 Fridolin	Luke 17:1-19	p.m.15	5 50		9 3. \$ Stationary 1—p 12 6 32 5 5
	4 Florian	Luke 17:20-37	1 10	1000	- The	o \$\times \times \tin \times \times \times \times \times \times \times \times \times
Sat.	5 Perpetua	Luke 18:1-30	2 04		die.	1 0 8 C 12 59 p 4th 8 +4° 40′ 12 6 29 5 5
10] 1st Sunday in Lent St. Matt. IV. I-II (St. Matt. VI. I-21); 2 Cor. VI. I-IO (Eph. VI. IO-20). Day's Length, II hrs., 28 mir						
MISSING THE RESERVE OF THE PARTY OF THE PART	6 Zach. Ursinus, 1583	John 12:20-37	2 57	9 37	食り	2 of Q C5th 4 51 a Q +4° 30' 11 6 28 5 5
	7 Thos. Aquinas, 1274	Luke 19:29	3 50	10 49	Marine .	3 & Gr. Hel. Lat. N. 6th 3—a 11 6 26 5 5
	8 Methodius and Cyril	Luke 20:9	4 43	a.m.	All Marie	4 C in Perig. 4th 5 12 p
Committee to the second	9 Ember Day	Luke 21:5-35	5 37	01	THE SAME	5 0 0 C 9 50 a 0 +4° 2' 11 6 23 5 5
	o Alex. of Hales	Luke 22:1-30	6 31	I 07	FM2	6 10. 6 South 5 6 a 10 6 21 6
7	Zacchaeus	Luke 22:31-71	7 25	2000 544		7 South 12 49 p 10 6 20 6
Sat. 1	2 Gregory the Great	Luke 23	8 18	0	M	8 C N. 12 18 a C in V
2d Sunday in Lent St. Matt. XV. 21-28 (St. Luke XI. 29-36); Thess. IV. 1-8 (Heb. II. 1-4). Day's Length, 1			Day's Length, 11 hrs., 47 min			
Sun. I	3 Master Eckhart	Mark 10:32-52	9 08	3 55	ŶŶ	9 0 \$ ⊙ inferior 10—a 10 6 17 6
	4 Queen Esther	Mark 11	9 57	4 37		o & South 11 58 a 96 15 6
	5 Kasp. Olevianus, 1587	Mark 12	10 42	0 0		1 σ Ψ C 10 41 a Ψ—3° 34′ 9 6 14 6
	6 John of Goch, 1475	Mark 13	11 26	Rises		2 \P South 10 15 p 9 6 12 6
	7 Patrick, c. 465	Mark 14:1-54	a.m.	5 29		3 C in Apog. 5 18 p 9 6 10 6
and the second second second	8 John Heerman, 1647	Mark 14:55	08	6 27		4 5 18. b Stationary 2—a 8 6 9 6
Sat. 1	9 Geo. Calixtus, 1656	Mark 15:16-47	49	, 0		5 \$\\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
	Bd Sunday in Lent	St. Luke XI. 12 Eph. V. 1–9 (H	1–28 (Si eb. X.	t. Matt 26–31).	. XII. 2	2-32); Day's Length, 12 hrs., 5 min
	o Joseph (husband of Mary)	Matt.20:17-33	I 29	8 23		6 of \$ ⊙ 7—p 8 6 6 6 1 :
	Archb. Cranmer, 1556	Matt. 21	2 10	9 21		7 ⊙ent. 7 6 4 6 12
	2 Bruder Klaus	Matt. 22	2 53	10 21		8 24 South 11 10 a 7 6 2 6 13
	3 Bartimaeus	Matt. 23		II 22		9 9 South 1 55 a 7 6 1 6 12
	4 Daniel, the Prophet	Matt. 24:1-31		a.m.		0 0 2 C 3—a 21—0° 5′ 6 5 59 6 13
	5 The Annunciation 6 Shepherd of Hermas	Matt.24:32-51	5 15	23		1 Qin Ω12—a [Cin Ω Θ 6 5 57 6 16
	<u> </u>	Matt. 25	6 08	I 24	200	2 26. § Stat. 25th 8—p 6 5 56 6 1
	th Sunday in Lent	St. John VI. 1-Gal. IV. 21-31	14 (St. (1 John	John V V. 11-	1. 47-59 -21).	Day's Length, 12 hrs., 24 min
	7 G. F. Schmid, 1852	Matt. 26:1-13	7 05	2 20		3 C S. 6 48 p 5 5 54 6 18
	8 Malchus	Matt.26:14-35	8 02	3 13		4 b South 4 of a 5 5 52 6 19
	9 Eustathiua	Matt.26:36-56	9 00			5 9 in \(\mathcal{O} 2\)—p \qquad 5 5 51 6 20
	o Martha and Mary I Timothy	Matt. 26:57 Matt. 27:3-31	9 57			6 0 \$ \$ \$ 2 31 a \$ +4° 46' 5 5 49 6 21 7 0 2 \$ \$ 6 32 a 2 +4° 9' 4 5 48 6 22
						7 0 4 C 6 32 a 4 +4° 9′ 4 5 48 6 22

New Moon 3d, 2.25 p.m.	Full Moon18th, 5.24 a.m.
First Quarter1oth, 6.03 a.m.	Last Quarter26th, 6.35 a.m.

Weeks				The Mo	oon		The Sun
and Days	Remarkable Days	Daily Bible Lessons	Merid h. m.	R & S h. m.	Place and Ag	and Miscellaneous Matter	Sl Rise Sets m. h. m. h.m.
	J. J. Breitinger, 1645 Ger. Tersteegen, 1769	Matt.27:32-50 Matt.27:51-66		100.	2	28 C in Perig. 448 p [40'	4 5 46 6 23 4 5 44 6 24
14] 5	th Sunday in Lent	St. John VIII. Heb. IX. 11-15	46-59 ((2 Cor	St. Joh V. 14	n XII. 2	Day's Length, 12 h	ırs., 42 min.
Mon. Z Tue. S Wed. G Thu. Fri. 8	3 Ambrose, 397 4 Pierre Viret, 1571 5 Christian Scriver, 1693 6 Albrecht Duerer, 1528 7 Fred Myconius, 1546 8 Mar. Chemnitz, 1586 9 Thomas V. Westen, 1727	John 11 John 12 John 13:1–30 John 13:31–14 John 15 John 16 John 17		9 4I IO 52 a.m. OI I OO		I 24 South 10 32 a 2 $o' \circ \circ$	3 5 43 6 25 3 5 41 6 26 3 5 40 6 27 2 5 38 6 28 2 5 36 6 29 2 5 35 6 30 2 5 33 6 31
15] P	alm Sunday	St. John XII. : Phil. II. 5-11 (1–16 (St Rev. I.	t. Luke 4–8).	XIX. 2	Day's Length, 13	hrs., o min.
Mon. 11 Tue. 12 Wed. 13 Thu. 12 Fri. 13 Sat. 16	Pulbert of Ch., 1029 Leo the Great, 461 Athenagoras Justin Martyr Maundy Thursday Good Friday Louis de Berquin, 1529 Caster Sunday	Lamentations Hebrews 8 Hebrews 9 Hebrews 10 John 6 Luke 23:32-49 Hebrews 4 St. John XX. Col. III. 1-11	11 28 a.m.	3 15 3 48 4 15 Rises 5 18 6 16	XXVI	11 9	I 5 32 6 32 I 5 30 6 33 I 5 29 6 34 I 5 27 6 35 O 5 26 6 36 O 5 24 6 37 Fs 5 22 6 38 hrs., 18 min.
Sun. 12 Mon. 18 Tue. 19 Wed. 20 Thu. 22 Fri. 22	Reaster Sunday Luther at Worms, 1521 Melanchthon, 1560 John Bugenhagen, 1558 Anselm of Can., 1109 Origen, c. 254 George of Cappado, 361	Matt. 28 Luke 24:I-I2 Acts 2:22-47 I Cor. 15 Rom. 6 Rom. 8 I Cor. 3	09 51 1 35 2 22 3 11 4 04 4 58	7 15 8 15 9 16 10 17 11 18 a.m.		Alphard South 7 28 p Alphard South 7 35 p By South 2 28 a Regulus South 8 03 p C in \(\Omega \) Dubhe South 8 54 p	0 5 21 6 39 1 5 20 6 40 1 5 18 6 41 1 5 16 6 42 1 5 15 6 43 1 5 14 6 44 2 5 12 6 45
17] 1	st Sunday after Easter	St. John XX.	19–31 (5 (2 Tin	St. Luk 1. II. 7-	e XXIV -13).	7. 36-47); Day's Length, 13 l	nrs., 35 min.
Mon. 2. Ved. 2. Thu. 2. Fri. 2.	4 Wolfgang Capito, 1541 5 St. Mark, the Evangelist 6 Aaron, the High Priest 7 Rebekah 8 Catherine of Sienna 9 Jacob the Patriarch o Meletius, 381	John I John 2 John 3 John 4 John 5 John 6:1–40 John 6:41–71	5 54 6 50 7 45 8 39 9 32 10 25 11 18	1 55 2 36 3 13 3 46 Sets		22	2 5 11 6 46 2 5 10 6 47 2 5 8 6 48 2 5 7 6 49 3 5 5 6 50 3 5 4 6 51 3 5 3 6 52

New Moonist, 11.	24 p.m.	Full Moon16th,	10.35 p.m.
First Quarter 8th, 7.2	21 p.m.	Last Quarter24th,	5.21 p.m.

Weeks		No. of the second		The Mo	oon			The Sun
		Daily Bible				Aspects of Pla	nets	
and	Remarkable Days	Lessons	Merid	R & S	Place	and Miscellaneous	Matter	Fs Rise Set
Days			h. m.	h. m.	and Ag		atter	m. h. m. h. n
18] 2d S	Sunday after Easter	St. John X. 11- 1 Pet. II. 20-2	-16 (St. 5 (Rev.	John M	XXI. 15 3-17).	-19); Day's L	ength, 13 l	ırs., 51 mir
Sun. I Ph	nilip and James	John 7	p.m.12	7 13	A 2	1. Regulus Sc	outh 7 28 p	3 5 2 6 5
	hanasius, 323	John 8:1-30	I 09	8 29	A STATE OF THE PARTY OF THE PAR	Dubhe South	8 19 p	3 5 0 6 5
	icolas de Clemanges	John 8:31-59	2 06	9 41	量	2 Denebola South 9 o	огр	3 4 59 6 5
	onica, 387	John 9	3 04	10 46	學	3 0 9 C 2 17 a 9 -	+2° 38′	3 4 58 6 5
Thu. 5 Fr	ed'k the Wise, 1525	John 10	4 01	II 44		4 of C2 35p of +2°6		3 4 57 6 5
	hn of Damascus	John 11	4 56	a.m.	M	5 Ψ Stationary 5th	10—р	3 4 55 6 5
Sat. 7 Sil	as	John 12	5 48	- 1		6 C N. 6th 3 34 p		4 4 54 6 5
19] 3d S	Sunday after Easter	St. John XVI. 1 Pet. II. 11-19	16-22 () (Acts	St. Mat IV. 8–2	t. X. 10	5-20); Day's I	Length, 14	hrs., 7 min
	other's Day	John 13, 14	6 37	1 15	-	7 8. 8. 6 ¥ € 9 56 j	pΨ-3°57′	4 4 53 7
1	nzendorf, 1760	John 15	7 22	I 50	ST.	8 Acrux South	9 15 P	4 4 52 7
	pias, 153	John 16, 17	8 05			9 Alioth South 9 39 I		4 4 51 7
	hn Arndt, 1621	John 18	8 46			o Ψ South 6 33 p		4 4 50 7 3
	ijah, the Prophet	John 19	9 27	3 11		I C in Apog. 7 42 p		4 4 49 7
	rnabas	John 20		Rises		2 Mizar South 9 57 p		4 4 48 7
Sat. 14 Pa	chomius, 348	John 21	11 49	5 07		3 Centauri So. 10 35	p	4 4 47 7
20] 4th S	Sunday after Easter	St. John XVI. St. James I. 16	5-15 (S -21 (1 '	t. Matt Thess. I	I. 9-13	-33); Day's L	ength, 14 h	rs., 21 min
	oses, the Lawgiver	Hebrews 1, 2	11 33	6 07		4 □ Ψ ⊙ 9—p		4 4 46 7 7
	achim of Floris, 1202	Hebrews 3, 4	a.m.	7 09			1 12 44 a	4 4 45 7 8
	ottfried Arnold, 1714	Hebrews 5, 6	19		I	6 6 6 C 944 a	b +0°3′	4 4 44 7 9
	l. Herberger, 1627	Hebrews 7	I 08			7 \(\text{in } \(\Omega \) 4—a		4 4 43 7 10
	cuin, 804	Hebrews 8	2 00	10 11		8 of \$ ⊙ Sup. 10—р		4 4 42 7 11
	remiah, the Prophet	Hebrews 9	0.		0.	9 Q Gr. Hel. Lat. N.		4 4 41 7 12
Sat. 21 Au	igustin Capella, 1559	Hebrews 10		11 55	~-	o 9 South 2 54 p	[ent. M	4 4 40 7 13
	Sunday after Easter	St. John XVI. 2 St. James I. 22	25-33 (S	St. Luke Fim. II.	e XI. 9- 1-6).	Day's L	ength, 14 h	rs., 34 min
	onstantine the Great, 337	Hebrews 11	4 45			I o Gr. Hel. Lat. N	. 12—a	4 4 40 7 14
	vonarola, 1498	Hebrews 12	5 40	37		2 \$\frac{1}{2} in Perihelion 7-		3 4 39 7 15
	opernicus, 1543	Hebrews 13	6 33	I 14		3 24. o South		3 4 38 7 16
	ne Vener Rede 725	John 14	7 24	I 46	Ph 2	4 3 02 C 5 48 p	01 1 1° 18'	3 4 38 7 17
Wed. 25 Th							4 1 4 40	3 4 30 / 1/
Thu. 26 As	scension Day	Col. 1; Eph. 4	8 15	2 17	★ 2	5 0 6 C 12 46 a 6	+4° 54′	3 4 37 7 17
Thu. 26 As Fri. 27 Jol	scension Day hn Calvin, 1564	Col. 1; Eph. 4 John 15	8 15 9 06	2 47	章 2	5 0 6 € 12 46 a 6 6 00 b ⊙ 10—a	+4° 54′	3 4 37 7 17 3 4 36 7 18
Thu. 26 As Fri. 27 Joh Sat. 28 Ar	scension Day	Col. 1; Eph. 4 John 15 John 16	8 15 9 06 9 58	2 47 Sets	食養養養	5 of & C 12 46 a & 6 00 b ⊙ 10—a 7 & South 8 1 24 Sou	+4° 54′	3 4 37 7 17
Thu. 26 As Fri. 27 Jol Sat. 28 Ar 22] Sund	cension Day hn Calvin, 1564 chb. Lanfranc, 1089	Col. 1; Eph. 4 John 15	8 15 9 06 9 58 5-XVI.	2 47 Sets	章 章 2 章 章 2 [ohn V]	5 of 8 C 12 46 a 8 6 00 b O 10—a 7 8 South 8 1 24 Sou	+4° 54′ th 7 37 a	3 4 37 7 17 3 4 36 7 18
Thu. 26 As Fri. 27 Jol 28 Ar 22] Sund Sun. 29 Jer	cension Day hn Calvin, 1564 chb. Lanfranc, 1089 clay after Ascension rome of Prague, 1416	Col. 1; Eph. 4 John 15 John 16 St. John XV. 20	8 15 9 06 9 58 5-XVI.	2 47 Sets I (St. J	を を を を を を を を で で で で で で で で で で で で で	5 of 8 C 12 46 a 8 6 00 b O 10—a 7 8 South 8 1 24 Sou	+4° 54′ th 7 37 a	3 4 37 7 17 3 4 36 7 18 3 4 36 7 19
Thu. 26 As Fri. 27 Jol Sat. 28 Ar 22] Sund Sun. 29 Jer Mon. 30 Mo	cension Day hn Calvin, 1564 chb. Lanfranc, 1089	Col. 1; Eph. 4 John 15 John 16 St. John XV. 26 1 Pet. IV. 7-11	8 15 9 06 9 58 5-XVI. (Acts X	2 47 Sets I (St. J CIX. I- 6 04 7 17	章 2 章 2 9 mm VI 7)・ 2	5 0 0 0 12 46 a 0 6 00 b 0 10—a 7 0 South 8 1 24 Sou 1. 33-39); Day's Le 8 € in Perig. 3 24 a	+4° 54′ th 7 37 a	3 4 37 7 17 3 4 36 7 18 3 4 36 7 19 rs., 45 min

New Moon 1st, 7.40 a.m.	Last Quarter24th, 12.34 a.m.
First Quarter 8th, 10.27 a m	New Moon3oth, 4.06 p.m.
Full Moon 16th 202 p.m	

				The Mo	oon			The Sun
Weeks		Daily Bible			<u> </u>		Aspects of Planets	
and	Remarkable Days	Lessons	Merid	R & S	Place		and Miscellaneous Matter	Fs Rise Sets
Days		Dessons	h. m.	h. m.	and Ag	ge	and miscenaneous matter	m. h. m. h. m.
	Jean F. Oberlin, 1826	John 4	I 46	9 28	記録		N. 1 31 a [Cin & 6]	2 4 34 7 22
	Athenagoras, 2d Century	John 5		10 25	M.	3 \$	Gr. Hel. Lat. N. 2 a	2 4 33 7 22
	Tatian, 2d Century	Joel 3	3 38	II II	M.	40	'♀ C 12 50 a ♀ +0° 2'	2 4 33 7 23
Sat. 4	Boniface, 754	John 17	4 29	11 49		50	'♂℃ 3d 6 48 a ♂—1° 16'	2 4 32 7 24
23] W	Ct. I.b. VIV. = a = (I-1 II a) = 1.							
Sun. 5	Whitsunday	Ex. 19; Gal. 3	5 17	a.m.		60	Ψ C 624 a Ψ-4° 6′	2 4 32 7 24
	Gottschalk, 1066	Gal. 5; 1 Cor. 12	6 01	21			South 3 14 a	2 4 32 7 25
Tue. 7	Paul Gerhardt, 1676	Romans 12	6 43	49	RAP.	8	▶7. ♥ South 4 40 p	1 4 31 7 26
Wed. 8	Ember Day	1 Cor. 13	7 24	I 14	*	9	© in Apog. 9th 12 30 a	1 4 31 7 26
Thu. 9	Columba, 597	Rom. 6:19-7	8 04	I 38		100	′ ♀ ♂ ı—p ♀ +o° 58′	1 4 31 7 27
	Fred. Barbarossa, 1190	Romans 8	8 45	2 01	Ž: I	11 9	South 310 p	1 4 31 7 28
Sat. II	Papias, 153	2 Cor. 5	9 28	2 25	1 2 I	12 A	lioth South 735 p	1 4 31 7 28
24] Tı	24] Trinity Sunday St. John III. 1-15 (St. Matt. XXVIII. 18-20); Rev. IV. 1-11 (1 John V. 1-12). Day's Length, 14 hrs., 59 min.							
Sun. 12	Children's Day	Acts I, 2	10 13	Rises	Page I	13 M	lizar South 8 1 p	0 4 30 7 29
Mon. 13	Jacques Lefevre, 1536	Acts 3	11 02	6 00	A I	140	' b € 16 p b —0° 10′	0 4 30 7 29
	Flag Day	Acts 4	11 53	7 02	I T	5 b	South 10 37 p	0 4 30 7 30
Wed. 15	Joshua, the Leader	Acts 5	a.m.	8 04	THE I	6	15. C Total Ecl. Vis.	SI 4 30 7 30
Thu. 16	Corpus Christi	Acts 6	48	9 01	A I	7	©S. 1 28 p € in & ⊖	0 4 30 7 30
Fri. 17	Theophilus, c. 181	Acts 7	I 44	9 52			rcturus South 832 p	1 4 30 7 31
Sat. 18	Alcuin, 804	Acts 8	2 41	10 37	OF I	19 2	South 6 25 a	1 4 30 7 31
25] 1s	t Sunday after Trinity	St. Luke XVI.	19–31 (Eph.	St. Mat II. 19-	tt. XVI.	. 13-	Day's Length, 15	hrs., 1 min.
Sun. 19	Leo Judae, 1542	I Pet.I, 2:I-IO	3 36	11 16	OF 2	0 B	South I 49 p	1 4 30 7 31
Mon. 20	Council of Nicaea, 325	Acts 10	4 30	11 50	P 2	Id	2 C 22d 5 44 a 21 +4° 23'	1 4 31 7 32
Tue. 21	Irenaeus, c. 202	Acts 11	5 21	a.m.	P 2	2 8	Elong. E. 25° 5′ 6—a (22d)	1 4 31 7 32
Wed. 22	Raphael	Acts 12	6 12	21	2	3 6	22. Oent. 522 a Sum.	2 4 31 7 32
Thu. 23	Miriam	I Pet. 2:11	7 01	50		4	of 6 € 22 d 6 +4° 56′	2 4 31 7 32
Fri. 24	St. John the Baptist	1 Pet. 3:18	7 51	1 19	2		in Perig. 4 48 a □ 21 ⊙ 10—a	2 4 31 7 32
Sat. 25	Augsb. Confession, 1530	1 Pet. 4:17-5	8 43	1 51	A 2	6 \$	in 🖔 I—p	2 4 32 7 32
26] 2d	Ce Lule VIV 76 o (St Mett VIVII 77 co)							
Sun. 26	John V. Andreae, 1654	James 1	9 36	Sets	2	7 0	ô ⊙ 25th 5—p	3 4 32 7 33
Mon. 27	The Seven Sleepers	2 Pet. 1:12	10 33	6 09	FAR 2	8 0	in Aphelion 26th 11—p	3 4 32 7 33
Tue. 28	John Reuchlin, 1523	James 2	11 30	7 14			South 5 52 a [Cin & A	3 4 33 7 33
	Peter and Paul	James 3	p.m.29	8 13	2 2		29. O Tot. ecl. invis.	3 4 33 7 33
Thu. 30	Raymond Lullus	James 4	I 25	9 03		I	об В С810 р В —4°8′	3 4 34 7 33

First Quarter 7th, 2.49 a.m.	Last Quarter22d,	5.29 a.m.
Full Moon15th, 3.19 a.m.	New Moon29th,	1.32 a.m.

Week	s		Т	he Mo	oon		A	The Sun
and	Remarkable Days	Daily Bible	Merid I	R & S	Place		Aspects of Planets	Sl Rise Sets
Days		Lessons	h. m.	h. m.	and Ag	e	and Miscellaneous Matter	m. h. m. h. m.
= -	ly i Diri	 T		0 11		10	'♂C1129p♂♀Ψ2d12—a	4 4 34 7 33
Fri. Sat.	I Isaac, the Patriarch The Visitation	James 5 Jude	2 19 3 09 I	9 44	ALL		Gr. elong. E. 45° 47′ 4—p	4 4 34 7 33
		13	0 /	-1	100.	-		
27]	3d Sunday after Trinity	St. Luke XV. 1 1 Pet. V. 5-11	(1 Cor. 2	XII. 1:	2-27).		Day's Length, 14 l	nrs., 57 min.
Sun.	3 Cornelius	Acts 13:1-12	1 0 00	10 50		-	in Aphelion 2—p Dog Days Begin	4 4 35 7 32
Mon.	4 Independence Day	Acts 13:13-52	4 38			0	γ Q C (2d) 527 p σ Ψ C	4 4 36 7 32
Tue.	5 Lord Cobham, 1417	Acts 14	5 20		~		3 Stationary 12—p [2d 4 14p 6. \$2 in Aph. 5th 7—p	
Wed.	6 John Huss, 1415	Acts 15 Acts 16	6 00		<u>A</u> :	7 8	ô S. 517 a C apo. 6th 6 54p	4 4 37 7 32 5 4 37 7 32
Thu. Fri.	7 Willibald, 737 8 Aquila and Priscilla	Acts 17:1-14	7 22	04 28	~~	-	24 8 9th 10—a 24—0° 38'	5 4 38 7 31
Sat.	9 Ephraem Syrus, 375	Acts 17:15	8 06	54	A	10	& Stationary 3—p	5 4 38 7 31
287	4th Sunday after Trinity	St. Luke VI. 30 Rom. VIII. 18-	5–42 (St. -23 (Gal	John III.	III. 1-8 26-29).	3);	Day's Length, 14	hrs., 52 min.
Sun.	10 William of Nassau, 1584	I Thess. I	8 53	I 2I	180	11	√ b C628p b —0°22′	5 4 39 7 31
	II John Gerson, 1429	I Thess.2:1-16		I 54		12	South 8 44 p	5 4 40 7 30
Tue.	12 Des. Erasmus, 1536	I Thess.2:17,	3 10 37	Rises			Aphecca South 8 13 p	5 4 40 7 30
	13 Michael Schlatter, 1790	I Thess. 4.	11 33	6 50	· A		CS918pCin QO	6 4 41 7 29
Thu.	14 Henry II of Germany	I Thess. 5	a.m.	7 45		15	14. South 2 19 p	6 4 42 7 29
Fri.	15 Bonaventura, 1274	2 Th. 1, 2:1-12	-	8 34	AJI.		♀ in ♡ 1—a	6 4 43 7 28
Sat.	16 Arnulfus, 641	2 Thess.2:13,	71		1		South 3-4 p	6 4 43 7 28
29]	5th Sunday after Trinity	St. Luke V. 1- 1 Pet. III. 8-1	11 (St. J 5 (Acts)	ohn V II. 41-	47).		Day's Length, 14	
	17 Anna Askew, 1546	Gal. 1:1-10	2 24	- 0			√ σ Ψ 12—p σ +0° 43′	6 4 44 7 27
	18 Godfrey of Bouill, 1100	Acts18:12		10 24		19	C peri. 724p of & C 19th 122p	
Tue.	19 Ezekiel, the Prophet	Gal. 1:11		10 54	YITTO		3 2 €21 p 2 +4° 10′ 3 § ⊙ inferior 19th 7 p	6 4 46 7 26
	20 Peter Lombard, 1160 21 Elisha, the Prophet	G. 2:15, 3:1-1. Gal. 3:15		11 23	-	22 /	21. § South 11 52 a	6 4 47 7 25
Fri.	22 Mary Magdalene	Gal. 3.15 Gal. 4		a.m.	20	111	Ψ S. 1 55 p O ent.	A STATE OF THE PARTY OF THE PAR
	23 Hippolytus, c. 240	Gal. 5, 6	7 31	25	- 26	-	Antares South 8 22 p	6 4 49 7 23
307 6th Sunday after Trinity St. Matt. V. 20–26 (St. Matt. XI. 25–30); Rom. VI. 3–11 (Rom. VII. 19–28). Day's Length, 14 hrs., 32 min.								
	24 Christopher	I Cor. I	8 25			25 6	24 South 4 12 p	6 4 50 7 22
	25 St. James the Elder	I Cor. 2	9 21	Sets	STATE OF	26	24 Stationary 12—a	6 4 51 7 21
	26 Thomas a Kempis, 1471	I Cor. 3, 4:I-	10 18	6 03	NÃ	27	& Gr. Hel. S. 4—a € in & 6	6 4 52 7 21
	27 James the Elder	I Cor.4:5,5:1-8	8 11 15	6 55	M.	28	♂ \$ C 11 48 a \$ —6° 30′	6 4 52 7 20
	28 John Sebas. Bach, 1750	I Cor. 5:9, 6	p.m.09		1000	100	28.	
Fri.	29 John C. Schade, 1698	I Cor. 7	I 00	8 18	W/-	0	§ Stationary 30th 3—2	
Sat.	30 Wm. Wilberforce, 1833	Cor. 8, 9	1 48				of of € 31st 4 43 p	6 4 55 7 17
31]	7th Sunday after Trinity	St. Mark VIII Rom. VI. 19-2	. 1–9 (St	IX. I-	e XV. 1:		Day's Bengin, 14	, , , , , , , , , , , , , , , , , , ,
Sun.	31 Commodianus, 3d century	I Cor. 10–11:1	2 33	9 17	1	2	√ ♀ C 78 p	6 4 56 7 16

First Quarter 6th, 7.52 p.m.	Last Quarter21st, 9	.43 a.m.
Full Moon14th, 2.22 p.m.	New Moon28th, 12	2.36 p.m.

						_		
1				The Me	oon			The Sun
Weeks		Daily Bible		1			Aspects of Planets	
and	Remarkable Days	Lessons	Merid	R & S	Place	e		Sl Rise Sets
Days		20000110	h. m.	h. m.	and A	ge	and miscenaneous watter	m. h. m. h. m.
Mon. I	Lammas Day	I Cor. 11:2		9 43			Kochab South 6 16 p	6 4 57 7 15
	Martyrs under Nero	I Cor. 12:1-30	3 56	10 06	Ø.		Alphecca South 6 50 p	6 4 58 7 14
	The Maccabees	I Cor. 12:31, 13	4 36	10 30	W :		© in Apog. 1 18 p	6 4 59 7 13
	Novations, 3d century	1 Cor. 14		10 54		6	♀ South 2 32 p	6 5 0 7 12
	Salzburg Protestants	1 Cor. 15:1-34		11 29	82	7	5. ♀Gr. Brilliancy 10—a	6 5 1 7 10
Sat. 6	Transfiguration	1 Cor. 15:35, 16		11 51	22	8	24 Stationary 2—a	6 5 2 7 9
32] 8t	h Sunday after Trinity	St. Matt. VII. Rom. VIII. 12-	15-21 (-17 (Ph	St. Lul	ce XVI. 3–11).	II.	9-14); Day's Length, 14	hrs., 5 min.
Sun. 7	Gregory Thaum, 270	Acts 19:11	7 32	a.m.	4	9	of b € 25 a b —0° 24′	6 5 3 7 8
Mon. 8	Apollos	2 Cor. 1:1-22	8 24	26			월 Gr. elong. W. 19° 5′ 7—a	6 5 4 7 7
	Peter D'Ailly, 1420	2 Cor. 1:23, 2	9 19				b South 6 48 a C in & ♥	5 5 5 7 6
	Laurentius, 258	2 Cor. 3, 4:1-6		Rises			ℂ 6—9 a	5 5 6 7 5
	Anselm of Havelberg	2 Cor. 4:7-5:10		6 25			South 2 58 a Dog Days end	5 5 6 7 3
	Paul Speratus, 1551	2 C. 5:11, 6-7:1					12. § South 10 50 a	5 5 7 7 2
Sat. 13	Ulphilas, 383	2 Cor. 7:2	I'2				Cin Perig. 15th 10 42 a	5 5 8 7 1
33] 9t	h Sunday after Trinity	St. Luke XVI. I Cor. X. I-13	1-9 (St (1 Pet.	. Matt. I. 3-9)	VIII.	5-1	Day's Length, 13 h	ırs., 51 min.
Sun. 14	Eusebius of Nico., 341	2 Cor. 8	I 08	8 24			ÿ in & 4—a	5 5 9 7 0
	The Virgin Mary	2 Cor. 9	2 01	8 55			of 6 C736 a of 2 C7 50 p	4 5 10 6 58
	John the Constant, 1532	2 Cor. 10	2 54		-		♀ Stationary 17th 11—p	4 5 11 6 57
	First Moravian Missions	2 Cor. 11	3 45		₩		♀ in Aphelion 18th 9—a	4 5 12 6 56
	John Gerhard, 1637	2 Cor. 12:1–18		10 27			₿ in Perihelion 7—p	4 5 13 6 54
	Sebaldus, c. 901	2 Cor. 12:19, 13		11 03			19. of 21 of 12—a 21—	4 5 14 6 53
Sat. 20	Bernard of Clair, 1153	Acts 20:1-3		11 43		22	3 σΨ⊙ 1—p [0° 50′]	3 5 15 6 51
34] 10	oth Sunday after Trinity	St. Luke XIX. 1 Cor. XII. 1-1	41-47 (Heb	St. Ma	tt. XV. 2; XII.	11.	Day's Length, 13 h	rs., 34 min.
Sun. 21	Claudius of Turin, 839	Rom. 1:1-17	7 17	a.m.	い	23	24 South 2 17 a	3 5 16 6 50
	Symphorianus, c. 180	Rom. 1:18-31	8 13	30			© N. 11 52 p ⊙ ent. 🔯	3 5 17 6 48
	Bartholomew the Apostle	Rom. 2	9 08	I 23			□ 24 ⊙ 25th 8—a Cin v ?	3 5 18 6 47
The second section is the second seco	Admiral Coligni, 1572	Rom. 3	10 03				of \$ € 26th 8 57 a	2 5 19 6 46
	Louis IX, 1270	Rom. 4	10 54	6 17			o'Ψ C 26th 11 15 a	2 5 20 6 44
	Gregory of Utrecht, 775	Rom. 5:1-11	11 43	6 50	-		of \$ of 8—a \$ −8° 50′	2 5 21 6 43
Sat. 27	Samuel, the Prophet		p.m.28	7 19		29j		1 5 22 6 41
35] 11	th Sunday after Trinity	St. Luke XVIII	I. 9–14 1 (Rom	(St. Lu . VIII.	ke XII 16–26)	. 32	Day's Length, 13 h	rs., 17 min.
Sun. 28	Augustine, 430	Rom. 6	III	7 45	R. PR	I	o ♀ C 7 54 a ♀ —13° 35′	1 5 23 6 40
Mon. 29	John Baptist beheaded	Rom. 7	I 53	8 09		2	o o C 28th 10 56 a o -4° 31'	1 5 24 6 38
	Hugo Grotius, 1645	Rom. 8:1-15	2 33	8 32				1 5 24 6 36
Wed. 31	John Bunyan, 1688	Rom. 8:16-39	3 14	8 56	W :	4	C in Apog. 6 12 a	0 5 25 6 35

First Quarter 5th, 1.05 p.m.	Last Quarter 19th, 2.54 p.m.
Full Moon12th, 11.37 p.m.	New Moon27th, 1.46 a.m.

Daily Bible Lessons								
Daily Bible Lessons Merid R & S Place h. m. h. m. and Age Aspects of Planets and Miscellaneous Matter m. h. m. h. m. h. m. and Age Aspects of Planets and Miscellaneous Matter m. h. m.								
Lessons h. m. h. m. h. m. h. m. h. m. and Age and Miscellaneous Matter m. h. m.								
Thu. I Anna of Jerusalem Fri. 2 Gregory of Nyssa, 395 Sat. 3 The Two Marys Rom. 9:14-33 4 38 9 49 2 3 6 6 6 9 9 0 Superior 10—a 0 5 6 6 9 0 Superior 10—a 0 5 6 6 9 0 Superior 10—a 0 5 7 6 Superior 10—a 10 5 1 5 5 7 6 Superior 10—a 10 Superior 10 Superior 10—a 10 Superior 10 Superio								
Pri. 2 Gregory of Nyssa, 395 Rom. 9:14-33 4 38 9 49 3 6 6 6 6 6 5 5 5 5 6 7 7 7 7 7 7 7 7 7	111. 11. 11							
Sat. 3 The Two Marys Rom. 10 5 24 10 22 7 0 b C 11 27 a b -0° 13' 15 36] 12th Sunday after Trinity St. Mark VII. 31-37 (St. Matt. XXII. 34-40); Day's Length, 12 hrs., Sun. 4 Dionysius the Great, 265 Rom. 11 6 13 11 01 8 8 4. b South 5-9 p 15	26 6 3.							
36	27 6 3							
Sun. 4 Dionysius the Great, 265 Rom. 11 6 13 11 01 28 8 24 b South 5—9 p 15 Mon. 5 Labor Day Rom. 12 7 05 11 47 9 9 0 0 2 2 8 Tue. 6 Philip, the Deacon Rom. 13 8 01 a.m. 10 0 0 0 0 0 Wed. 7 Lazarus Spengler, 1534 Rom. 14 8 8 8 8 41 11 Thu. 8 Corbinian, 730 Rom. 15:1-13 9 55 Rises 12 2 South 11 58 a 2 5 Fri. 9 Ezra, the Scribe Rom. 15:14-33 10 51 5 42 13 2 Gr. Hel. Lat. S. 10—p 3 5 Sat. 10 Methodus, 311 Rom. 16 11 47 6 19 41 47 9 9 14 √ 2 ○ Inferior 1—p 3 5 37 13th Sunday after Trinity St. Luke X. 23-37; Gal. III. 16-22 (1 Cor. XIII. 1-13). Day's Length, 12 hrs., Sun. 11 John Brenz, 1570 Acts 20 a.m. 6 52 41 7 23 45 Mon. 12 Dionysius Exiguus, 556 Acts 21 41 7 7 23 45 Wed. 14 Cyprian, 258 Acts 24, 25 2 27 8 26 18 8 South 12 40 a 45 Thu. 15 Chrysostom, 407 Acts 26 3 21 9 01 19 07 South 12 39 55 Tri. 16 Hildegarde, 1178 Acts 27 4 16 9 41 20 07 South 12 40 a 45 Sat. 17 Henry Bullinger, 1575 Acts 28 51 10 26 20 21 21 27 8 South 12 40 p 5 55 38 14th Sunday after Trinity St. Luke XVII. 11-19 Color Mil. 14-21) Day's Length, 12 hrs., Sun. 18 G. A. Spangenberg, 1702 Eph. 14-14 6 08 14 17 22 Altair South 8 Op. Cin 9 06 5 Sun. 18 G. A. Spangenberg, 1703 Eph. 14-14 6 08 14 17 22 Altair South 8 Op. Cin 9 06 5 Sun. 18 G. A. Spangenberg, 1703 Eph. 14-14 6 08 14 17 22 Altair South 8 Op. Cin 9 06 5 Sun. 18 G. A. Spangenberg, 1703 Eph. 14-14 6 08 14 17 22 Altair South 8 Op. Cin 9 06 06 06 06 06 06 06	28 6 3							
Mon. 5 Labor Day Tue. 6 Philip, the Deacon Rom. 13	36] 12th Sunday after Trinity St. Mark VII. 31-37 (St. Matt. XXII. 34-40); 2 Cor. III. 4-11 (John IV. 15-21). Day's Length, 12 hrs., 59 min.							
Tue. 6 Philip, the Deacon Rom. 13	29 6 2							
Wed. 7 Lazarus Spengler, 1534 Rom. 14 8 58 41 11 Nunki South 7 47 p 2 5 Thu. 8 Corbinian, 730 Rom. 15:1-13 9 55 Rises 12 ♀ South 11 58 a 2 5 Fri. 9 Ezra, the Scribe Rom. 15:14-33 10 51 5 42 13 ♀ Gr. Hel. Lat. S. 10—p 3 5 Sat. 10 Methodus, 311 Rom. 16 11 47 6 19 14 ♂ ♀ ⊙ Inferior 1—p 3 5 37] 13th Sunday after Trinity St. Luke X. 23-37; Gal. III. 16-22 (r Cor. XIII. 1-13). Day's Length, 12 hrs., Sun. 11 John Brenz, 1570 Acts 20 a.m. 6 52 15 15 11. ♂ ② ○ 1244a 2 +3 ° 42′ 35′ 45 3 5 Mon. 12 Dionysius Exiguus, 556 Acts 21 41 7 23 16 ○ ○ ○ ○ 3 30 a ○ ○ +4°35′ 45 4 5 Tue. 13 William Farel, 1565 Acts 22, 23 1 34 7 54 17 ○ ○ in Perig. 12th 12 42 p 4 5 Wed. 14 Cyprian, 258 Acts 24, 25 2 2 7 8 26 18 ○ South 12 40 a 4 5 Thu. 15 Chrysostom, 407 Acts 26 3 21 901 19 ○ ○ South 12 39 p 5 5 Sat. 17 Henry Bullinger, 1575 Acts 27 4 16 9 41 20 ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○	30 6 2							
Thu. 8 Corbinian, 730 Rom. 15:1-13 9 55 Rises 12 9 South 11 58 a 2 5 Rom. 15:14-33 10 51 5 42 13 9 Gr. Hel. Lat. S. 10—p 3 5 Rom. 16 11 47 6 19 14 σ 9 Inferior 1—p 3 5 Rom. 11 John Brenz, 1570 Rom. 12 Dionysius Exiguus, 556 Acts 21 13 William Farel, 1565 Acts 22, 23 14 7 7 23 Rom. 15 Inferior 1—p Acts 20 Acts 20 Acts 21 15 Inferior 1—p Acts 20 Acts 21 16 Inferior 1—p Acts 20 Acts 21 17 Inferior 1—p Acts 20 Acts 21 18 South 12 42 p Acts 22, 23 1 34 7 54 17 Cin Perig. 12th 12 42 p Acts 24, 25 2 27 8 26 Thu. 15 Chrysostom, 407 Acts 26 3 21 9 01 Fri. 16 Hildegarde, 1178 Acts 27 Acts 28 17 Henry Bullinger, 1575 Acts 28 Acts 27 Acts 28 Acts 28 Acts 29 Acts 20 Acts 20 Acts 20 Acts 20 Acts 21 Acts 22 Acts 23 Acts 24, 25 Acts 24, 25 Acts 24, 25 Acts 24, 25 Acts 26 Acts 27 Acts 26 Acts 27 Acts 27 Acts 27 Acts 27 Acts 27 Acts 28 Acts 27 Acts 28 Acts 27 Acts 28 Acts 28 Acts 27 Acts 28 Acts 28 Acts 27 Acts 28 Acts 27 Acts 28 Acts 28 Acts 28 Acts 27 Acts 28 Acts 28 Acts 28 Acts 28 Acts 29 Acts 29 Acts 20 Acts	31 6 2							
Fri. 9 Ezra, the Scribe Sat. 10 Methodus, 311 Rom. 16 11 47 6 19 13 14 Rom. 16 11 47 6 19 14 Rom. 15:14-33 10 51 5 42 13 14 Rom. 16 11 47 6 19 14 Rom. 16 12 13	32 6 2.							
Sat. 10 Methodus, 311 Rom. 16 11 47 6 19 14 0 2 Inferior 1—p 3 5 37] 13th Sunday after Trinity St. Luke X. 23-37; Gal. III. 16-22 (1 Cor. XIII. 1-13). Day's Length, 12 hrs., Sun. 11 John Brenz, 1570 Acts 20 a.m. 6 52 15 11.0 2 2 2 2 3 3 3 3 3 3 3 4 4 3 5 4 5 4 5 5 16 2 3 3 3 3 3 3 3 4 4 3 5 4 5 4 5 5 16 2 3 3 3 3 3 3 5 4 5 3 5 4 5 5 16 2 3 3 3 3 3 3 5 4 5 3 5 4 5 5 16 2 3 3 3 3 3 5 4 5 3 5 4 5 5 16 2 3 3 3 3 3 5 4 5 5 5 6 5 5 5 5 6 5 5 5 5 5 5 5 5 5	33 6 2							
37] 13th Sunday after Trinity St. Luke X. 23-37; Gal. III. 16-22 (1 Cor. XIII. 1-13). Day's Length, 12 hrs., Sun. II John Brenz, 1570 Acts 20 a.m. 6 52 15 11.0 2 1 2 4 4 2 4 2 3 5 4 5 16 2 6 3 30 a 8 + 4°35′ 4 5 16 2 7 8 2 3 30 a 8 + 4°35′ 4 5 16 2 7 8 2 3 30 a 8 + 4°35′ 4 5 16 2 7 8 2 8 2 8 2 8 2 8 2 8 2 8 2 8 2 8 2	34 6 2							
Sun. II John Brenz, 1570 Acts 20 a.m. 6 52 15 11.0 24 1244a 24 3 42 3 5 Mon. 12 Dionysius Exiguus, 556 Acts 21 41 7 23 16 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	35 6 1							
Mon. 12 Dionysius Exiguus, 556 Acts 21 41 7 23 16 3 30 a 6 +4°35′ 45 45 Tue. 13 William Farel, 1565 Acts 22, 23 1 34 7 54 17 C in Perig. 12th 12 42 p 45 Wed. 14 Cyprian, 258 Acts 24, 25 2 27 8 26 18 South 12 40 a 45 Thu. 15 Chrysostom, 407 Acts 26 3 21 9 01 19 07 South 12 30 p 55 Fri. 16 Hildegarde, 1178 Acts 27 4 16 9 41 20 0 9 07 1—a 2 —0° 6′ 5 5 Sat. 17 Henry Bullinger, 1575 Acts 28 5 12 10 26 21 17. 2 South 12 40 p 5 5 38 14th Sunday after Trinity St. Luke XVII. 11—10 (St. Matt. V. 43-48); Day's Length, 12 hrs., Sun 186 A Spangenberg 1702 Eph. 11—14 6 08 H 17 22 Altair South 8 Op. Cin?? 0 615	41 min							
Mon. 12 Dionysius Exiguus, 556 Acts 21 41 7 23 16 3 30 a 6 +4°35′ 45 45 Tue. 13 William Farel, 1565 Acts 22, 23 1 34 7 54 17 C in Perig. 12th 12 42 p 45 Wed. 14 Cyprian, 258 Acts 24, 25 2 27 8 26 18 South 12 40 a 45 Thu. 15 Chrysostom, 407 Acts 26 3 21 9 01 19 07 South 12 30 p 5 5 Fri. 16 Hildegarde, 1178 Acts 27 4 16 9 41 20 0 9 07 1—a 2 —0° 6′ 5 5 Sat. 17 Henry Bullinger, 1575 Acts 28 5 12 10 26 21 17. 2 South 12 40 p 5 5 38 14th Sunday after Trinity St. Luke XVII. 11-10 (St. Matt. V. 43-48); Day's Length, 12 hrs., Sun 186 A. Spangenberg, 1702 Eph. 11-14 6 08 H 17 22 Altair South 8 Op. Cin?? 0 615	36 6 I							
Tue. 13 William Farel, 1565 Acts 22, 23 1 34 7 54 17 € In Felig. 12th 12 42 p 45 Wed. 14 Cyprian, 258 Acts 24, 25 2 27 8 26 18 6 South 12 40 a 45 Thu. 15 Chrysostom, 407 Acts 26 3 21 9 01 19 ♂ South 12 39 p 55 Fri. 16 Hildegarde, 1178 Acts 27 4 16 9 41 20 ♂ ♥ ♂ 1—a ♥ —0° 6′ 55 Sat. 17 Henry Bullinger, 1575 Acts 28 512 10 26 21 € 17. ♥ South 12 40 p 55 38] 14th Sunday after Trinity St. Luke XVII. 11–19 (St. Matt. V. 43-48); Day's Length, 12 hrs., Sun 18 € A Spangenberg 1702 Eph. 11–14 6 08 H 17 22 Altair South 8 Op. € in ?? ♠ 66	37 6 I							
Wed. 14 Cyprian, 258 Acts 24, 25 2 27 8 26 8 26 18 8 South 12 40 a 45 Thu. 15 Chrysostom, 407 Acts 26 3 21 9 01 19 0 Nouth 12 39 p 55 Fri. 16 Hildegarde, 1178 Acts 27 4 16 9 41 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	38 6 I							
Fri. 16 Hildegarde, 1178	39 6 I							
Sat. 17 Henry Bullinger, 1575 Acts 28 5 12 10 26 21 27.	40 6 1							
38] 14th Sunday after Trinity St. Luke XVII. 11-19 (St. Matt. V. 43-48); Day's Length, 12 hrs., Sun 186C. A Spangenberg 1702 Eph. 11-14 6 okl. 17 22 Altair South 8 Op. Cin ??	41 6							
38 14th Sunday after Trinity Gal. V. 16-24 (Rom. XII. 14-21). Day's Length, 12 ms.,	42 6							
Sun. [18]G. A. Spangenberg, 1792 Eph. 1:1-14 6 08 11 17 M 22 Altair South 8 Op. Cin & 6 5	23 mir							
	43 6							
	44 6							
Tue, 20 Aanobius, c. 303 Eph. 2:11, 3 7 59 14 8 24 2 South 12 7 a 7 59	44 6							
	45 6							
Thu. 22 John Agricola, 1566 Eph. 4:18 9 40 2 17 26 00 4 0 7—a σ Ψ C 7 2 p 7 5	46 5 5							
Fri. 23 Henry Mueller, 1675 Eph. 5, 6:1-9 10 26 3 18 27 Oent. 28 817 p Autumn Com. 8 5	47 5 5							
Sat. 24 Hoseah, the Prophet Eph. 6:10 11 10 Sets 28 of 9 C 23d 12 29 p 9 - 13°14′ 8 5	48 5 5							
39] 15th Sunday after Trinity St. Matt. VI. 24-34 (St. Matt. V. 13-20); Gal. V. 25-VI. 10 (James II. 14-26). Day's Length, 12 hrs., 5 min.								
	49 5 5							
Mon. 26 Dorcas (Tabitha) Col. 2, 3:1-4 p.m.32 6 36 & o O C 6 44 a o -4° 31′ 9 5	50 5 5							
	A RESIDENCE OF THE PARTY OF THE							
	51 5 5							
	51 5 5 5 5 4							
Fri. 30 Jerome, 420 Phil. 2 3 20 9 21 3 4 6 6 C 9 54 p b +0° 6' 10 5								

First Quarter 4th, 5.44 a.m.	Last Quarter 17th,	10.30 p.m.
Full Moon11th, 7.54 a.m.	New Moon25th,	5.11 p.m.

		I	1					Tr.	==
Week	S			The Mo	oon			The	Sun
and	Remarkable Days	Daily Bible	Morid	R&S	Plac		Aspects of Planets	Fs Rise	Sets
		Lessons					and Miscellaneous Matter		
Days			h. m.		and A	lge		m. h. m	h. m.
Sat.	I Nehemiah, the Tirshatha	Phil. 3, 4	4 07			_	₿ in Aphelion	10 5 55	5 5 44
40]	16th Sunday after Trinity	St. Luke VII. 13-	11-17 (S	St. Mar Cor. IX.	k XII. 5-15).	41-	Day's Length, 11 l	hrs., 47	min.
Sun.	2 Didymus of Alex., 395	I Tim. I	4 57	9 39	4	6	Vega South 552 p	11 5 56	5 43
Mon.	3 P. P. Vergerius, 1565	I Tim. 2	5 50	10 29	A.	7	3. CS. 117p Cin \ ⊖	11 5 57	5 41
Tue.	4 Francis of Assisi, 1226	I Tim. 3:1-13	6 44	11 27	S.	8	Nunki South 6 1 p	11 5 58	5 39
Wed.	5 Onesimus	I T. 3:14-4:10	7 40	a.m.	Ser.	9	Altair South 6 53 p	11 5 59	5 38
Thu.	6 Cyril of Jerusalem, 386	1 T. 4:11-5:16	8 36	31				126 0	
Fri.	7 John Wessel, 1489	I Tim. 5:17	9 31	I 42	O.	II	Deneb South 7 37 p	126 1	5 35
Sat.	8 Dionysius, the Areopag't	I Tim. 6	10 25	Rises	Ph	12	24 South 10 43 p	126 2	5 33
41] 17th Sunday after Trinity St. Luke XIV. 1-11 (St. Mark X. 35-45); Eph. IV. 1-6 (Phil. II. 1-5). Day's Length, 11 hrs., 28 min.									
Sun.	9 Justus Jonas, 1555	Titus 1	11 18	5 18		-	of 21 € 6 3 a 21 +3° 45′	136 3	3 5 31
Mon.	10 Wilfrid, 709	Titus 2	a.m.	5 49			(9th) 10. ♂ ô C 12 42 p ô +4°37′		1 5 30
The second second	II Ulric Zwingli, 1531	Titus 3	12	6 21		15	Cin Perig. 10th 10 24 p		5 5 28
	12 Columbus Day	2 Tim. 1	I 06				South 10 58 p	136 6	
Thu.	13 Osw. Myconius, 1552	2 Tim. 2	2 02				Enif South 8 15 p	146 7	10 -1
	14 Theodore Beza, 1605	2 Tim. 3	3 00				Ψ South 8 36 a		5 24
Company of the Company	15 Henry Martyn, 1812	2 Tim. 4	3 59		~ .	- 1	South 9 17 a	146	
	18th Sunday after Trinity	C. M. W. MAY		11		-1			10
	16 Latimer and Ridley, 1555	Hebrews I		10 06	0 0				
	17 Revo. Edict Nantes, 1685	Hebrews 2		11 08	2 2		17. Q Gr. brilliancy 3—p	146 10	
	18 St. Luke, the Evangelist	Hebrews 3, 4		a.m.		22	\$ Gr.el.E.24°41'11—a	15 6 12	
	19 Epiphanius, 403	Hebrews 5	7 38					15 6 13	The state of the s
	20 Joseph of Arimathea	Hebrews 6	8 25				o * © 20th 23 a * 4 29 o o o o o o o o	15 6 14	
	Hilarion, 370	Hebrews 7	9 09		WH.			15 6 16	
- Carrier 1997	Zacharias, the Priest	Hebrews 8	9 51				§ Gr. Hel. Lat. S. 3—a	15 6 17	-
		O: 1/ TY	701	- 1	11. 10	-			10
	19th Sunday after Trinity	Eph. IV. 17-32	(2 Pet.	I. 1-11	t).		Day's Length, 10 l		
	23 Elizabeth	Heb. 9:1-14	10 31	4 11	VA		♂ South 11 42 a ⊙ ent. 🐙		10
The second secon	24 Salome	Heb. 9:15	II II	Sets				16 6 19	
C Y THE STATE OF T	Saint Crispin, 287	Heb. 10:1–18	11 52	5 28				16 6 20	10
	Frederick III, 1576	Heb. 10:19	p.m.34	00.	200	0		16 6 21	
	Frumentius	Hebrews 11	1 18	6 23	8			16 6 22	100
	28 St. Simon and St. Jude	Hebrews 12	2 04	6 56				16 6 23	5 4
	Alfred the Great, 901	Hebrews 13	2 53	7 36		-1	b South 1 51 p	16 6 24	5 3
44] 4	4th Sunday before Adven	st. Matt. IX. 1 Col. I. 9-14 (R	8-26 (S ev. XX	it. John	V. 24- 1).	-29)	Day's Length, 10 h	ırs., 36	min.
Sun.	30 Jacob Sturm, 1555	John 21:1-23	3 44	8 23	Ser.	4	ዩ Stationary 5 a Cin 있 🔾	16 6 26	5 5 2
Mon.	Reformation	I John 1, 2	4 37	9 16	· A			16 6 27	
	es Artista Artista de la constante de la const					-			

First Quarter 3d, 9.02 p.m.	Last Quarter17th, 9.32 a.m.
Full Moon10th, 4.15 p.m.	New Moon25th, 10.37 a.m.

							<u> </u>		=
******				The Mo	oon			The Sun	
Weeks		Daily Bible	Manid	R&S	Place		Aspects of Planets	Fs Rise Set	g
and	Remarkable Days	Lessons					and Miscellaneous Matter		
Days			h. m.	h. m.	and Ag	e		m. h. m. h. r	n.
Tue.	All Saints Day	I John 3	5 31	10 17		6 I	Deneb South 5 59 p	16 6 28 4 5	
Wed.	All Souls	I John 4	6 25	II 24		7	2. Q South 8 54 a	16 6 29 4 5	
Thu.	John A. Bengel, 1751	I John 5	7 19	a.m.	OF.	8	24 South 8 52 p	16 6 30 4 5	
Fri.	Malachi, the Prophet	2 John	8 11	34	MI JEA		♀ in ⊗ 5th 5—a	16 6 31 4 5	
Sat.	Hans Egede, 1758	3 John	9 03	-	10.76	1	√2 C 12 27 p	16 6 32 4 5	54
45] 3d Sunday before Advent St. Matt. XXIV. 15-28 (St. John XIV. 1-4); Day's Length, 10 hrs., 19 min.									
Sun.	Gustavus Adolphus, 1632	Rev. I	9 55	2 59			√ 8 C 5th 9 44 p	16 6 34 4 5	53
Mon.	Duns Scotus, 1308	Rev. 2	10 48	4 15			South II 2 p	16 6 35 4 5	
	Willehad, 789	Rev. 3	11 43	Rises	A I	3	C in Perig. 10 18 a	16 6 36 4 5	
Wed.	Ursula	Rev. 4, 5, 6	a.m.	5 24	A I		9. of \$⊙ Inf. 10th 1—a		
Thu. I	Simeon of Jerusalem	R. 7, 8, 9:1-12	41		1		Transit Invis.	16 6 38 4	
Fri. I	Armistice Day	R. 9:13, 10, 11	I 4I	6 56			₿ in & 10th 3—a	16 6 39 4 4	
Sat. I	Peter Martyr, 1562	Rev. 12, 13	2 42	1	1 35 35	-	© N. 8 15 p © in ♡ ⊖	16 6 40 4 4	47
46] 2d Sunday before Advent St. Matt. XXV. 31-46 (St. Matt. XIX. 27-30); Day's Length, 10 hrs., 4 min.								n.	
Sun. I	Home Mission Day	Rev. 14:1-13	3 42	1 0	M I	8	of \$ o ⁷ 2—p \$ +0° 56′	16 6 42 4 4	46
Mon. I.	4 Albertus Magnus, 1280	Rev. 14:14	4 40	9 58	I I		₿ in Perihelion 6—p	15 6 43 4	
Tue. I	John Kepler, 1630	Rev. 15		11 02			of South 11 12 a	15 6 44 4	
Wed. I	Kasper Cruciger, 1548	Rev. 16:1-8	6 22	a.m.	R 2			15 6 45 4	44
	David Zeisberger, 1808	Rev. 16:9	7 07	04		22	\$\psi\$ \$\psi\$ South 8 26 a [4° 40]		
Fri. I	8 Gregory, of Tours, 594	Rev. 17	7 50	1 05			Stationary 11—p	15 6 47 4	
	Eliz. of Marburg, 1231	Rev. 18	8 30	1	1 4	-	S Q C 648 p Q −3° 48′	15 6 48 4	42
47] 1	st Sunday before Adver	nt St. Matt. XXV	√. 1–13 4 (Rev	(St. Jo. VII. 2	hn XVI -12).	I. 2	Day's Length, 9	hrs., 51 mi	n.
	o John Williams, 1839	Rev. 19:1-10	9 10	1	Ø: 2	25 '	24 Stationary 3—a	14 6 50 4	
Mon. 2	Columbanus, 615	R.19:11,20:1-3	9 51	4 00			Cin Apo. 154 a ♀ Gr. elong.		
Tue. 2	2 Clement of Rome, 101	Rev. 20:40	10 32	4 59			□ Ψ ⊙6—a [W.7—a 46° 43		
Wed. 2	3 Oecolampadius, 1531	Rev. 21:1-8	II I	5 5 58	8 P	28	5 \$ C 22d 11 0 a ⊙ ent. &	14 6 53 4 :	39
Thu. 2	4 Thanksgiving Day	Rev. 21:9, 22	p.m.o	Sets	- T	29	24.00°C 418 a 0 -2°36	13 6 54 4 :	39
Fri. 2	5 Catharina, 307	Psalm 96	50	5 35					
Sat. 2	6 Gregory, the Illuminator	Psalm 145	1 4	6 19	嗯	2	of h C25th 9 24 p Cin & €	0 13 6 56 4	38
48] 1	st Sunday in Advent	St. Matt. XXI Roman XIII.	[. 8-11 11-14 ((St. Jo I John	hn I. 1–1 I. 1–II.	18);	Day's Length, 9	hrs., 41 mi	in.
Sun. 2	7 Lydia of Thyatira	Proverbs 8	2 34	7 12	樂	-	₿ Gr. elong.W.26th 20° 1′ 7—1	12 6 57 4	37
Mon. 2	8 Joseph, the Patriarch	Genesis 2:4-25	3 28	8 10	魚	4	CS. 27th 10 32 a	12 6 58 4	37
	9 Saturninus, 255	Matt. 19:1-12				0	b South 12 4 p	12 7 0 4	36
Wed. 3	St. Andrew, the Apostle	Eph. 5:22-33	5 13	10 20	To	6	₿ South 10 30 a	1117 14	36
				ELINY TAX	1 1000000000000000000000000000000000000	THE REAL PROPERTY.			

First Quarter 2d, 10.10	5 a.m. Last	Quarter16th,	12.28 a.m.
Full Moon	6 a.m. New	Moon23d,	5.09 a.m.

	Remarkable Days	Daily Bible	The Moon						The Sun		
Weeks			Merid	R&S	Place		Aspects of Planets		Rise	Sets	
Days	Remarkable Days	Lessons	h. m.	h. m.	and A		and Miscellaneous Matter			h. m.	
Days			n. m.	11. 111.		rge		1111.		11. 111.	
Thu.	I Eligius, 658	I Cor. 7		11 30		7	1. Ψ Stat. 2d 12—p	117		4 36	
Fri.	2 Ruysbroeck, 1381	Gen. 3		a.m.	FALL STATE OF THE	8				4 36	
Sat.	3 Gerhard Groot, 1384	Gen.8:15-9:17			FAD .	-1		10/7	4	4 35	
49] 2d Sunday in Advent St. Luke XXI. 25-33 (St. Matt. XXV. 1-13); Roman XV. 4-13 (Heb. X. 1-9). Day's Length, 9 hrs., 30 min.											
Sun.	4 Church Paper Day	Acts 17:15-34	8 34	1 53			of ô € 3d 514 a ô +4° 53'	10 7	5	4 35	
Mon.	5 Sabas, 531	Gen. 15	9 37	3 06	₩		♂ in ♡ 4—p	97		4 35	
Tue.	6 St. Nicholas, 326	Deut. 5	10 22	4 2I	30		© in Perig. 8—a	97		4 35	
Wed.	7 Martin Rinkart, 1649	Exodus 12	II 20			~	♀ in Perihelion 11—p ♠8. ℂ Tot. Ecl. invis.	8 7		4 35	
Thu. Fri.	8 Richard Baxter, 1691 9 Melchizedek	Deut. 27 Romans 7	a.m.	4 41			δ β δ 6—p β +1° 8′	8 7 8 7		4 35	
	Paul Eber, 1569	Leviticus 16	I 23	5 34 6 34			Stat. II—p C in V ?	7 7	10000	4 35 4 35	
	, 0 ,	St. Matt. XI.		0.1		-					
50] 3	Bd Sunday in Advent	1 Cor. IV. 1-5			-8).		Day's Length, 9 1	nrs.,	24	min.	
	Henry of Zeutphen, 1524	Isaiah 40	2 23		35 35		© N. 10th 5 59 a	7 7	7 11	4 35	
	Photius, 891	I Peter 1:3-12	3 21				\$ South 10 50 a			4 35	
	Eustatius of Thess., 1194	2 Samuel 7	4 13	, 0	M.4.	- 1				4 35	
	Nicetas Acom., c. 1216	Joel 3		10 53	-					4 35	
	Ananias of Damascus	Jeremiah 23 Jeremiah 31		11 54	-		15.		200	4 36	
The second second	Adelheid, 1110 Abbot Sturm, 779	Isa. 52:13, 53	7 08	a.m.		22	$\square 2 \square 4 \square p \qquad [1° 24']$			4 36	
		St. John. I. 19- Phil. IV. 4-7 (00		-				-	
51]	4th Sunday in Advent	Phil. IV. 4-7	Gal. III	1. 21-29		-			20	min.	
Sun.	18 Lazarus	John 3:23-36	7 48	1 51			Cin Apog.5 24p ♀ in ♡11—a	3 7	16	4 36	
	Clement of Alex., 220	Isaiah 42	8 29		0		o Q C 10 57 p Q −0° 34′			4 37	
	Ignatius, c. 115	Isaiah 49	9 11	3 48			□ ô ⊙22d 5—a o o c 22d	1.		4 37	
Wed.		Isaiah 55	9 56				of b € 10 50 a [522 a	1		4 38	
	Abraham, the Patriarch	Isaiah 58	10 44	00			Oent. 3 18 p Wint. Com.	1.		4 38	
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52] Christmas Sunday St. John. I. 1-14 (St. Luke II. 1-20); Heb. I. 1-12 (Phil. II. 5-11). Day's Length, 9 hrs., 20 min.											
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1.5 00 (Call Call Call Call Call Call Call Cal	The Innocents	Isaiah 49	4 02	9 22	200	1	♥ in Aphelion 6—p			4 42	
	David, the King	Romans 8		10 32	The state of the s	~	of 24 € 30th 6—a			4 42	
	John von Staupitz John Wickliff, 1384	I Cor. 8:1-6 Psa. 90 or 103		11 41		6	6 € 11 25 a [5—p] 31. ♀ Gr.Hel.Lat.N.30			4 43	
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First Quarter 1st, 9.15 p.m.	New Moon23d, 11.13 p.m.
Full Moon 8th, 12.32 p.m.	First Quarter31st, 6.22 a.m.
Last Quarter 15th 701 pm	

FOREWORD

The ALMANAC AND YEAR BOOK of the Reformed Church in the United States again greets the members and friends of our denomination with good cheer and good will, grateful that it is privileged to enter tens of thousands of the homes of our people, and hopeful that it may continue to succeed in its purpose of information and inspiration. No other publication has such a universal welcome in the families of the Reformed Church, and we cannot but express our appreciation that this book is so widely used. As before, we aim to provide, in brief form for busy folks, an accurate roster of the ministers, Boards, institutions and agencies of our Church, to note the outstanding happenings of the year, and to give such statistics as may be of most value to pastors and people. The issue succeeding the Triennial sessions of our highest ecclesiastical judicatory is always of especial interest; it is proper, therefore, that the meeting of General Synod held in the First Church of Philadelphia, Pa., in May, 1926, should be central in the 1927 year book.

We hope that the quite general observance of the 200th anniversary of the organization of our Church in America, which reached its culmination during 1926, has served to increase our zeal for the work of Christ's Kingdom in the days ahead, as well as to make us more thankful for the splendid devotion and heroic achievements of our forefathers. We are passing through eventful times of peculiar difficulty and danger, and we need the ever increasing consciousness that in and through the Reformed Church we can render to our day and generation a ministry of wonderful helpfulness, not only in America but throughout the world.

Among the more notable actions of General Synod we call attention to the following: (1) The creation of an *Executive Committee of General Synod*, to which have been committed the duties and functions formerly assigned to the United Missionary and Stewardship Committee, together with administrative duties of a unifying and promotional nature, as suggested by the Efficiency Commission. This Executive Committee is composed of the officers of General Synod (six), the former President of General Synod, one representative of each Board of General Synod (five), and four pastors and four laymen elected by General Synod, a total of twenty members. The first Executive Committee is constituted as follows: Allen

R. Bartholomew, D.D., Emory L. Coblentz, Esq., T. W. Hoernemann, J. Rauch Stein, D.D., F. W. Leich, D.D., Milton Warner, J. C. Leonard, D.D., Charles E. Schaeffer, D.D., William W. Anspach, Paul S. Leinbach, D.D., Eugene L. McLean, Theo. F. Herman, D.D., J. H. Mickley, D.D., E. G. Krampe, D.D., Hon. A. R. Brodbeck, E. F. Bloemker, William F. Kosman, Henri L. G. Kieffer, W. N. Frederick, and Gustav Widmann. This Committee was organized in June, 1926, with the election of Dr. A. R. Bartholomew as President, Dr. J. Rauch Stein as Stated Clerk, Elder Milton Warner as Treasurer, and Rev. William E. Lampe, Ph.D., as Executive Secretary.

- (2) The budget adopted by General Synod includes \$517,699.50 for Foreign Missions; \$476,000 for Home Missions, with an additional \$20,000 for Catawba College through the Home Mission Board; \$60,000 for the Publication and Sunday School Board; \$116,650 for the Board of Ministerial Relief; \$8,600 for the Board of Christian Education; and \$5,000 for the American Bible Society. In addition to these amounts the sums of \$13,000 for Home Missions and \$56,894 for Foreign Missions are "commended to the congregations and friends of Kingdom work as sacred opportunities for their liberality."
- (3) The period from September 28 to the second Sunday in November, 1926, was set apart as a special season in commemoration of the 100th anniversary of our organized Home Mission work.
- (4) General Synod voted for a celebration in 1927 of the 175th anniversary of the beginning of the work of Ministerial Relief in the Reformed Church.
- (5) General Synod took suitable action to observe the Centennial of the *Reformed Church Messenger* in 1927, and appointed a special committee to arrange for the same, to plan for the encouragement of gifts and increase the much needed endowment of the Church paper. The committee consists of Drs. S. H. Stein, H. L. G. Kieffer, I. M. Schaeffer, F. C. Seitz, H. Nevin Kerst and G. R. Poetter, and Elders W. W. Anspach, J. B. Kunz, U. H. Nuss and John E. Kunkel, Esq.
- (6) Synod authorizes suitable recognition in February, 1927, of the completion of 50 years of Foreign Missionary activity and of the anniversary of Dr. Bartholomew, who has been General Secretary of the Board of Foreign Missions for 25 years and a member of the Board for 40 years,

- (7) General Synod approved the plan for cooperation of the Publication and Sunday School Board and the Board of Christian Education, directing that steps should be taken looking towards the merger of these two Boards, and, if possible, that the plan for such a merger should be submitted to the next General Synod.
- (8) The following Commission on Closer Union was constituted by General Synod: Drs. George W. Richards, C. E. Miller, A. E. Dahlmann, J. C. Leonard, A. R. Bartholomew, and Elders Emory L. Coblentz, Hon. D. J. Snyder, Hon. Harry D. Schaeffer, and E. H. Marcus.
- (9) The new Liturgy, with the changes and corrections approved by General Synod, was sent down to the Churches for voluntary use.
- (10) Dr. J. Rauch Stein, Stated Clerk, was made a full-time officer at a salary of \$3,500, and permission was given him to retain his work as Stated Clerk of the Eastern Synod.
- (11) The following committee on Church Union was appointed: C. B. Schneder, C. B. Alspach, J. Stewart Hartman, J. K. Wetzel, J. M. G. Darms, V. J. Tingler, C. M. DeLong, F. W. Knatz, U. O. Silvius, E. M. Beck, Emory L. Coblentz, G. W. Pfaltzgraff, U. H. Nuss, F. A. Arner, Joseph W. Weaver.
- (12) The Executive Secretary and Treasurer of the Forward Movement, Dr. J. H. Apple and Elder Harry E. Paisley, together with one representative of each Board, were constituted a Continuation Committee of the Forward Movement, and announcement was made that Treasurer Paisley will continue to receive payments on pledges and other gifts, which can be sent to him at the Schaff Building, Philadelphia.
- (13) The Federal Council of the Churches of Christ in America was again most heartily commended. President George W. Richards was chosen as delegate to the Federal Council for the unexpired term of Dr. Rufus W. Miller, and Dr. William E. Lampe was elected to fill the unexpired term of Elder E. L. Coblentz, resigned.
- (14) The question of admitting women to the Boards and Judicatories of the Church was post-poned until the next General Synod.
- (15) General Synod earnestly urges every congregation to set up the goal of "a Church paper in every Church home," and to assume the responsibility of getting the Church paper into every Church home, as congregations rather than through individual subscriptions.

- (16) General Synod again expressed its sincere appreciation of the wonderful service of the Woman's Missionary Society, which has done so much to foster the aggressive work of our denomination.
- (17) General Synod made special recognition of the fact that the loss of outstanding ministers and elders of our denomination during the past Triennium has been the greatest ever suffered by the Church in a similar period. A most impressive memorial service was held, and during the sessions frequent mention was made of the notable service of many of these brethren, including such great leaders of the Church as Drs. Rufus W. Miller and James I. Good.
- (18) General Synod reiterated its endorsement of the 18th Amendment, and expressed its conviction that the fundamental laws on the statute books should be obeyed by all our members, and should be enforced by public officials for the good of our beloved land.
- (19) Indianapolis, Ind., was chosen as the place for the next meeting of the General Synod, in May, 1929.

The splendid activity of our consecrated womanhood and the increasing number of our young people in attendance at the various summer schools, equipping themselves for leadership in our congregational work, are among the hopeful indications noted in parochial reports. In spite of the decreased Church attendance in many places, and the changing moral standards which have given no little concern to many of our religious leaders, our pastors and people are facing the future with a hopeful spirit, grateful for the measure of peace and good will which prevails in our denomination, and determined to render a good account of our stewardship. The denominational headquarters in the Schaff Building, Philadelphia, give daily demonstration of the growing activities in our Church life. Although some of the Classes continue to report a loss in membership, while others show a deplorably small net increase, there is no disposition to discount the earnestness and effective work which are being shown in many of our congregations. Our institutions of learning in Japan, China and Iraq, as well as in this country, have never been so well equipped nor had so large an attendance of young people. In the measure that we remain true to the history and genius of the Reformed Church, we shall continue to render a most useful service in the furtherance of the great tasks of the Kingdom.

THE FORWARD MOVEMENT

The Forward Movement of the Reformed Church in the United States, although closed as far as its promotional work is concerned, is of continuing importance. The great objectives of the Movement are as vital today as they were in 1919. We trust that the Forward Movement has prepared our Church for a great movement forward.

The Forward Movement Commission and the Executive Staff, who were charged with the responsibility of carrying out this united program, desire to make grateful acknowledgment of the fine coöperation of all the Boards and Institutions of our Church as well as of the thousands of the faithful pastors and loyal members of the Church. It was because of this splendid coöperation that the fine results were attained.

Even though the organization of the Forward Movement was dismantled on June 30, 1926, there are certain features of it that must be preserved and developed still more so long as the Church shall live.

The first and foremost is the spiritual aspect of this Movement. Perhaps the most important department in the organization of the Movement was that of Spiritual Resources. The department as such no longer functions, but the objective for which it stood is ever vital. The individual church member to do his best work must first, last and always develop his own spiritual life. The Church to do efficient work in the spreading and development of His Kingdom must always emphasize first and foremost the development of her spiritual resources.

The second feature of this united program that must be preserved and emphasized more and more is that of Christian Stewardship. The Forward Movement attempted to raise a large sum of money for the various boards and educational institutions of our Church. Whilst it did not succeed in raising the whole amount asked for in the budget it has created a sense of stewardship such as was unknown before. To-day a larger number of members are willing to render service in the Church and our membership is contributing more liberally to the various benevolent causes. The subject of Stewardship is studied far more to-day than ever before. The Forward Movement has brought the Church to a place where this subject can and must be stressed still more. It has brought the familiar motto to our minds with greater emphasis: "Attempt great things for God. Expect great things from God."

The amount asked for in the united budget was \$10,847,425. Towards this budget \$6,400,000 was subscribed. Not all of these subscriptions have been paid. Thousands of members paid in full, a large number, because of circumstances over which they had no control, could not pay in full and another class because of indifference did not pay. Payment on pledges still continues. The books of the treasurer are open and will be kept open for an indefinite period of time, giving all such subscribers who were not able to pay in full the privilege to do so. The money will be credited and distributed on the same basis as during the five-year period of the Movement. The following is a statement of receipts as of June 30, 1926:

Grand total receipts..........\$4,870,603.12

THE UNITED MISSIONARY AND STEWARDSHIP COMMITTEE

The Laymen's Missionary Movement of the Reformed Church had begun in 1910 to urge larger support for missions through the Every Member Canvass system, stressing the importance of every member giving every week for our missionary and benevolent work as well as for the current expenses of the congregation. In 1912 an effort was made to have a large number of our congregations inaugurate the Every Member Canvass system. To have charge of this campaign a "Simultaneous Every Member

Canvass Campaign Committee" was organized. This was an unofficial group representing all the Boards and agencies of the Church, and was largely financed by laymen. In 1913 many of the denominations conducted an interdenominational "United Missionary Campaign" whose primary purpose was the fuller introduction of the Every Member Canvass plan; our Reformed Church participated whole-heartedly in that campaign. In 1914 our General Synod was ready to incorporate this financial system into our

denominational work. As a denomination we were becoming somewhat interested in Stewardship, and therefore in constituting the Committee the General Synod named it "The United Missionary and Stewardship Committee."

During the first triennium the duties of the United Missionary and Stewardship Committee were largely financial. If every member would contribute every week even a comparatively small amount of money there would be no difficulty in financing our benevolent work. Although the sums asked were small, it was soon found that a large proportion of our congregations paid practically no attention to their Apportionments. In even our best congregations at least two thirds of the amounts contributed came from one third or less than one third of the membership, and those not the wealthier members. The task was to rouse every congregation to do its best by having every member do his full part. The natural unit is of course the congregation, but with nearly 2,000 congregations to deal with, some organization was necessary. Fortunately the Classical spirit is strong in the Reformed Church. In practically every Classis there are enough loyal, earnest pastors and laymen to serve on a Classical Missionary and Stewardship Committee. Such men, appointed by their Classis, stepped forward and, in a spirit of volunteer service, without any remuneration, and sometimes against criticism, became the leaders in their Classis. The Committee, having the authority of the Classis, appealed to every congregation to do its best. A most commendable spirit of determination to pay the Classical Apportionment in full became apparent. These Classical Committees and the congregations with whom they worked have become more and more aware of the fact that they share with the Boards responsibility for the advancement of the Kingdom of God.

To provide adequate financial support for the Kingdom work of the Church entrusted to the Boards it has been necessary to lay a broader, deeper foundation than was at first felt necessary. Moreover, the advancement of the Kingdom work must never be at the expense of the local work. On the contrary, the work of the congregation should be advanced and

the spirituality of the members deepened through their participation in the Kingdom work. Increasing attention has accordingly been given to Christian Stewardship and plans for promoting it in the congregations and among the members. There is not much Stewardship in the average Every Member Canvass, nor is a high standard of Stewardship expressed in the amounts contributed by the average member. We must rise to higher planes of giving and regard the Every Member Canvass and the regular contributions as only a starting point. We must strengthen our Church along many other lines.

At the close of the World War all of the denominations recognized the absolute necessity of putting on special campaigns to support the denominational work. The United Missionary and Stewardship Committee assisted in the preparations for the special meeting of the General Synod held at Altoona, Pa., in March, 1919, and submitted to the General Synod plans for a new era Campaign. The Committee was clear in its conviction that the regular work must be maintained, but that a great advance along many lines was necessary. The Committee had originally had in its membership a representative of the educational institutions, but General Synod had withdrawn that representative in 1917. A special commission, which included many members of the United Missionary and Stewardship Committee, was appointed, and this commission, representing all of the causes of the Church, conducted the Forward Movement which was officially ended with the meeting of the General Synod in 1926. The Forward Movement helped the Reformed Church to see the advantage of cooperative effort in promotional work.

The Efficiency Commission appointed by the General Synod in 1923 to study our denominational work recommended to the General Synod in 1926 the formation of an Executive Committee to continue all of the work previously done by the United Missionary and Stewardship Committee and to have some added duties and powers. After twelve years of active work, which greatly advanced the work of the denomination, the United Missionary and Stewardship Committee has been discontinued having been merged with the Executive Committee of General Synod.

O brother man, fold to thy heart thy brother; Where pity is, the peace of God is there; To worship rightly is to love each other, Each smile a hymn, each kindly deed a prayer.

Follow with rev'rent steps the great example
Of Him whose holy work was "doing good";
So shall the wide earth seem our Father's temple,
Each loving life a psalm of gratitude.

—John G. Whittier

OFFICERS OF GENERAL SYNOD



Rev. J. RAUCH STEIN, D.D., Stated Clerk



REV. F. W. LEICH, D.D., Assistant Stated Clerk



MILTON WARNER, Treasurer



EMORY L. COBLENTZ, Esq., First Vice-President



Rev. A. R. Bartholomew, D.D., President



Rev. T. W. Hoernemann, Second Vice-President



Rev. S. H. Stein, D.D., Roll Clerk



Rev. Orris W. Haulman, Reading Clerk



REV. S. U. WAUGAMAN, Corresponding Secretary

THE EXECUTIVE COMMITTEE OF GENERAL SYNOD

The Church had been prepared for the formation of some new agency which would have all of the authority of the General Synod, and which would represent it in much of its work between its triennial meetings. Other denominations had preceded us in building up Executive Councils and similar agencies. When the General Synod of 1926 took up this matter, through the report of its Efficiency Commission, there were widely divergent views as to why an Executive Committee is needed. Some ministers and elders wanted an executive agency to have authority to do certain things while others wanted it in order that it might prevent somewhat similar things being done. After several days of frank discussion, the holders of these various views came to an almost unanimous decision that an Executive Committee was almost a necessity for our Church. There seems to be an almost universal desire for an Executive Committee, truly to represent the General Synod itself, which means the entire Reformed Church, in doing just what the General Synod would be doing in relation to any matter that may come up during the interim between the meetings of General Synod. The reservation should of course be made that this Executive Committee is not expected to initiate action, or to function instead of the General Synod in regard to any new matter except real emergencies.

The Executive Committee is to supervise the work of General Synod entrusted to its Stated Clerk and Treasurer and to exercise certain modified ecclesiastical functions. It is also to be the general promotional and inspirational agency of the Church. For this reason the United Missionary and Stewardship Committee was merged with the Executive Committee.

The General Synod provided for an Executive Committee of twenty members—the six officers of the General Synod, President, First and Second Vice-Presidents, Stated Clerk and Assistant Stated Clerk and Treasurer; the retiring President; four Pastors and four Elders chosen by ballot; and one member by each of the five Boards of General Synod. These men, named in the above order, are: Allen R. Bartholomew, Emory L. Coblentz, T. W. Hoernemann, J. Rauch Stein, F. W. Leich, Milton Warner, J. C. Leonard, J. H. Mickley, E. G. Krampe, Wm. F. Kosman, H. L. G. Kieffer, E. F. Bloemker, A. R. Brodbeck, W. N. Frederick, G. C. Widmann, Chas.

E. Schaeffer, Wm. W. Anspach, Paul S. Leinbach, Eugene L. McLean, T. F. Herman.

On June 29th the Executive Committee met to effect an organization and make plans for the work committed to it.

The officers of the General Synod were chosen as officers of the Executive Committee: President, Rev. Allen R. Batholomew, D.D.; Vice-President, Emory L. Coblentz, Esq.; Stated Clerk, Rev. J. Rauch Stein, D.D.; Treasurer, Elder Milton Warner. For the office of Executive Secretary, Rev. William E. Lampe, Ph.D., was chosen.

It was not easy for the Committee to make definite plans and programs at its first meeting. That meeting was the recent General Synod in miniature. The actions taken by the General Synod were read and discussed during the entire day, and until late in the evening. The Church and General Synod may feel assured that it is properly and well represented in this Executive Committee. It was wisely determined that every member should give most earnest consideration to the matter of plans and future work until the second meeting, the main purpose of which should be to provide a detailed organization and formulate plans and programs.

The Executive Committee regards it its duty to consider and study the conditions and state of the progress of the whole Church, promote its spiritual life and morale, hold up before our people the ideals of the Kingdom of God, and bring them into vital touch with the dynamic power resident in the personality of Jesus Christ, the possession of which is so necessary for us as a denomination in endeavoring to do our utmost to translate the spirit of the Gospel into all phases of human life. To achieve these purposes, the Executive Committee wishes the President of the General Synod to appear in person or through representatives before Synods, Classes, congregations, or groups of congregations as frequently as possible, delivering inspirational addresses, counselling with consistories and congregations, and endeavoring in every possible way to further the spiritual life of the Church.

The Executive Committee feels it is the desire of the General Synod that the Reformed Church shall continue to coöperate on terms of mutual friendliness with other denominations and participate in all movements looking toward a closer unity of spirit and work with Protestant denominations. It therefore decided

THE EXECUTIVE COMMITTEE OF GENERAL SYNOD



WM. W. ANSPACH



E. F. BLOEMKER



A. R. BRODBECK



W. N. FREDERICK



REV. T. F. HERMAN, D.D.



Rev. H. L. G. Kieffer, D.D.



REV. WM. F. KOSMAN



REV. WM. E. LAMPE, Ph.D., Executive Secre-tary



REV. E. G. KRAMPE, D.D. REV. PAUL S. LEINBACH, D.D.





REV. J. C.LEONARD, D.D.



REV. E. L. MCLEAN



REV. J. H. MICKLEY, D.D.



REF. C. E. SCHAEFFER, D.D.



G. C. WIDMAN

(In addition to those shown above, six officers of Synod, whose pictures are shown on page 20 are also members of this Committee.)

that the President, the Executive Secretary, and the Stated Clerk shall represent it in all cases for which General Synod has made no other provision.

The Executive Committee believes that the General Synod desires that the work of the several Boards shall be coordinated to a greater degree and that

more time and attention shall be paid to the time and manner in which special appeals for funds are promulgated throughout the denomination, and all special and general interests of the Church be promoted with enthusiasm. The Executive Committee will therefore give these matters earnest and prayerful attention and take measures to coördinate the work of the Boards, determining the advisability and selecting the time for the making of special appeals and campaigns in behalf of any Board or cause of the Church.

It was very clearly the conviction of the General Synod that the results of the service of the United Missionary and Stewardship Committee should be conserved and that its work should be continued with vigor. The Executive Committee shall serve as a general bureau of finance, receive and adjust the Budgets of the Boards and submit them to the General Synod, promote the principles and practice of Christian Stewardship, coöperate with the Classes in apportioning the Budgets of the Boards, assist the Classes and congregations in securing the Budgets, stimulate in whatever way possible the spirit of giving, and in general continue the aggressive work of the former United Missionary and Stewardship Committee.

In accordance with the action of the General Synod, all the Classical Missionary and Stewardship Com-

mittees and the present organization all along the line will be continued. The transition in this phase of the work will hardly be noticeable, since practically the only change is that of the name of General Synod's agency. The Secretary of the United Missionary and Stewardship Committee became the Executive Secretary of the newly constituted Executive Committee.

A Conference of the Chairmen of the Classical Missionary and Stewardship Committees and a few other persons in official positions in the Church was held with the Executive Committee of General Synod in Salem Reformed Church, Harrisburg, Pa., on September 22d and 23d. These Classical Committees are active bodies promoting all of the work of the Church, and without them the work of the Church cannot succeed. The Executive Committee desires to be a medium of mutual helpfulness and to so unify and inspire our several judicatories, our pastors and people, that as a denomination we may grow in numbers, in spirituality and in power.

HOME MISSIONS

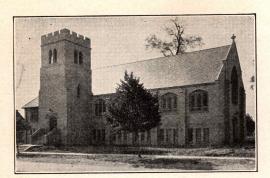
The year 1926 marked the 100th anniversary of the organized Home Mission work in the Reformed Church. Proper recognition of this historic event was made by devoting the period from September 28th to November 14th to an intensive study of and devotion to the cause of Home Missions. What marvelous progress has been made during the past 100 years! From a few struggling congregations along the Atlantic seaboard, the Reformed Church through its Home Missionary activities has expanded across the continent up into Canada and extended its helpfulness to many different nationalities who have cast their lot in America. The financial progress has likewise been remarkable. During the first 37 years, from the time of its organization to its reorganization under the General Synod in 1863, there was raised for Home Missions approximately \$50,000. During the last Triennium the Church laid upon the altar for this cause \$1,315,501. In the 100 years there has been a total of six and one half million dollars contributed for Home Missions.

A Fostering Mother

The Board of Home Missions from its very inception has been a fostering mother to every other interest in the Church. The first Beneficiary Aid which the Synod appropriated for the education of young men for the ministry was taken out of the Home Mission treasury. Likewise, the first periodical publication emanated from the Board of Home Missions. This was called the Religious and Missionary Magazine of the German Reformed Church. This subsequently developed into the Reformed Church Messenger. Likewise, out of the mission



EAST MARKET ST. CHURCH, AKRON, OHIO REV. W. A. TROUP, PASTOR



THIRD CHURCH, YOUNGSTOWN, OHIO REV. E. D. WETTACH, D.D.

funds were paid the traveling expenses of delegates to meetings of sister denominations so that the interdenominational work for the denomination developed from our Home Mission base. Likewise, in 1838, the Board of Home Missions recommended the establishment of a Board of Foreign Missions. Later on the work of Evangelism, of Social Service, of the Country Church, even of assisting Catawba College were referred to the Board of Home Missions for support and direction. This greatly enlarged task requires a budget of half a million dollars annually. Most of this money is secured through the apportionment, some through the Church-building Funds, others from the contributions of the Woman's Missionary Society of General Synod. Some comes from Legacies, Annuities, Post Mortuary Notes. The people who support this work are a great host and see the need and the importance of the same.



REFORMED CHURCH, BELLROSE, L. I., N. Y. REV. CHAS. E. HESS, PASTOR

Departments

The work of the Board is conducted under different Departments. First, the Department of the East which takes in the Missions in the German Synod of the East, the Eastern Synod, the Synod of the Potomac and the Pittsburgh Synod, in charge of Superintendent James M. Mullan. The Department of the Central West which covers the territory in the Ohio and the Mid-West Synods, in charge of Superintendent John C. Horning. The Department of the Northwest which covers the territory of the Northwest Synod stretching up into Canada and including our Indian Mission work is under the direction of Superintendent Theodore P. Bolliger. The Department of the Pacific Coast which takes in the whole territory west of the Rocky Mountains is in charge of Superintendent Edward F. Evemeyer. There is the Department of Country Life in charge of Mr. Ralph S. Adams and the Department of Evangelism. There is the Church-building Department in charge of Mr. Joseph S. Wise, who is also the Treasurer of the Board. The Board carries on its Social Service work through a Commission of which Rev. James M. Mullan is the Executive Secretary. The Board is doing an extensive work among foreign-speaking people in America, principally the Hungarians among which nationality we have 60 congregations. The Board is supporting a Missionary Education Department in cooperation with the Board of Foreign Missions which work is in charge of Dr. A. V. Casselman. It sustains vital relationship to the Executive Committee of the General Synod, also to the Home Missions Council and other denominational and in-



St. John's Church, Pottstown, Pa. Rev. Walter Mehrling, Pastor

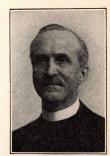
NEWLY ELECTED
MEMBERS
OF THE
BOARD OF HOME
MISSIONS



REV. CHAS. B. ALSPACH, D.D.



W. A. ASHBAUGH

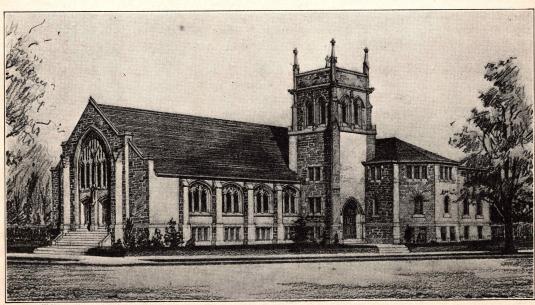


REV. J. SCHMITT

terdenominational bodies. At its annual meeting in July, 1926, the Board appointed a Field Secretary in the person of Rev. William F. DeLong, D.D., whose mission it is to present the different phases of Home Mission work out in the field and enlist the interest and support of individuals and congregations and Classes in behalf of this work. The Board is also supporting a number of Missionaries at Large, one among the Japanese on the Pacific Coast and several in the Synod of the Northwest and in Canada.

Church-building Funds

Church-building Funds were started by Superintendent A. C. Whitmer 40 year ago. There are now 1,016 Funds on record, aggregating \$711,844. These Funds have enabled the Board to assist Missions in the purchase of ground, the erection of Churches and Parsonages without which these Missions would be seriously handicapped in their work. The sum realized from the Forward Movement, which was \$670,—113, was applied to the Church-building purposes and was a veritable God-send to our Missions.



GRACE CHURCH, TOLEDO, OHIO, REV. ELLIS S. HAY, PASTOR

Bonds for Sale

In the financing of its ever enlarging work, the Board believes that members of the Reformed Church and others of means would be glad to invest money with the Board. Prompted by this thought, the Board is offering for sale Serial Coupon Bonds in denominations of \$100; \$500; and \$1,000; at 5 per cent. interest. These Bonds are amply secured by valuable real estate and therefore offer a safe and suitable investment for persons who have money to invest.

How it Works

As an illustration of what congregations may do after they have been under the fostering care of the Board of Home Missions, we will cite three congregations that went to self-support last July. They are Christ Church, West Hazleton; Emmanuel, York; and Trinity, New Kensington. When these three

Missions came on the Board they had a combined membership of 168. When they went to self-support, they had 1,034. They cost the Board during the entire period of enrollment \$37,605, but they gave during the same period for benevolence about \$50,000. Similar facts could be produced in other of our mission churches, but these show what timely aid may accomplish.

The Future

With a century of Home Mission achievement behind us, we as a denomination should go earnestly and diligently into the future. Great issues are awaiting the leadership and the spiritual dynamic of the Church. The work of Home Missions continues to be the primary and fundamental task of the Church. Its program embraces the christianization of America and through America the winning of the whole world for Christ.

FOREIGN MISSIONS

The work of Foreign Missions is a venture of Faith. It rests on Hope. It continues in Love. The idea is divine. The realization is human. As we think of God we will act towards man.

Our Saviour outlined the sphere of Missions in

the words: "The field is the world." As we look upon this vast territory, we should feel an impelling urge to enter in and occupy for our Lord. There are only 30,000 missionaries at work among 1,200,000,000 people. How little Christians take account of the millions outside the fold of Christ!



AN INTERESTING GROUP OF OUR MISSIONARIES AT SHENCHOW, CHINA



Section of Whittier Literary Society, Huping Christian College, Yochow City, China Rev. Hesser C Ruhl may be seen near the center

That the present number of missionaries in our own fields is not adequate to the needs must be evident to all who have any knowledge of the work being done. Very little advance could be made, due to the depletion of our ranks caused by sickness and death. It is due our missionaries to say that in spite of all untoward conditions, they are working on in a state of quiet elation. They see the Kingdom of God coming.

Our missionaries in Japan and China do not assume an air of lordship over the people. They feel that they were not sent to rule but to help. One of our missionaries out of a rich experience writes: "The missionary who really succeeds is the quiet, patient, self-effacing person, who, as far as the native Christian is concerned, takes the attitude of an auxiliary." The aim of our workers is not to Ameri-



STUDENTS AND FACULTY OF THE HUNAN UNION THEOLOGICAL SCHOOL, CHANGSHA, CHINA Rev. Paul E. Keller, our representative on the Faculty, is sitting near the center



Pupils in Our Kindergarten at Yochow, China, Enjoying a Game

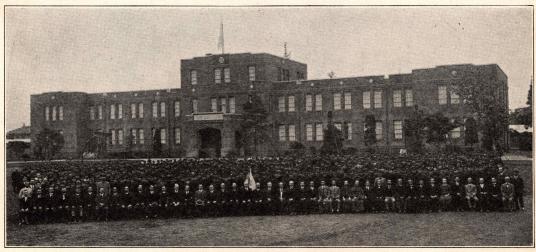
canize the Japanese and Chinese but to live the Christlife among them until they learn to love and serve Him whom to know is Life Eternal. We need to think of the missionary enterprise in international terms and not as narrow American provincials.

Foreign missionary work is usually carried on along four lines of activity—Evangelistic, Educational, Medical and Charitable. 23 of our missionaries are in the Evangelistic work; 44 in Educational; 10 in Medical, and all in Charitable. There are many avenues to the human heart but the greatest of these is the Gospel of Love and Mercy.

There are at the present time about 10,000 foreign students in American colleges and universities. Here is one of the greatest opportunities for Christian helpfulness. These students are preparing themselves for service in their homeland. When they leave America they will carry with them an ideal—an American ideal. Whether that shall be made up of material or Christian aspirations depends upon their associates. These students give us ten thousand opportunities to make "unofficial Christian missionaries." Many of them are homesick and lonely men and women who need friendship. They need to have someone sit down and talk with them, not to them.



Home for Missionary Nurses, Shenchow, China



Professors, Teachers and Students of all Departments of North Japan College, Sendal,
Japan, Assembled in Front of the New Middle School Building



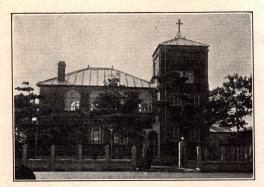
A New View of the Ziemer Memorial Girls' School, Yochow, China

Each year on the second Sunday in February, the work of Foreign Missions is being considered with greater interest by our Church, for the Foreign Mission Day Service and other literature issued by the Board help to inform the members and to inspire them to give more liberally for this growing work. February 13 is the date in 1927.

The visible benefits of the Forward Movement to our work on the foreign fields may be briefly told: 13 new missionary residences; 6 missionary residences rebuilt; 18 new chapels; 1 chapel rebuilt; 14 lots for chapels; 10 parsonages; 1 parsonage rebuilt; 9 primary school buildings; 2 woman's school buildings; Eastview School Building, China; Middle School Building, North Japan College; Business Office, Sendai, Japan; Office Building, China; Lot for Theological Seminary, Sendai, Japan. During this period, of the new missionaries sent out, 60 are still in the



VORNHOLT MEMORIAL (AT LEFT) AND SECOND RECITATION HALL, MIYAGI COLLEGE, SENDAI, JAPAN



NEW CHURCH AT AOMORI, JAPAN

service, 33 in China, 24 in Japan and 3 in Mesopotamia. The list includes the wives whom the Board regards as missionaries.

The work abroad is an irresistibly expanding work. Every live missionary, evangelist, doctor, teacher, nurse, means more mission outposts and more patients and pupils to care for. Like the mustard seed and like the leaven in the meal, the work continues to grow for the life of God is in it. To cut the appropriations for this living, growing work affects our missionaries, almost like cuting off their own limbs, and some of them have sacrificed their own little savings and insurance policies rather than watch their loved work, on which they have spent years of toil and prayer, bleed to death. We know what anguish of soul the Board has caused our faithful workers by cutting down the annual budgets in Japan and China during the past five years.



JUNIOR CLASS IN THE AMERICAN SCHOOL OF THE UNITED MISSION AT BAGHDAD, IRAQ

Just 40 years ago, our Mission in Japan made Sendai its center of operation. This change of location was made by the leading of God through two young Christian men, Revs. Masayoshi Oshikawa and Kametaro Yoshida, the former stressing Christian education and the latter emphasizing direct evangelistic work. In this method of work these two earnest Japanese brethren were true to the spirit of our Reformed Church, for from the very beginning of our Church the people-whether in country or city-believed in religious education and in an educated ministry. Special anniversary services were held last October in honor of the founding of North Japan College, Miyagi College and the work of evangelism in the Tohoku. Dr. and Mrs. William E. Hoy, who were among the founders of the school work, were the special guests from our China Mission. Complying with the request of the Japan Mission, the Board of Foreign Missions last September



REV. VICTOR BENKO AND FAMILY

(The Board of Foreign Missions has been supporting Pastor Benko for several years in his work as an evangelist in Jugo-S!avia.)

sent, as its special representatives to the Fortieth Anniversary Exercises at Sendai, the President, Rev. Dr. Charles E. Creitz, and Mrs. Creitz, and the President of the W. M. S. G. S., Mrs. Lewis L. Anewalt. They were also to visit our China Mission.

By special action of the General Synod taken at Philadelphia last May, the Synods, Classes and Congregations shall arrange for a "fitting observance of a triple anniversary during the year 1927." This year marks 25 years of service of Dr. Bartholomew as

(Continued on page 32)



GIRLS' SCHOOL AT SHENCHOW, CHINA
Misses Messimer and Sellemeyer are standing at the right



REV. E. W. LENTZ, D.D., Newly Elected Member of the Board of Forcign Missions

New Missionaries—1926

Left to right—Mrs. Annetta H. Winter, Miss Heloise L. Wilson, Rev. Dobbs F. Ehlman, Miss Henrietta S. Cook and Miss Alice A. Flenner.



NAMES AND ADDRESSES OF OUR FOREIGN MISSIONARIES

Don't forget these representatives across the seas. They are proclaiming Christ in the far-off places, and we must uphold them with our prayers.

	CHINA				JAPAN	
Date of	of Arrival Name	Residence	2			
1900.	Rev. William E. Hoy, D.D., LL.D., and wife	Yochow City		of Arrival	Name	Residence
	Dr. J. Albert Beam and wife				Moore, D.D., (retired)	
	Rev. Paul E. Keller and wife				Schneder, D.D., LL.D., an	
	Rev. J. Frank Bucher and wife				Miller, D.D., and wife	
	Prof. Horace R. Lequear and wife				er Noss, D.D., and wife	
	Rev. Edwin A. Beck and wife				erhard and wife	
	Miss Alice E. Traub				Faust, Ph.D., and wife	
	Miss Rebecca N. Messimer				ine Pifer	
	Rev. Ward Hartman and wife				Seiple, Ph.D., and wife.	
	Miss Gertrude B. Hoy				Gerhard	
	Prof. Karl H. Beck and wife				Zaugg, Ph.D., and wife	
	Miss Helen B. Ammerman				ansen	
	Miss Elizabeth J. Miller				Lindsey	
	Miss Mary E. Myers				riete and wife	
	Dr. Marion P. Firor				odemus and wife	
	Rev. J. W. Owen and wife				Stoudt and wife	
	Miss Esther I. Sellemeyer				Schneder	
	Prof. George Bachman				Fesperman and wife	
	Rev. George Randolph Snyder and wife				. Smith and wife	
	Rev. Sterling W. Whitener and wife				Tugent and wife	
	Miss Ruth F. Snyder				Nace and wife	
	Prof. Clarence E. Heffelfinger				Noss and wife	
	Miss Anna Katherine Zierdt				Veed	
	Rev. Jesse B. Yaukey and wife				E. Pamperrien	
	Rev. Hesser C. Ruhl and wife				. Schroer and wife	
	Dr. William M. Ankeney				olliger	
	Rev. Louis C. Bysted and wife				Baker and wife	
	Miss Erna Flatter		1924.	Miss Edith H.	Huesing	*Tokyo
	Miss Sara E. Krick		1924.	Miss Katherine	B. DeChant	Sendai
1923.	Miss Irma R. Ohl	Yochow City			Suess	
1923.	Miss Mildred Bailey	Yochow City			. Weida	
1924.	Prof. Richard M. Tisinger	Yochow City			S. Cook	
1924.	Miss Alma M. Iske	Shenchowfu			Vilson	
	Dr. John C. Stucki and wife		1926.	Mrs. Laura B.	Swartz	Sendai
	Rev. Paul V. Taylor and wife					
	Rev. Chester B. Alspach and wife				Мезоротаміа	
	Rev. Theophilus F. H. Hilgeman					
	Miss Edna F. Detweiler				Staudt, Ph.D., and wife	
	Miss Ruth A. Henneberger		1925.	Mrs. Persis S.	Lentz	Baghdad
	Mr. A. Bertram Davis and wife				* At Language School	
	Rev. Dobbs F. Ehlman*N				" At Language School	AK,
	Miss Alice A. Flenner*N					
1926.	Mrs. Annetta H. Winter	Yochow City				

Secretary and 40 years as a member of the Board of Foreign Missions, and approximately 50 years of active foreign missionary work by our Church. The General Synod urged that the members "lay upon God's altar an appropriately large offering in order to relieve the Board of all deficits."

The Board of Foreign Missions was among the first in our Church to offer Annuity Bonds to members and friends. There is no more profitable way to help the cause and the donors. Full information can be had by writing to the Secretary.

O Thou great Teacher from the skies, Who lived and died for men; Teach us with Thee to sympathize, And be as Thou wast then. We need like Thee a spirit true, A just and generous mind, Which seeks, in all it has to do, The good of all mankind.

-T. C. Upham

PUBLICATION AND SUNDAY-SCHOOL BOARD

LEADING EVENTS OF THE YEAR.

The outstanding event of the year was the meeting of General Synod and its actions in reference to the work of the Publication and Sunday-school Board. General Synod not only approved the forwardlooking plans of the Board, but also granted an increase in budget from \$34,000 to \$60,000 annually, thus giving evidence that the Church has sensed the increasing importance of religious education in the local Church and the home, and the necessity of supplying the required leadership and helps. Among the new workers authorized by the budget is a Director of Leadership Training; a Director of Children's Work; and a Director of Adult Work, who may also serve as Director of Religious Education for Ohio Synod. These new leaders represent the minimum of increase in leadership if the Board is to meet adequately the needs of the local Church in

Another action of General Synod, of great, if not of greater, significance for religious education, was that looking to closer relationships between the Board of Christian Education and the Publication and Sunday-school Board. During the next three years these two Boards are to demonstrate, through actual coöperation in particular fields of religious education where their work touches shoulders, whether union of these Boards is necessary, or even possible or desirable. The experiment will be watched with keen interest by the entire Church. The courtship will determine whether marriage should take place, or the courtship cease.

The year has shown a growing interest, on the part of the colleges and theological seminaries, and a desire to adjust their work so as to furnish the Churches with the trained leadership in religious education so greatly needed.

The Birmingham Convention of the International Council of Religious Education showed marked progress in the conviction of the Protestant Church that religious education in the local Church must eventually compare favorably with the best educational work done in the public schools.

A notable gain for religious education was the decision of the Supreme Court of New York that local public school authorities may legally excuse school children for the purpose of attending Church



THE HOPE OF THE NEXT GENERATION

Schools of religious education. The decision will probably not be reversed by higher courts.

The importance of the pupil-centered, as over against the material-centered, approach to religious education made considerable progress during the year. Our own Church, through the Publication and Sunday-school Board's Commission on Weekday Religious Education, has made a notable contribution in this direction.

The requests for Directors of Religious Education have increased during the year. It is becoming more and more evident that this is too big a load for the minister of a large Church to carry, together with his many other duties. Smaller Churches also are beginning to see the necessity of coöperating in the support of such a leader for groups of Churches.







G. W. HARTMAN, M.D.



REV. WM. HUENE-MANN

Newly-Elected Members

of the

Publication and Sunday
School Board

The Philadelphia School of Christian Workers of the Presbyterian and Reformed Churches is steadily forging ahead. Under the present leadership it promises to become, more and more, a real school for the training of pastors' helpers in the local Church.

Another striking evidence of the awakened interest in religious education is the large number of Churches that are planning their buildings to meet the need of religious education in a serious way. The list of Churches of this type, which have been erected during the year, or are in the process of erection, would be a long one. A note of warning should be struck in this connection. The writer recently inspected two Churches just completed, costing \$150,-000 and \$200,000 respectively, in which the architectural design represented the ideas of fifty years ago. This is an economic crime against the donors of the money, and a spiritual crime against the children of those Churches. Before you build, write the Publication and Sunday-school Board for counsel, or submit your first rough pencil sketch for criticism. It may save you much money and embarrassment.

The Work of the Children's Division has gone on in an encouraging manner. Very many schools have been helped in many ways. Children's Week steadily grows more popular. Missionary Education has been promoted and teacher training at Summer Schools is being appreciated more and more.

The Young People's work in the Churches has grown apace. A new sense of responsibility on the part of the young people of our denomination has been awakened and the practical help given to Societies and Church School classes is making itself felt in better programs and a larger service rendered.

Weekday Schools of Religious Education are rapidly increasing, while hundreds of Daily Vacation Bible Schools were held during the summer.

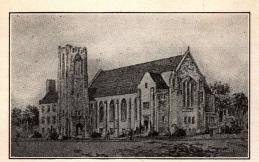
Three Summer Schools of Religious Education were held during the year, with increased interest on the part of the students. Cedar Crest, Bucknell and Dayton are the places where these important Schools were held. At Winona, we united with the Presbyterian School. Owing to the high type of the faculty of these Schools and the great service they may render the Church, a much larger enrollment should be secured. Every Church should avail itself of these opportunities to secure a higher type of leadership in their Church School.

Camp Harmony has been changed from the Summer School type, intended for students of normal school age, to the Camp Conference type, which is intended for students of High School age. These camps are exploration centers to which young people may be sent in preparation for the training received at the Summer School and in Community Training Schools. This type of training school is increasing rapidly and promises much good for the Church in the future.

REORGANIZATION OF THE PUBLICATION AND SUNDAY-SCHOOL BOARD'S WORK

Following the lamented death of Dr. Rufus W. Miller, Executive Secretary of the Publication and Sunday-school Board since its beginning, a reorganization of the Board's work became necessary. Dr. Paul S. Leinbach was elected Acting Executive Secretary, Rev. A. S. Bromer Business Secretary and Dr. C. A. Hauser Educational Secretary.

THE BUSINESS DEPARTMENT, although facing the most trying year in the history of the Board, shows an encouraging balance on the right side of the ledger. The Schaff Building, which is under the supervision of the Business Department, was able to report practically the entire rental space occupied, or, to be



THE PROPOSED TRINITY CHURCH, TIFFIN, OHIO REV. A. C. SHUMAN, D.D., PASTOR

exact, only one half of one per cent. vacant. The mortgage obligations resting on the building have been met and in addition a substantial sum, \$30,000, has been paid off on the debt.

THE EDUCATIONAL DEPARTMENT also shows an encouraging growth during the year. The home-going of Dr. Miller has placed a larger measure of responsibility on the Educational Secretary and more definite distribution of responsibility on the other members of the Educational Staff. A reorganization was effected by the Board at its recent annual meeting, specifically defining the various fields of work to be carried on by the Board. These fields of work are to be administered by three specific groups to be known as the Educational Staff, Field Promotion Staff, and the Editorial Staff. Since the Educational Staff is vitally interested in the lesson materials used by the schools, its members are also represented on the Editorial Staff.

THE EDUCATIONAL STAFF at present consists of the Educational Secretary, Dr. C. A. Hauser; the Director of Research and Experimentation and Director of Weekday Religious Education, Dr. Charles Peters; the Director of Children's Work, Mrs. Margaret L. String; the Director of Young People's Work, Miss Catherine A. Miller. The work of Leadership Training has assumed such enlarged proportions that a Director, devoting his whole time, has become necessary. Such a Director has been called and Rev. Fred. D. Wentzel has accepted.

THE FIELD PROMOTION STAFF. This consists of the Board's various field workers, Rev. Wm. H. Knierim, Director of Religious Education for Midwest Synod; Dr. E. G. Krampe, Director for Northwest Synod, and Mrs. Anna L. Miller, Field Worker for Ohio. The Educational Secretary directs the work of the Field Promotion Staff and the Depart-

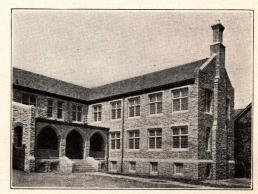
ment Specialists aid in the Field Work, at conferences, institutes, summer schools and in other similar ways.

The Editorial Staff. This consists of the Educational Secretary, as Editor of the Board's Religious educational publications, the departmental specialists constituting the Educational Staff, and a corps of departmental editors and lesson writers as associates, who are called in from time to time for consultation and counsel. This group of workers is responsible for all the Sunday-school lesson periodicals, illustrated Sunday-school papers, texts for Weekday Religious Education and other educational literature used by our schools.

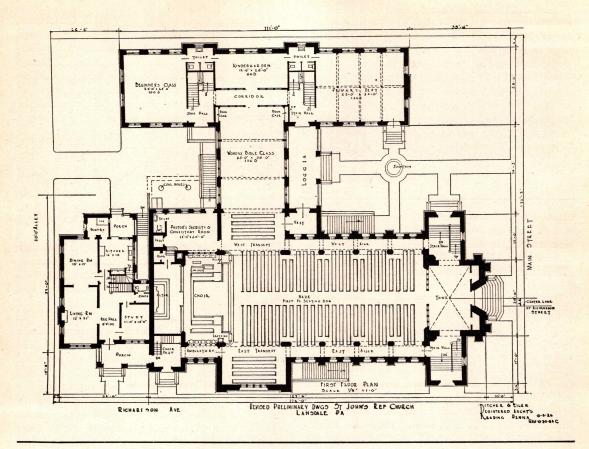
WEEKDAY RELIGIOUS EDUCATION AND EXPERIMENTATION

The efforts throughout the Church in enlarging upon Sunday-school work by conducting weekday sessions both in the vacation period and during the winter months are very encouraging. More careful thinking is being given to the whole program of religious education in the local Church because of this extensive summer vacation work and the possibilities of the winter weekday schools. The individual child is receiving more definite aid in the development of character by leaders in local Churches through this enlarged program than was the rule years ago.

It is difficult to cite figures at this time with regard to the number of Daily Vacation Bible Schools held last year or the total enrollment of children. We are glad to say that the motto "A Vacation School for every Church" is quite generally accepted. We also find that seldom is a Vacation School discontinued after this work has once been started. New



St. John's Church School, Lansdale, Pa.



inquiries and announcements about starting Vacation Schools are being received constantly. There is hardly a Church which is not sending some children to a Vacation School to-day. The only exceptions are some isolated rural congregations which have not seen the advisability of offering intensive training in character building to children for four or five weeks during the summer months. Possibly there are more problems facing country Churches in offering this training to children through the summer period than are encountered by urban Churches. And yet rural Vacation Schools of Religious Education are increasing.

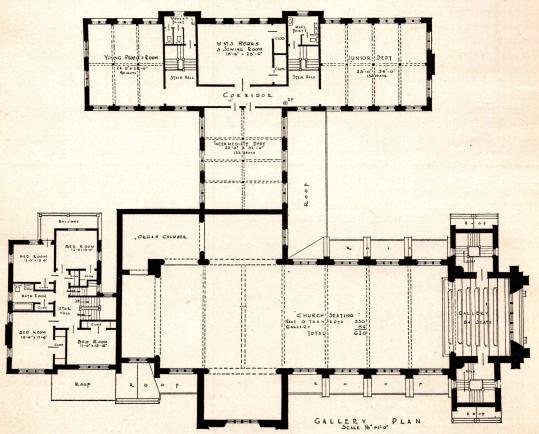
The most gratifying result from this intensive summer training program is the decided improvement in methods for training children and the preparation and selection of teachers. It is evident that when children attend this school for three hours each day in the week with the exception of Saturday the best methods must be employed and most fruitful material must be used in this work.

The promotion of weekday religious education during the winter months has been given extensive consideration by the Commission on Weekday Religious Education in charge of this work. After considering the results of experimenting with a program unrelated to Sunday instruction the Commission decided to gather results also in which the Sunday and weekday instruction were definitely related. These experiments were conducted under the most careful supervision at St. Peter's Church, Lancaster, Pa. There is no doubt in the minds of anyone acquainted with the results that a unified program of Sunday and weekday instruction is by far superior to the promotion of two distinct programs of religious education for Sunday and weekday periods respectively.

The Commission on Weekday Religious Education is definitely committed to the idea of extensive ex-

perimentation with various phases of educational work in the local Church. It is for this reason that this body recommended that a department of experimentation be established by the Publication and Sundayschool Board. The Director of Weekday Religious Education was requested to select some strategic centers to make an extensive study of the methods, materials, supervision and correlation of the educational work. During the past winter very fruitful experiments of this nature were conducted at Perkasie, Doylestown, Laureldale and Lancaster. The results of this work will form the basis for a more adequate and satisfactory program and the promotion of the same in the local Church. One of the outstanding features of this experimental work so far had to do with the selection and preparation of teachers for the best possible training of pupils.

There is no question that our efforts in promoting educational work along these new lines is meeting with general approval throughout the Church. In discussions in the Church papers of various phases of the educational work in the local Church by a large number of men and women in our Reformed Church we have been immensely gratified by the whole-hearted response and unqualified approval of proceeding with our work in the most scientific way possible. The Reformed Church is face to face with a new educational era. It will require undaunted courage on the part of our constituency to move forward and capitalize this yearning for better religious training for the boys and girls of the coming generation.



St. John's Church, Lansdale, Pa., Rev. A. N. Sayres, Pastor

THE CHILDREN'S DIVISION OF THE CHURCH SCHOOL

During the past year a newer emphasis has been placed on the work in the Cradle Roll Department. This department is no longer merely a record of babies' names and birthdays. It is a vital part of our educational system and connects the home and Church in a peculiar way. The Superintendent must plan for a class of Cradle-Roll children who attend the Beginners' Department, arrange for recognition on special occasions, such as Children's Day and Christmas, plan suitable exercises for Promotion on Rally Day, and assist in bringing the mothers of young children together. In fact the active superintendent will not consider her work finished until she has promoted the child to the Beginners' Department and secured the coöperation of the mother in some form of Church work.

An increasing number of Churches are holding quarterly meetings of parents and teachers, together discussing points of coöperation. Separate rooms for Beginners are being added to many of our Churches. When we read all the new books on "Worship" and its possibilities for this age, we are glad so many more schools will thus be able to share in its blessings.

Possibly the newest development in the Primary Department is a more appreciative use of dramatization as a form of expression. If wisely led, dramatization will secure and hold interest and make a lasting impression. We deem it wise to give our Juniors a share of both management and responsibility. Hence the Junior Cabinet.

More and more emphasis is being placed upon the use of the "Project" principle in teaching in the Children's Division. If we think of learning as "new experiences, and not merely the acquisition of ideas," we will welcome this opportunity to secure these experiences.

THE YOUNG PEOPLE'S DEPARTMENT

The last year has been one of exceptional interest in Young People's Work. Not only do statistical reports show an increasing growth in Young People's Societies but there is every indication that there is a growing tendency to think primarily in terms of the needs of the young people and to build the program of local organizations to meet those needs. More and more our local Churches are adopting the plan of correlating the young people's work of the various organizations through a young people's cabinet, and the Department of Young People's Work heartily endorses this plan.

It is thought that the report of the Organized Classes and the Organized Young People's Divisions has never been perfectly complete not only because of the failure of some pastors to report their organizations, but because the very form of the statistical report blank is not as definite as it might be. Revision will be made before the next year, so that more accurate figures can be given.

A number of new leaflets on various phases of young people's work have been prepared and all the standard leaflets carefully revised to conform with the newest developments in Religious Education.

One of the chief activities of this Department's



D. V. B. S. PICNIC, FIRST CHURCH, CEDAR RAPIDS, IOWA, REV A. J MICHAEL, PASTOR



Rev. Nevin C. Harner, Zion Church, Le-Highton, Pa.



Rev. F. C. Schlater, Trinity Church, Detroit, Mich.



Rev. J. E. Youngen, Trinity Church, Canton, Ohio

DIRECTORS

OF

RELIGIOUS

EDUCATION

Work during the fall and winter will be the promotion of the organizations of Classical Young People's Leagues for the purpose of providing fellowship among Reformed Church young people, affording opportunity for the young people to learn the work of our Church, to realize its needs and to work unitedly to meet these needs, to develop the initiative of young people, and give opportunity to develop such leadership ability. The League will not attempt to replace Interdenominational gatherings for fellowship and inspiration, but is designed to give our young people wholesome denominational consciousness.

The department is making one venture on faith and publishing a new Hand Book of Methods in

Young People's Work, a concise but complete treatment of the methods of local Church young people's work, at the present time. This volume should be in every local church library and in the personal library of every leader of young people.

Not last in importance among the Department's achievements of the past year was the organization on July 5th of Young People's Work among the Hungarians. The organization was a spontaneous growth, arising out of the desire of our Hungarian Churches to organize their young people, and will probably be the means of greatly helping this large section of our constituency to advance in young people's work.



Some of the fifty boys and girls and teachers of the Young People's Division of Zion Sunday School, York, Pa., Rev. J. Kern McKee, D.D., who read one or more missionary books during the Easter Season, 1926.

THE BOARD OF MINISTERIAL RELIEF



Rev. Wm. H. Bollman

Newly-Elected

Member

of the

Board of Ministerial

Relief

The Board of Ministerial Relief has served the Church for 21 years. Our Church realizes that making adequate provision for our aged and disabled ministers is an absolute necessity and must have the support of both pastors and people.

Relief Department

In 1924 the Eastern Synod took steps to ascertain the amount of money needed to give our ministers over 60 years of age, and the widows of ministers, the same support that will accrue to those who are members of the Sustentation Department. This sum was found to be \$104,400 per year. The Eastern Synod by a unanimous vote overtured General Synod to grant this sum for the apportionment.

The General Synod received the overture and by a unanimous vote granted the request and added to it sufficient to cover the overhead and other expenses, making the amount \$116,650.

This action of our General Synod is a great encouragement to our older ministers. They realize that they will not be neglected when no longer able to serve a charge. The younger men know that while their salaries are not large the increased income in our Relief and Sustentation Departments will enable them to use their salaries to increase their own efficiency and become stronger and better preachers without anxious concern about the future.

Sustentation Department

The Sustentation plan provides a pension on the basis of service rendered to every minister who becomes disabled through sickness, accident or age who will avail himself of its provisions during his active ministry. The pension to be continued to his widow and orphan children.

Every Reformed Minister in good and regular standing and every commissioned lay missionary, Home or Foreign, not over 60 years of age is entitled to the benefits of this fund provided application has been duly made on blanks provided for that purpose.

Eight hundred and sixty-four ministers and missionaries are now enrolled in this department. Since 1920 the fund has increased from \$5000 to over \$440,000. Our campaign for \$1,328,550 is making very commendable progress. It is the one great cause now claiming the attention of the entire Church. Are you doing your part?

Memorial Funds

Memorial funds of \$500 or more may be given by individuals, Sunday Schools or congregations in honor of a living or departed pastor, Sunday-school Superintendent, teacher or member of the Church or Sunday School. These funds bear the name of the donor. This is one of the finest forms of giving honor to whom honor is due.

Annuity Bonds

These Bonds are issued by the Board of Ministerial Relief to those who desire to help care for our aged ministers, but cannot give outright, because they need the income from their money. If you desire to help, you give us the money, any sum from \$100 up to \$500 or \$5000. We give you this annuity bond. We pay the interest to you, your wife or daughter, and after the interest is no longer needed in this way, it goes to provide for our aged ministers. We pay a better rate of interest than banks or Trust Companies. These bonds do not change in value. They are absolutely safe. You are sure of your income.

An aged Christian with the snow of time on his head may remind us that those points of earth are whitest that are nearest heaven.—Chapin.

I venerate the man whose heart is warm, Whose hands are pure, whose doctrine and whose life Coincident, exhibit lucid proof That he is honest in the sacred cause.—Cowper.

THE BOARD OF CHRISTIAN EDUCATION



REV. WM. A. ALSPACH



REV. CARL H. GRAMM, D.D.



REV. HENRY L. KRAUSE



Rev. Paul Gross-



REV. SCOTT R. WAGNER, D.D.

Newly-Elected Members of The Board of Christian Education

The Board of Christian Education was established in 1923. It consists of fifteen members elected by the General Synod, and of three advisory members appointed by the Woman's Missionary Society of General Synod. Every Synod of our Church and our educational institutions are duly represented on this Board. The officers of the Board are Prof. Theo. F. Herman, D.D., President; Prof. F. W. Leich, D.D., Vice-President; Dr. J. M. G. Darms, Secretary; Prof. Alpha A. Diefenderfer, Treasurer. The other members are Revs. Henry I. Stahr, D.D.; Scott R. Wagner, D.D.; H. L. Krause; Henry Gekeler, D.D.; W. A. Alspach; Carl H. Gramm, D.D.; Paul Grosshuesch; Professors H. M. J. Klein, Ph.D.; Francis W. Kennedy; President Geo. L. Omwake, Ph.D.; Elder Geo. B. Smith. The advisory members are Mrs. Irvin W. Hendricks, Mrs. B. B. Krammes, and Mrs. Frederick Stienecker.

"Christian Education" is a broad term. It has many phases and it touches various spheres of life. Its center is the Christian home and, from the home, its interests branch out into the Church School, the institutions of higher learning maintained by the Church, and into our public school system from the lowest grade to the highest. These are the agencies that build character. And the chief aim of Christian Education is to build temples of manhood and womanhood whose cornerstone is Jesus Christ.

In our Church this broad educational field is covered by two boards. The older one, the Publication and Sunday-school Board, serves the needs of local

churches in their various educational activities in the Church School, in the home, and in Young People's Societies. Then the Board of Christian Education was organized. Its prescribed and limited sphere of labor lay within the institutions of higher learning of our Church ranging from academies to theological seminaries and among our Reformed youth in high schools and other tax-supported institutions of learning.

During the first triennium of its existence the Board of Christian Education has endeavored to carry on its work faithfully within its restricted sphere, and it has found a task greatly worth while for the extension of God's kingdom. But, at the same time, it found that its work was so intimately related to the interests and activities of the Publication and Sunday-school Board that, for the good of the great cause, close fellowship between these two Boards seemed to be advisable.

It is a matter of congratulation, therefore, that General Synod, at its recent meeting in Philadelphia has set up a new milestone on the road towards a system of Religious Education that shall be consistent, coherent, and complete. It did not seem to be practicable, at this time, to merge these two Boards. Each of them, therefore, will continue to perform its own functions for the present. But General Synod instructed them to enter into a close coöperation during the next triennium and it also definitely set the goal of their organic unification at the earliest possible moment.

THE SUMMER MISSIONARY CONFERENCES



SUMMER MISSIONARY CONFERENCE, MISSION HOUSE, PLYMOUTH, WIS.

The religious life is incomplete if it is not missionary-minded. Inherent in the missionary message is the completeness of the Gospel. A generation of missionary-minded leaders must be trained if the Church is to serve as it should in the new day that is upon us. If the cause of Missions is to make its best contribution to the spiritual life of the Church and the individual Christian, its prosecution must rest on a sound educational basis. All too frequently it has been a matter of promotion exclusively, from

the standpoint of some work to be immediately accomplished or some organization to be sufficiently supported. Ultimately this method of procedure defeats the very purpose for which it was inaugurated. It is largely because of this method that the Church has failed to raise up generations of intelligent, world-visioned Christians, earnestly devoted to the establishment of God's kingdom on earth, and loyally and progressively supporting the Church in all its work at home and abroad. The Summer Missionary Conferences are organized to rectify this failure of the past and to secure the desired result for the oncoming generation.

Under the auspices of the Department of Missionary Education, Rev. A. V. Casselman, D.D., Secretary, nine Conferences were held last year during the months of July, August and September, as follows:

Bethany Park, Indianapolis, Ind....July 5 to July 11 Hood College, Frederick, Md.....July 12 to July 18 Catawba College, Salisbury, N. C....July 17 to July 30 Kiskiminetas Academy, Saltsburg, Pa.July 19 to July 25 Heidelberg University, Tiffin, Ohio...July 24 to July 30 Theological Seminary, Lancaster, Pa. July 31 to Aug. 6 Ursinus College, Collegeville, Pa. Aug. 9 to Aug. 15 Mission House, Plymouth, Wis....Aug. 16 to Aug. 22 Massanutten Academy, Woodstock, Va. Sept. 3 to Sept. 5

These Conferences were attended by about two thousand interested delegates, the great majority of whom were young people. No one can estimate the



SUMMER MISSIONARY CONFERENCE, LANCASTER, PA.

influence for good upon the Church this year which will come to the congregations through the lives of these young people.

Some of the more easily recognized results of the Summer Missionary Conference in the lives of the young people who attend them may be summed up as follows: It stimulates faith to see the glorious things that are being wrought on the mission fields at home and abroad. It opens up anew the present power of the Holy Scriptures. It trains in purposeful prayer. It is an incentive to increased and intelligent benevolence. It gives indisputable evidence that Christianity succeeds when it is given a real chance. It broadens the horizon of the life of those who study. It awakens and deepens the sympathies. It leads to an appreciation of the universality of the Christian religion. It enables one to appreciate the inestimable value of Christ in our life and to learn what conditions and lives are like where He is unknown. It reveals as nothing else the fact that the power of the Scriptures and the Christ are the same to-day as they were in the days of the Apostles. It compels one to clarify and certify his own religious convictions. It reveals the significance of current events and their relation to

the Kingdom of God. It is an incentive to young men and women to organize and order their lives with reference to the Kingdom of God.



THE FACULTY, 1926 SUMMER SCHOOL OF RELIGIOUS EDUCATION, CENTRAL THEOLOGICAL SEMINARY



THE STUDENT BODY, 1926 SUMMER SCHOOL OF RELIGIOUS EDUCATION, CENTRAL THEOLOGICAL SEMINARY, DAYTON, OHIO

OUR ORPHANS' HOMES

BETHANY ORPHANS' HOME

Womelsdorf, Pa.
Rev. W. F. More, D.D., Superintendent
Rev. C. H. Kehm, Ass't Superintendent

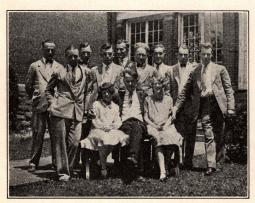




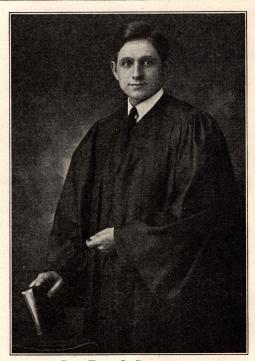
REV. AND MRS. C. HARRY KEHM, ASSISTANT SUPERINTENDENT AND MATRON

In 1909, Bethany received a boy from Shamokin, Pa. The Orphans' Home gave him a fair education and cultivated in him good morals and gentle manners. He responded with appreciation and thus developed a fine character and an attractive personality.

Through the Messenger, the boy's promising future became known to the Church. A godly woman read the Bethany letter, visited the Home, conferred with the Superintendent, saw the boy and decided to



FORMER CHILDREN ON A VISIT, ST. PAUL'S



Rev. Edw. O. Butkofsky,
Pastor of The Church of the Ascension,
Norristown, Pa.

educate him for the ministry. His picture is given herewith. Thanks be to God!

ST. PAUL'S ORPHANS' HOME

GREENVILLE, PA. Rev. A. M. Keifer, D.D., Supt.

Last year there were III children under the care of St. Paul's Orphans' Home; of these 22 were sent out and 22 received, leaving on the last day of the year 89. All of these children were worthy of the blessings and privileges of the Home.

Those who were sent out during the year were either returned to their friends or placed where they could continue school work or engage in some useful occupation. The picture in this year's ALMANAC shows a group of our children who left the Home in recent years. They are promising young people. The picture was taken on Anniversary Day, 1926.

THE FT. WAYNE ORPHANS' HOME

FORT WAYNE, IND. Rev. J. F. Tapy, Supt.

The Ft. Wayne Orphans' Home of the Reformed Church, located just outside the city of Ft. Wayne, Ind., is at the present time caring for 106 children. Two have reached the age of dismissal (18 years) this year, and four more will come to that age before the year closes. Last year seven attended the High School in the city of Ft. Wayne. This year 9 will enjoy that privilege. Our baby cottage with 25 beds is full. If others come for this department some of the older children will have to be transferred to some of the other buildings. With thanks to the Church for her thoughts of our family throughout the year, we solicit her continued co-operation and support. Our comfort and happiness hinges upon your liberality.

THE GEORGE W. & AGNES HOFFMAN ORPHANAGE

LITTLESTOWN, PENNSYLVANIA

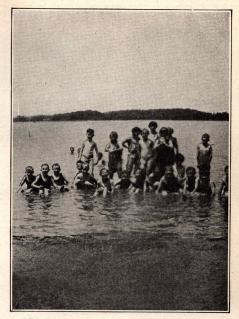
Rev. Sidney S. Smith, Superintendent

The outstanding events in the life of Hoffman during 1926 were the completion of the cement road



New Central Heating Plant and Mechanical Building, Hoffman

and high-powered electric line. Both of these utilities have been needed for years but were not available. The road conditions at certain seasons of the year were impassable and the problem of securing supplies difficult. A sixteen-foot cement road was finished this fall, running from the Gettysburg-Littlestown road to the Hoffman west entrance, a distance of almost three miles. This road was built by the united effort of the State, County, Township and Hoffman Orphanage. The electric plant which has been in use for twelve years was no longer able



FIRST SWIMMING LESSON, FT. WAYNE

to carry the burden of furnishing light. The highpowered electric line was extended to the Home which will also help to solve many of our problems. Our share in securing these two utilities cost us about \$20,000. We are still in need of donations towards this fund.

We are continually caring for more children and each day the applicants increase. We therefore solicit the coöperation and support of the Church in caring for these children who are applying for admission.

NAZARETH ORPHANS' HOME

ROCKWELL, N. C. Rev. W. H. McNairy, Supt.

Our Home for orphan children in the Southland continues to grow in usefulness. Located in the lovely Piedmont section of North Carolina, it rejoices in the fine addition to its equipment in the completion of a beautiful new building. This building is not as yet completely furnished, but we are sure the friends of the fatherless and motherless little ones will not forget them in their prayers and gifts. The new Frigidaire which came through the generosity of friends is a real blessing to the Home. An assistant matron is now needed. The Twentieth Anniversary on August 5th was largely attended.

Officers: Woman's Missionary Society of General Synod



Mrs. L. L. Anewalt, President



Mrs. B. B. Krammes, First Vice-President



Mrs. I. W. HENDRICKS, SECOND VICE-PRESIDENT



Mrs. Joseph Levy, Recording Secretary



Mrs. F. Wm. Leich, CORRESPONDING SECRE-TARY

MISS GRETA P. HINKLE,

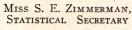
LITERATURE AND STUDENT

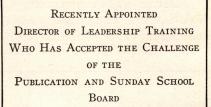
SECRETARY



Mrs. R. W. Herbster Treasurer





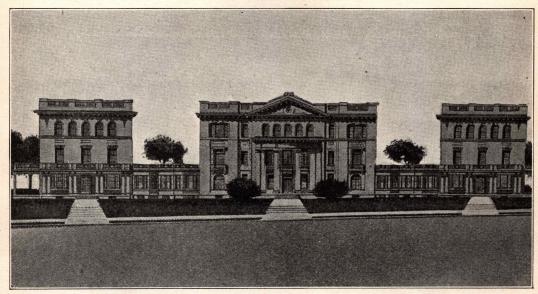




REV. FREDERICK D. WENTZEL

PHOEBE HOME

ALLENTOWN, Pa., Rev. F. H. Moyer, Supt.



PHOEBE HOME BUILDINGS

The building to the right was erected in 1911. The one in the center is to be erected next.

This Home for aged and infirm was founded in 1903 jointly by the three Classes of East Pennsylvania, Lehigh, and Tohickon. Its property consists of one city block of ground containing about three acres, a large three-story brick residence, a gardener's residence and greenhouse, and the old folks building, a large three-story granite structure with a capacity of thirty guests.

In January, 1926, the three Classes gave this institution to the Eastern Synod. The operations of the Home are now in the care of nineteen Trustees; each of Synod's thirteen Classes has at least one representative on this Board.

The Synod with much larger constituency aims to do this work on a larger scale. The new Trustees have already acquired ground adjacent to the Home grounds, bringing the total to five acres.

This institution has hitherto been supported almost entirely by voluntary contributions from individuals and churches.

Quite a few legacies have been received. These

were placed into the Endowment Fund, which now totals over \$40,000. Many more of these are needed and the Endowment should be brought to at least five times its present amount as soon as possible.

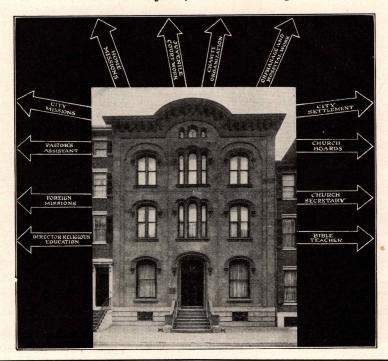
Mothers' Day has been designated by the Synod as the one occasion when churches and Sunday Schools are to make annual offerings for the maintenance of the Home. The responses of the churches for the last three years would indicate that all the parishes will soon participate in these offerings.

The Auxiliary was organized to help to provide funds for maintenance. This has been very helpful. Membership fee is \$1.00 and the annual dues are \$1.00. There should be Auxiliary members in each congregation of the Synod. Those who make a Mothers' Day offering of \$1.00 may be enrolled as members of this body.

The Home has two pressing needs: Another building to house aged persons. An infirmary. Will some one present a memorial?

PHILADELPHIA SCHOOL FOR CHRISTIAN WORKERS OF THE PRESBYTERIAN AND REFORMED CHURCHES

School Buildings, 1122-24-26 Spruce Street Charles E. Bronson, D.D., President Robert A. Brotemarkle, Ph.D., Dean of the Faculty Elizabeth A. James, Deaconess-in-Charge



Young Women of the Reformed Church!

Your Church needs you! The great world calls for the life service of trained Christian workers. Through the open doors of this Reformed School, you can go forth into a wide field of the noblest, happiest usefulness earth knows. No other profession so blesses men and glorifies God.

Not the small fields, but the great tasks call for Pastors' Assistants, Religious Education Directors, Deaconesses, Settlement Workers, and Missionaries. Your presence is needed in the strategic centers where great things are doing.

Where will you invest your life? Where else can you make it count so powerfully for Christ and His Kingdom?

For nineteen years national leaders, the best in Philadelphia, on the Bible, Religious Education, Church History and Doctrine, and every form of modern Christian work, have been training our choicest young women. Every one of them, to-day, occupies a position of honor and influence. We cannot answer the calls. Will you help?

Tuition, board, laundry, etc., \$400; scholarships available; no one turned away for lack of money; High School and College graduates accepted; recommended by the last General Synod, both for students and new endowment. Where will your dollars earn such large dividends for God, as when invested in a young life which is going to give forty or fifty years to upbuilding the Church?

Pastors and parents, tell your young women of the wide open door. Send for catalogue and information. Give us the names of likely candidates. Give us the money to train them. We need \$10,000 for the James I. Good Memorial Fund.

ITEMS GLEANED FROM LAST YEAR'S RECORDS

New pulpits and chairs were purchased by the church at Phoenixville, Pa., Rev. A. A. Hartman. The largest apportionment in the history of the congregation—\$1,585—was paid in full. Of 320 members, 302 communed at least once during the Classical year.

First Church, Huntingdon, Pa., Rev. Hobart D. McKeehan, S.T.M., gave more than twice as much to benevolence than was used for congregational purposes during the Classical year. The congregation enjoys large audiences and plans to build a modern church home and a downtown parish house.

A new Social and Sunday School Building was erected, together with a parsonage, at a total cost of \$65,000 by St. Mark's Church, Baltimore, Md., Rev. John R. T. Hedeman. The building includes Sunday School rooms, gymnasium, stage, auditorium, kitchen, shower-baths and oil-burning plant. Improvements were also made to the church at a cost of \$6,000.

The salary of Rev. Edward S. LaMar, Vermilion, Ohio, was increased \$200. The congregation is now forming plans for more or less extension of church building to provide for modern Sunday School equipment.

Grace Church, Altoona, Pa., Rev. David Lockart, purchased a double house and 41 feet of ground in rear of the church property for a future enlarged Church School Building; paved 126 feet of the street, purchased new carpet, lights, redecorated the church interior, at a cost of \$4,000.

The Harbor Mission of the Home Mission Board, under the direction of Rev. Paul H. Land, continues its work among the immigrants arriving at New York City. The office of the Missionary is located at 107 East 34th Street, where everyone is welcome.

The Sunday School of Trinity Church, Tulpehocken Charge, near Myerstown, Pa., Rev. Morgan A. Peters, made extensive improvements in their rooms, including hardwood floors and new furnishings. The improvements were all cared for by the School.

Grace Church, Hazleton, Pa., Rev. Wm. Toennes, celebrated their 79th anniversary and raised an offering of \$2,065. Rev. Paul H. Land, New York, preached the anniversary sermon.

Rev. A. J. Bachman, of the Schaefferstown, Pa., Charge, celebrated the 48th anniversary of his pastorate and the 43d anniversary of the Missionary Society of the congregation.

The travelling missionary field of Rev. Stephen Borsos covers services on the first Sunday of the month in Morgantown, W. Va., on the second and fourth, in Uniontown, Pa., and on the third, in Clarkesburg, W. Va. There were 5 Summer D. V. B. S., with an enrollment of 64 children.

The first Weekday Religious School was established during the fall of 1925 and the spring of 1926 in Doylestown, Pa., Rev. Charles F. Freeman. Dr. Charles Peters supervised the work of teachers and pupils.

The one-room school house of Zion Church, Sheboygan, Wis., Rev. Paul Grosshuesch, was enlarged and remodeled so that there is now a well-arranged educational building, which is at the same time equipped for all social events.

Faith Church, Trafford, Pa., Rev. E. H. Laubach, erected a new modern, brick parsonage.

The Bernville, Pa., Charge, Rev. Frank W. Ruth, paid for their parsonage in full; placed a new roof on St. Thomas Church, at a cost of \$3,500; renovated Christ's, Little Tulpehocken, at a cost of about \$5,000; increased the pastor's salary to \$2,100 and parsonage.

The Church at Wooster, Ohio, Rev. F. S. Zaugg, entertained North East Ohio Classis; organized a larger Brotherhood; entered the Ministerial Relief Campaign and conducted most gratifying work among the young people.

After helpful special services in Lent, in Emanuel Church, West Philadelphia, Pa., Rev. Benjamin S. Stern, D.D., in which Rev. J. J. D. Hall, formerly superintendent of Galilee Mission, was the speaker, there was an ingathering of 18 by profession and reprofession, 5 by letter and 8 by confirmation.

Grace Church, Akron, Ohio, presented its old organ to the Akron Hungarian Mission, Rev. A. Bakay, pastor. This memorable gift materially aided the Mission to install a new pipe organ in its church.

During 1925–1926, St. Peters, Lancaster, Pa., Rev. Charles D. Spotts, made a complete and detailed study of Religious Education for the purposes of recommending changes and a permanent organization. The work was carried on by a Committee of Religious Education.

In the Church of the Ascension, Pittsburgh, Pa., Rev. Henry L. Krause, the Forward Movement quota was overpaid; Ministerial Relief Endowment quota, three fourths paid; indebtedness on the parsonage reduced \$900; ladies of the congregation donated materials and made over one hundred dresses and boys' waists for St. Paul's Orphans' Home.

Emanuel Church, Bridesburg, Philadelphia, Pa., Rev. Henry Bram, installed a new pipe organ at a cost of \$3,200; a new church bell, the gift of Miss K. and Mrs. Helen Darms, and a new pulpit, the gift of the Sunday School.

The two Reformed Churches in the capital city of the nation are now a part of one Synod, the Potomac, and cordially welcome the many visitors to worship with them.

Trinity, Telford, Pa., Rev. G. W. Spotts, is still pushing up the mark for benevolence. \$10.33 per member was its record in 1925–1926. There is also a steady increase in membership.

In the Rebersburg, Pa., Charge, consisting of 5 rural congregations, 17 new members were received. St. Peter's, with a membership of 73, paid its apportionment in full, \$1,000 more than its quota on Forward Movement, \$4,600 on the cooperative plan and will reach its quota in the Ministerial Relief campaign.

First Church, Pottsville, Pa., Rev. L. M. Fetterolf,

is planning for extensive improvement to their Church and Sunday School Building. The C. E. Society was awarded the Schuylkill County Efficiency banner for 1925 and 1926. The Young People's Division of the Sunday School was awarded the silver loving cup for the second time.

Outstanding features of the work of the congregation at Tyringham, Mass., Rev. D. W. Kerr, are an increase in membership, the doing over of the fine 82 years old church, within and without, at a cost of \$1,300, and a transfer of all the properties—two churches and two parsonages—to the Union Church.

St. John's, Williamsport, Pa., Rev. W. C. Rittenhouse, installed a new heating system at a cost of \$3,000, handsome new art-glass windows at an estimated value of \$4,000, eight of which were dedicated as memorials.

In Heidelberg congregation of the Heidelberg Charge, Lehigh Classis, Rev. T. H. Bachman, 10 young people successfully completed the Teacher Training course. Ebenezer conducted a new successful D. V. B. S. with an enrollment of 88. The average attendance was 77.

Zion, Baltimore, Md., Rev. Alfred Grether, received more members (50 in all) during the last Classical year than any other church in Baltimore-Washington Classis. The Sunday School membership also showed a substantial gain.

Rev. G. W. Welsh completed his 19th year in Mt. Zion Charge, Gettysburg Classis. During the year, the church debt was cleared and a unitype bulletin board installed at a cost of \$200.

Auburn, Pa., Charge, Rev. R. S. Edris, paid the apportionment in full, improved the church and parsonage, and increased the pastor's salary.

Two churches—Falkner Swamp and Amityville—of the Swamp-Amity Charge, Goshenhoppen Classis, installed new pipe organs within the last year.

St. Joseph, Mo., Rev. J. B. Bloom, paid off the remaining \$1,000 indebtedness and \$1,000 on renovating and frescoing the church, and is now a church without a debt; paid \$1,300 for benevolence; organized a G. M. G. and Mission Band—surely a most active and helpful year.

Grace congregation, Richland, Pa., Rev. Charles H. Slinghoff, built a fine concrete-block parsonage. It is one of the most modern and beautiful houses in the town.

Bethany, Ledyard, Iowa, Rev. Theo. Mueller, built an addition, 18 x 14, to their church building; received 10 by confirmation and adult baptism; the salary of the pastor was increased from \$900 to \$1,100 by the congregation and the Board of Home Missions. The total membership now numbers 72.

Grace, Philadelphia, Pa., Rev. U. C. Gutelius, reported strengthened organizations for greater efficiency and great improvement in the work of the various committees. A Men's Cooperative Association was organized, which canvassed the congregation in the interest of greater liberality in benevolence and to increase church attendance. The congregation was divided into 25 geographical districts with 50 visitors.

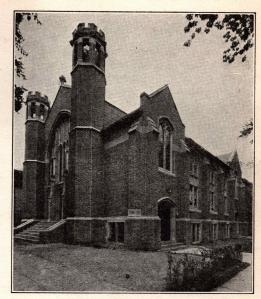
Third Church, Youngstown, Ohio, Rev. E. D. Wettach, D.D., added 59 new members and baptized 32 children since they have been in their beautiful new building.

In Prairie du Sac, Wis., Charge, Rev. A. Ruehlman, each Sunday School has a Bible Reading Circle to read the Bible through. Three persons have succeeded. They have found it good and interesting and they will continue to read. The scholars all use the international lessons but also study Bible History, Books I, II and III.

The Tower City, Pa., Charge, Rev. Webster Stover, entered wholeheartedly in the newly organized Williams Valley Community Training School. While 6 various Protestant denominations united in this movement, 52 per cent of the membership of the first year's course were Reformed.

St. Paul's, Mahanoy City, Pa., Rev. W. H. Diehl, recently spent \$8,000 for improvements. The congregation supports Rev. Takeo Ashina, native missionary in Japan. During the past four years, \$3,600 has been contributed for Near East Relief work.

Trinity and Mt. Zion Churches, Basil, Ohio, Rev. Joel C. Krumlauf, have had a great history but present indications point to greater success. Weekly



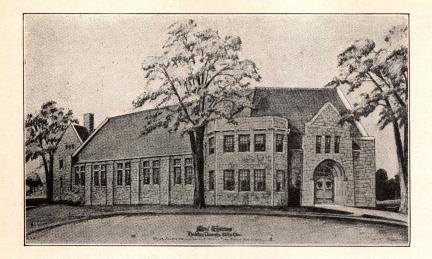
St. Luke's Church, Wilkes-Barre, Pa. Rev. H. A. Shiffer, Pastor

envelope system, improved Church and Sunday School facilities, with a large field, mean greater work to be done in the very near future.

Church and Sunday School room of Christ Church, Brooklyn, N. Y., Rev. H. W. J. Schulz, redecorated and improved their interior. New carpet was purchased for the church auditorium. The property is now in a fine condition. The improvements cost over \$14,000, all of which was raised by subscription. 21 new members were added; 11, by confirmation and 10 adults by reprofession.

The work of the Farmersville, Ohio, Charge, Rev. Chas. F. Brouse, has gone forward in regular order. The Farmersville congregation is looking forward to the meeting of South West Ohio Classis in May. The Forward Movement contributions of the Charge totaled \$6,555.50.

Lemasters, Pa., Rev. E. V. Strasbaugh, installed a bath, making the parsonage modern in every respect. The pastor was a delegate to General Synod.



New DINING HALL
FOR MEN, HEIDELBERG
UNIVERSITY, TIFFIN,
OHIO
(The Gift of Citizens of Tiffin and
Seneca Counties.)

Zion Church, Greenville, Pa., Rev. Paul J. Dundore, Ph.D., made extensive repairs to its building during the summer at a cost of \$23,000.

For nine months, Rev. J. H. String, D.D., has given a monthly Sunday evening sermon on his travels in Yellowstone, Glacier and other National Parks, the Canadian Rockies and Europe, in St. Peter's, Zelienople, Pa. The sermons were illustrated with beautiful stereopticon views and the community crowded the church on each occasion.

A general committee of 8 men has been appointed by Christ Church, Middletown, Md., Rev. John S. Adam, as an Improvement Committee, looking forward to general renovation of all the buildings. This will include frescoing, external painting and a possible addition to the present Sunday School Building. A decorator, an architect and landscape gardener have been employed to submit plans and estimates.

Salem-Zion Church, Philadelphia, Pa., Rev. A. W. Klingner, is still moving forward in the right direction. Great blessing was experienced in making the first Every Member Canvass. All apportionments were paid in full. A D. V. B. S. was conducted in July.

St. Paul's, Fleetwood, Pa., Rev. J. B. Landis, paid its apportionment in full, conducted a D. V. B. S., graduated Teacher Training classes—in the advanced class, 6; first year, 12.

The statistics for the enrollment in the Japanese Reformed Church, Los Angeles, Cal., Rev. K. Namekawa, are as follows: Congregation, 28; Sunday School, 94; Music School, 23; Kindergarten, 24; Women's Society, 20; C. E., 19; Girls' Guild, 12.

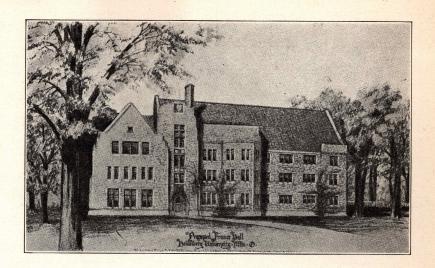
Grace Church, Fort Wayne, Ind., Rev. R. S. Beaver, voted to relocate and build in the south side of the city. This part of Fort Wayne is growing rapidly and offers a great opportunity to the Reformed Church. Lots have been bought and building operations will be begun in the Spring.

St. John's Church, of the Middlebrook, Va., Charge, Rev. Clarence Woods, built a rustic hut to the house, re-finished the interior of the auditorium, laid new carpet and beautified and re-sodded the cemetery. There are 3 large organized Bible Classes.

Brown Memorial Church, Wichita, Kansas, Rev. George S. Ricker, paid over \$600 on an old indebtedness—over \$1,100 during the present pastorate. Since the present pastor's occupancy of the pulpit, more than \$3,000 have been expended in improvements on the church property.

Lischey's Charge, near Spring Grove, Pa., Rev. J. N. Faust, paid its apportionment in full for the first time in its history. The pastor conducted a D. V. B. S. in all three churches: St. Peter's, Lischeys; St. Jacob's, York-New Salem, and St. Paul's, Stoverstown. Everybody was pleased.

France Hall, New
Dormitory for
Women, Heidelberg
University, Tiffin,
Ohio
(The Gift of Mr.
George A. France.)



The men performed volunteer labor to the value of \$1,000 during the year in First Church, Lakewood, Ohio, Rev. J. Sommerlatte. A Week-Day School of Religious Instruction was conducted. Two pleasant midsummer afternoons were enjoyed. Twilight services were also conducted.

Fourth Church, Dayton, Ohio, Rev. Ervin E. Young, redecorated the Sunday School and social rooms at a cost of over \$800. Two new class rooms were constructed. Quoit courts were constructed in rear of the church. The Sunday School enrollment has been greatly increased.

Paul's Reformed Church, Hamburg, Minn., Rev. A. George Schmid, is building a new parsonage with all modern conveniences, which will cost about \$7,500. Rev. Schmid has served this church for 11 years.

The Every Member Canvass, a parish paper, an annual financial statement and new Sunday School hymnals were among the new things given to the members of the Arendtsville, Pa., Charge, inaugurated during the first year of the pastorate of Rev. Murray E. Ness.

In Tabor Church, Philadelphia, Pa., Rev. Elam J. Snyder, 84 new members were received during the last Classical year. A very active Mission Band, and

a Senior and Intermediate C. E. Society were organized. A large Junior Choir sings regularly at the morning service. A most successful Church Vacation School was conducted in July, with the pastor as principal.

St. Paul's, Meadville, Pa., Rev. Benj. H. Holt-kamp, through an energetic house-to-house and personal evangelistic campaign, won 191 souls for Christ in two years. The pastor reports an excellent spirit of cooperation. Both years the entire apportionment was paid in full.

Extensive repairs were made to the church buildings and parsonage of the New Oxford, Pa., Charge, Rev. A. P. Frantz. A new piano was purchased for St. Paul's primary room. The monthly musical programs by the Men's Chorus of this congregation, give a special treat in sacred music which is a great aid in the interest of the worship. Five mission study classes were conducted regularly. The apportionment was paid in full and increased contributions were given for the orphans' homes and benevolent objects. 22 new members were added during the year.

The Herrick Mission Charge, So. Dak., Rev. John Grossman, erected a fine new church at Fairfax. Although the crops were badly damaged by drought again the past year, the members have a seemingly inexhaustable trust in the Lord.

Grace Church, Washington, D. C., Rev. Henry H. Ranck, D.D., gave thus far to the Forward Movement, \$21,210.88—one of the 34 congregations of the denomination giving each beyond \$20,000 for this cause. Grace Church was a mission twenty-five years ago.

Thirty-two members were added at Easter in Trinity Church, Mercersburg, Pa. Rev. C. B. Marsteller was elected to succeed Rev. Edw. A. G. Hermann. Extensive repairs were made in the parsonage for the young pastor and his bride.

Rev. L. A. Sigrist began his pastorate in West Alexandria, Ohio, on September 15, 1924. During the first year, 44 members were received. A very successful D. V. B. S. was conducted in both the West Alexandria and Lewisburg churches.

Zion Church, Winnepeg, Rev. A. Peterhaensel, the first and oldest Reformed church in Canada, celebrated its 30th anniversary. The pastor was appointed Immigration Missionary for the Reformed Churches in Canada.

In Bethany Church, Terre Haute, Ind., Rev. W. E. Huckeriede, interior decorations and remodelling to the extent of \$1,000 were done and paid for. 57 new members were added during the first eighteen months of the present pastorate.

St. Paul's, Bethlehem, Pa., Rev. George A. Bear, completed their new parsonage at a cost of \$13,300; a Teacher Training class was graduated; 52 new members added; a steady growth in the membership of the Sunday School; a Men's Organization has been effected; an Intermediate C. E. Society organized which was due to the increased interest in the Senior society. Salaries were increased.

The community project entered into by the Reformed and United Brethren congregations—the Hillsgrove Federated Church, Union City, Ind., Rev. Arthur Fretz—is meeting with fine success. A D. V. B. S. was conducted in connection with the Poplar Grove Brethren Church, with an attendance of 66.

During the past two years, the Wolf River congregation, Fremont, Wis., Rev. E. F. Menger, was able to pay off all debts on the new parsonage. The church property was wonderfully improved by the installation of electric lights in both church and parsonage.

The building of Trinity congregation, Saxton, Pa., Rev. L. C. Gobrecht, has been enlarged, a new roof placed on the church, the Church and Sunday School room re-frescoed and a contract for a pipe organ has been placed.

Second Church, Lexington, N. C., Rev. A. O. Leonard, having been greatly handicapped by inadequate equipment, hope to complete a new edifice within the next year. The past year has been the best in the history of the church.

Salem Church, Rohrerstown, Pa., Rev. F. R. Lefever, celebrated the 100th anniversary of its beginning on November 8 and 9, 1925. The pastor celebrated the 5th anniversary of his pastorate in this church on December 25, 1925. The congregation repaired the roof and tower of its edifice, during the late fall of the same year, at a cost of \$1,100.

First Church, Charlotte, N. C., Rev. John W. Myers, paid its apportionment in full, emphasized leadership training, graded their Sunday School, adopted graded curriculum, conducted their first D. V. B. S. with a big enrollment, and an 80 per cent attendance.

Salem Church, Allentown, Pa., Rev. Wm. F. Kosman, celebrated its 50th anniversary November 22–29, 1925. The anniversary hymn was written by the minister and organist, Prof. Wm. Unger. The anniversary pageant, written by the pastor, was presented by the young people. The debt campaign "went over the top," subscribing more than \$65,000, the amount of the Church debt. By September, 1926, \$25,000 had already been paid.



D. V. B. S., First Church, Charlotte, N. C. Rev. John W. Myers, Pastor

Trinity, Delmont, Pa., Rev. Wm. S. Fisher, installed a new steam heating plant and is now remodelling the parsonage, making it modern and commodious.

The official Board of St. David's, West Manheim Charge, Gettysburg Classis, Rev. E. M. Sando, has appointed a committee to take up the matter of installing a new pipe organ in the church.

Salem, Campbellstown, Pa., Rev. Henry I. Aulenbach, reports a \$1,000 reduction of the parsonage debt and a splendid increase in both Church and Sunday School attendance.

For the second time in its history, the Conyngham, Pa., Charge, Rev. Perry L. Smith, paid its apportionment in full; filled 1,515 quarts of food for Bethany Orphans' Home last fall; ordered 1,800 quarts for this season; and in May raised the salary of its pastor, \$400.

A number of improvements were made about Grace Church and parsonage, York, Pa., Rev. Irvin A. Raubenhold. Elder D. L. Motter's Bible Class had largest every-member-present Sunday in its history on November 15, with 196 in attendance. The church suffered a great loss in Elder Motter's death on January 7. Nine delegates attended Hood College Missionary Conference.

The dedication of its new \$85,000 church, the acquiring of a modern parsonage adjoining, the entertainment of Indianapolis Classis and the accession of 80 new members were high points in the history of Carrollton Ave. Church, Indianapolis, Ind., Rev. G. H. Gebhardt. The apportionment was paid in full for the 22d year. The Forward Movement was oversubscribed and paid in full. The pastor will close his eighth year in this church in May.

The past year was a year of anniversaries for Lowell Church, Canton, Ohio, Rev. O. P. Foust: The first of the occupancy of the new building, the tenth of the first services and of the present pastorate, the tenth of the organization of the congregation. During these ten years there has been an average of 58 receptions per year.

In St. John's, Freeland, Pa., Rev. W. T. Harner, a class of 19 were confirmed on Palm Sunday. The apportionment, the highest in the history of the

church, was paid in full. A D. V. B. S. was again conducted. All organizations are doing good work.

Rev. S. U. Waugaman accepted a call to the St. Clairsville Charge, Juniata Classis, Potomac Synod.

Zion's, Ashland, Pa., Rev. I. M. Schaeffer, D.D., has eleven and one half Church-building Funds to its credit. It has a Forward Movement star, having paid its quota of \$24,250 in full. Zion receives 131 MESSENGERS weekly.

The Pine Grove, Pa., Charge, Rev. H. C. Correll, added 62 members during the year. The attendance at both Church and Sunday School services shows a marked increase. Every member of the Charge communed during the year. All but \$900 of a \$7,500 debt has been liquidated.

The W. M. S. of Lone Tree, Iowa, Rev. C. Edw. Holyoke, affiliated with the Classical Society and gave \$500 to the new building of North Japan College.

The parsonage of the Clear Spring, Md., Charge, Rev. Felix B. Peck, was greatly improved by the installation of a new vapor heating plant. New apportionments for the Charge were paid in full.

The annex of the Tamms, Ill., Church, was built 1924, at a cost of \$1,750. Since June 6, 1924, the Ladies' Aid ("Cheerful Workers") have paid over \$1,200 on the building, thus removing all indebtedness. The Sunday School is continuing to grow. Almost every Sunday new members are enrolled.

Christ Church, Temple, Pa., of the Rosedale Charge, Rev. Fred D. Wentzel, continues to grow. There has been a net gain in the last five years of 100 per cent. The Dramatic Society now has 32 members between the ages of 15 and 30. Rosedale has raised more than \$1,000 as the beginning of a Building Fund.

On account of prolonged suspension at the coal mines, Christ Church, McAdoo, Pa., Rev. C. E. Correll, Ph.D., were unable to proceed with their building project as contemplated. The old Church was repaired and renovated. There was a fine spirit of cooperation. The apportionment and other obligations were paid. This mission is now six years old, and has a membership of 142, representing nine nationalities.

St. Peter's, Apple Creek, Ohio, Rev. H. J. F. Uberroth, conducted a most successful every-member canvass, resulting in the doubling and tripling of former pledges. An intensive program has been inaugurated of an educational and financial nature with tentative plans for the erection of a Church School building, modeled after the Lansdale plan. The additions to the communicant membership were 74. The retired pastor, Rev. F. E. Zechiel, a member of the church, rendered constructive service in the interest of the local church, cooperating heartily with the minister in charge.

The children of Christ Church, Annville, Pa., Rev. K. O. Spessard, Ph.D., meet one afternoon each week during the whole year, for instruction in missions and the Bible. Miss Ruth Whiskeyman and Miss Edna Berry, superintend the work. Sixty children attend regularly and every few months a public program is presented.

A fine new parsonage has added much to the comfort of the pastor's family and to the work of Grace Church, Chicago, Ill., Rev. Melvin E. Beck. It is a home in the midst of apartment buildings, stores and factories. The membership reached the 250 mark in spite of a floating membership. This congregation is cooperating with the Board and Chicago Classis in the new Maywood Mission, giving of its families and its time. Rev. Chas. A. Warner is assistant pastor.

A Memorial window, "Motherhood," was placed in Christ Church, Philadelphia, Pa., Rev. J. Rauch Stein, D.D., by Rodman Wanamaker, in memory of his grandmother, Elizabeth, mother of John Wanamaker. This congregation subscribed and paid on its quota for the Ministerial Relief, \$779.50; is the largest total contributor to the Forward Movement Fund in the Church, \$185,816.73. All apportionments were paid in full for the year 1925–1926. The Sunday School was kept open during the entire year for the second time in recent history.

St. John's, Pottstown, Pa., and St. Paul's, Stowe, Pa., Rev. Walter D. Mehrling, report steady growth along all the lines of work.

The duplex envelope system was introduced during the year in Zion Church, Freeport, Ill., Rev. R. A. Worthman, and the results have been splendid. The congregation is engaged in raising a \$40,000 Fund to be used in erecting a new church this summer.

The second annual Personal Evangelism Campaign was conducted in First Church, Omaha, Nebr., Rev. Richard Rettig; the third annual D. V. B. S. was successfully held; the basement of the church was repaired and painted and folding doors inserted to replace wooden partitions making a pleasant primary department class room and an adequate banquet room; the second annual Mothers and Daughters Banquet was held, the men doing the cooking and serving; and the ninth annual Fathers and Sons Banquet, with the women in charge.

Zion Church, New Bremen, Ohio, Rev. N. E. Vitz, is installing a furnace for the auditorium, and is also contemplating the re-roofing and painting of the parsonage. Spiritual life is also evident in the congregation and its societies.

For the fifth consecutive year, the First Church, Appleton, Wis., Rev. Edw. P. Nuss, has paid its apportionment in full. During the last three years, the Y. P. have given \$50 a year toward the education of an Winnebago Indian child at Neillsville, Wis.

A new steam heating plant was installed in Emmanuel Church, Center Hall, Pa., Rev. J. Leidy Yearick, and the basement equipped for Sunday School purposes. The total cost was \$2,300, all paid for.

First Church, Goshen, Ind., Rev. John F. Hawk, in cooperation with ten other churches, foster Bible instruction in the public schools. There was an enrollment of 100 per cent in the first 5 grades last year; also Community Training School with 176 enrolled last year. The pastor is chairman of the Board of Religious Education and instructor in the Training School.

St. John's, Lewisburg, Pa., Rev. H. H. Rupp, conducted a very successful "Church Night" with luncheon, group-prayer meetings, mission study classes and assembly. Attendance increased 500 per cent; also, installed a hot water heating plant in the parsonage.

The year was filled with good things for St. Paul's, West Hazelton, Pa., Rev. J. K. Karl Stadelmann. Additional property adjoining the Church edifice was purchased for the purpose of erecting a modern Sunday School building. Congregation and Sunday School have increased in numbers. A School of Religion was successfully conducted. A beautiful set of altar cloths were donated by the members of the Koenig family in memory of the late C. Koenig, an honored and efficient member of the congregation.

First Church, Fremont, Ohio, Rev. R. E. Eshmeyer, purchased a new parsonage (value \$5,500)—the pastor used to live above the Church; have conducted a Teacher Training Class of 10 pupils for almost two years.

Grace Church, Mount Carmel, Pa., Rev. Albert Gonser, reports one paid-up Church-Building Fund to be known as the Baltzer and Elizabeth Schneder Church-Building Fund. The donor is their son, Dr. A. B. Schneder, a member of the church.

Through the interest of Third Church, Baltimore, Md., in Christian Endeavor, their pastor, Rev. James Riley Bergey, was named President of the Baltimore Council of C. E., calling Rev. Frank McKibben as the first Religious Director of Baltimore.

"The Great Advance" issued by the Forward Movement, states the facts correctly on page 151,

concerning the amount paid by St. Paul's Mission, Allentown, Pa., Rev. E. Elmer Sensenig; that is, that the mission paid its full quota, and more, toward the Forward Movement. All reports to the contrary are incorrect.

The Paradise Charge, Wyoming Classis, Rev. Walter R. Clark, is one of the few to overpay its Forward Movement quota. The exterior of the properties has been improved. New church and Sunday school hymnals were secured by Trinity Church.

First Church, Ridgway, Pa., Rev. R. A. Most, completed a fine basement and installed a new steam heating plant, at a cost of \$2,500. A new piano was purchased and the new church hymnal introduced. A successful D. V. B. S. was conducted—the sixth of the present pastorate.

Trinity, Carrollton, Ohio, Rev. E. G. Klotz, greatly enlarged its facilities to take care of her flourishing Sunday School by finishing the basement of the Church.

Christ Church, Altoona, Pa., Rev. C. D. Rockel, made extensive improvements. The entire building was frescoed, new altar cloths provided, a new furnace installed, a garage built and the Community Rest Room refurnished. 30,962 guests visited the rest room during last year.



THE INFIRMARY AT HOOD COLLEGE, FREDERICK, MD.

First Church, Sutton, Nebr., Rev. R. Birk, will this year celebrate their 50th anniversary. Although the members constitute a very progressive American community, with excellent schools, the services of this congregation are conducted in the German language. No church entertainments are tolerated but the attendance of Church and Sunday School is exemplary.

First Church, Cincinnati, Ohio, Rev. Arthur P. Schnatz, is now 81 years old and has 450 members. During the past summer, the whole interior of the Church was redecorated and new lighting fixtures installed. The contributions for Congregational Purposes for the year were \$10,348 and for Benevolence, \$6,290.

The parsonage of the Aaronsburg, Pa., Charge, Rev. G. A. Fred Griesing, has been improved by the installation of a vapor-heating system, new paper and paint on the interior and the painting of the exterior. St. John's, Millheim, is remodelling its building. The present pastor took charge March I.

Bellerose Mission, Long Island, N. Y., Rev. Charles E. Hess, is 6 months old, having no church organization established. A beautiful building has been erected by the Church Extension Board. Centrally located in a new development on New York City's border, houses are being built all around so that within a year a prospering and progressing congregation should result.

Wilton carpet, new choir loft and song books have been this year's progress of St. Paul's Church, East Canton, Ohio, Rev. Lewis G. Fritz. A street fair promoted by the congregation is the biggest feature of the year for the community and a financial aid to the Church. A prosperous community at the edge of Canton proper affords splendid opportunities.

The pastorate of the Catawba Charge, North Carolina Classis, consisting of Conover, Brookford and Smyrna Churches, has been filled by Rev. Wm. R. Shaffer, of the 1926 class of Central Seminary. Rev. and Mrs. Shaffer are now living in the new parsonage built for them by the Conover congregation.

Zion Church, North Canton, Ohio, Rev. E. M. Beck, has a Sunday School enrollment of 717. The average attendance during the August vacation month

was 442½. Building enlargement (perhaps a parish house) is a real necessity, and must be taken care of in the near future. The reported membership of the Church is now considerably over 500, with constant prospects in view.

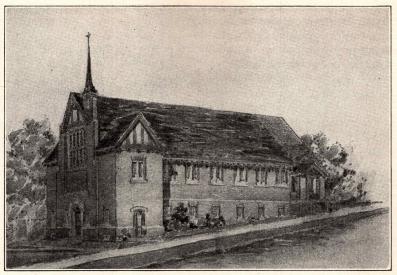
Amity Church, Meyersdale, Pa., Rev. B. A. Black, paid its apportionment in full; received 45 new members; baptized 33; and expended for all purposes, \$7,503.49. A D. V. B. S., with an enrollment of 100, was conducted for two weeks, by a superintendent and 9 paid teachers. Two young women attended the School of Religion at Camp Harmony. The congregation sent the pastor to the Summer School of Theology, Union Seminary, New York.

The erection of a handsome new Church and Sunday School building, during the past year, is the greatest achievement in the history of Trinity Church, Rockwood, Pa., Rev. Holland L. Logsdon. Ground was broken April 13, 1925, the Sunday School was occupied, November 15, 1925, the building was completed and dedication services held on June 20, 1926, cost, \$40,000. The present debt is only \$9,500.

This year saw one of the young men of the Hartville, Ohio, Charge, Rev. M. J. Flenner, enter the active service—Rev. Charles Schory, pastor of the Navarre, Ohio, Charge. It also witnessed the remodelling of the Cairo basement and the erection of a new Church at Hartville, costing \$63,000, the most of which has been pledged.

Christ Church Charge, Union township, Adams Co., Pa., Rev. F. S. Lindaman, D.D., raised for benevolence during the year, \$1,773.47. The pastor, after serving 40 years, resigned on account of a nervous breakdown. His resignation was regretfully accepted. The pastorate ended on July 31. On Sunday, August I, Dr. Lindaman was presented with a basket of beautiful flowers and a well-filled purse.

During October, 1923, the Pleasant Valley Charge, East Pennsylvania Classis, celebrated the 40th anniversary of the ordination of their pastor, Rev. F. W. Smith. In the fall of 1925, the 40th anniversary of his pastorate was observed. During the festivities, the catechumens confirmed by Rev. Smith established a Church-Building Fund in his honor and raised \$200 toward a second Fund. A present of \$500 was given the pastor.



NEW TRINITY CHURCH AND SUNDAY-SCHOOL BUILDING, ROCKWOOD, PA.
REV. HOLLAND L. LOGSDON, PASTOR

A lot was purchased for the new Church of Faith congregation, Lancaster, Pa., Rev. Daniel G. Glass, and plans were studied for the erection of a modern Church and Sunday School Building. A large enrollment at the sixth session of the D. V. B. S.

Nineteen new members were received by Dewey Ave. Church, Rochester, N. Y., Rev. H. H. Price, Ph.D. The Boy Scouts made notable advance. A troop of over 40 boys made almost \$600 on a play. The money was used for a two weeks' camp on Lake Seneca. The congregation is planning to make some building changes.

St. Paul's, Derry, Pa., Rev. W. H. Cogley, showed a net increase of 18 in membership for the year, the present membership being 250. The per capita contributions were \$28. The Church has been beautifully frescoed in oil and an exceptionally fine painting of "Christ in Gethsemane" placed above the altar. The cost was \$1,000, all of which was paid in cash. All the organizations are in a healthy condition and the future outlook, splendid.

Bethany, Akron, Ohio, Rev. J. Theodore Bucher, is considering relocating in Cuyahoga Falls, Ohio, and the building of a modernly equipped Church.

Massillon, Ohio, Rev. E. E. Engle, paid their apportionment in full, the Ministerial Relief assessment was underwritten by the consistory, 45 new members added during the year; the Church received a legacy of \$2,000 from the estate of Mr. and Mrs. Jacob Culler, and \$1,000 from the estate of Miss Sarah Denius.

Another D. V. B. S. was conducted by the Glen Rock, Pa., Charge, Rev. S. M. Roeder, for four weeks, enrollment, 143, average attendance, 107, 55 were present every day, good results, contributions voluntary, a balance of \$91 remains. All the Churches were interested. The 30th anniversary of the Church and the 31st of the Sunday School were celebrated with much interest and profit.

The Fesperman Bible Class of First Church, Greensboro, N. C., Rev. H. A. Fesperman, had the largest attendance in its history on June 27, when a total of 282 men were present.

Tenth Church, Cleveland, Ohio, Rev. E. M. Preuss, placed a colonial wire fence around the Church; laid a concrete sidewalk on St. Clair Ave.; received 17 new members during the year. The pastor will celebrate the 10th year of his pastorate.

In St. David's Charge, R. F. D. 1, Millersburg, Pa., Rev. Stanley C. Baker, the improvements at Zion's Church were the reroofing and painting of the Church Building and the purchase of a new piano. In David's Church the pulpit furniture was reupholstered.

On September 12, Rev. John C. Gieser was installed as assistant pastor of the First Church at Youngtown, Ohio, Rev. Frederick Mayer, D.D.

In Zion's Church, Dawson, Nebr., Rev. C. J. Snyder, Rev. A. V. Casselman, D.D., took pictures illustrating country church work. Second "Mission Study Week" was held during the winter, with increased attendance. Five young people attended Tarkio Missionary Conference and gave reports. Material improvements for the year were furnace and bath in parsonage, and electric lights in church and parsonage. Active women's organization studying "Tested Methods" and "Churches of Distinction."

St. Paul's, Bellevue, Ohio, Rev. G. T. N. Beam, will materially enlarge and beautify both auditorium and Sunday School annex during the summer of 1927. \$35,000 will be expended toward which over \$25,000 was subscribed up to September 1, 1926.

St. Stephen's, Perkasie, Pa., Rev. Howard Obold, observed the 25th anniversary of the pastor's ordination on July 11. The sermon was delivered by Rev. S. R. Bridenbaugh, D.D. On September 12, the new and improved organ was dedicated. The improvements consist of an antiphonal organ with chimes in the tower, also a harp in the great organ, electrification of entire organ and a three manual console. The entire cost, over \$7,000, was received prior to dedication.

Two flower urns were erected and dedicated "To the Memory of Our Parents," by the members of Calvary Church, Turtle Creek, Pa., Rev. W. T. Brundick, on the second Sunday of May.

St. Paul's, New York, N. Y., Rev. J. Schmitt, received 35 new members by confirmation and renewed confession; subscribed about \$4,500 for new building of Evangelical Home for the Aged, Brooklyn; is planning a campaign for Sustentation Fund; expects to celebrate 75th anniversary in 1927.



PROPOSED EDIFICE FOR FAITH CHURCH,
STATE COLLEGE, PA.
REV. EDWIN HOWARD ROMIG, PASTOR

(Designed for an efficient ministry especially to the hundreds of Reformed Church students in Penn State.)

Trinity, Detroit, Mich., Rev. F. W. Bald, installed a \$4,000 Moller pipe organ; recorded the largest Church School attendance; good Summer School; Week-day School of Religion conducted. Mr. F. C. Schlater became associated with the pastor as Director of Religious Education.

Shanesville-Sugar Creek, Ohio, Rev. Conrad Hoffman, redecorated interior and renovated exterior, installed a new heating plant, estimated cost of \$3,800. The pastor closed the 6th year of his pastorate on July 18, was a delegate to General Synod at Philadelphia from East Ohio Classis. 62 enrolled in the C. D. V. B. S. July 1–16.

St. John's, Bedford, Pa., Rev. J. Albert Eyler, spent over \$2,000 during the past summer making improvements and beautifying the church auditorium.

Plans were being made during the past year for repairing, beautifying and enlarging the building of the Reformed Church of the Federated Reformed and Presbyterian Church of McConnellsburg, Pa., Rev. Wm. J. Lowe. A Sunday School Building, with accommodations for a modern Church School and social activities is being erected. This will take care of the overflow audiences of The Federated Church gatherings. The Church auditorium is being refinished and the entire building repainted and a new heating system installed.

St. John's, Johnstown, Pa., celebrated the 30th anniversary of the pastorate of Rev. J. Harvey Mickley, D.D., from September 17 to 20, 1925, in an appropriate manner. During this period, the offerings amounted to \$173,148, of which \$53,628 was for benevolences. The membership increased from 140 to 466, exclusive of about 70 who united with St. Paul's congregation. On the Forward Movement quota of \$15,713, there was paid, including that on the cooperative plan, \$23,340.

After being without a pastor for 7 months, the congregation at East Mauch Chunk, Pa., Rev. D. F. Singley, held its 6th annual Cash Rally in November, when \$1,500 were reverently laid on the altar. The funds are being used in property repairs. During the year, 83 per cent of the congregation paid all pledges in full, 12 per cent paid in part, and only 5 per cent failed to pay anything at all. Only a healthy spiritual development could produce such a record.

Zion Church, Buffalo, N. Y., Rev. Herman E. Schnatz, celebrated its 80th anniversary on November 1, 1925. The Jubilee Offering, with pledges, amounted to \$6,940. The interior was remodelled, redecorated and a new heating plant installed. Six splendid rooms were added to the equipment for the work of the Sunday School and various organizations. Total cost, \$11,300.

The 10th anniversary of the pastorate of Rev. U. O. H. Kerschner, in the Church of the Incarnation, Newport, Pa., was celebrated November 22, 1925. As an appreciation of the ten years' service, the Sunday School presented Mr. Kerschner with a well-filled purse and the consistory voted a \$250 increase to his salary, which makes the salary \$1,650.

Rev. H. D. Houtz assumed the pastorate of the East Berlin, Pa., Charge on November 27, 1925. St. John's Church, New Chester, was renovated and rededicated on July 25, 1926. The parsonage at East Berlin was also improved. Mt. Olivet Church, Bermudian, adopted the duplex envelope system. Two congregations of the Charge paid their apportionments in full.

Heidelberg congregation, Philadelphia, Pa., Rev. Paul W. Yoh, effected organic union with Fern Rock Church, on December 31, 1925. A handsome new edifice is now in course of erection and a new parsonage purchased, at a cost of \$12,000.

An addition containing 5 Sunday School rooms was built to the Church at Belvidere, Tenn., Rev. W. J. Stuckey, and dedicated on November 29, 1925. A D. V. B. S. was held for 3 weeks, with an enrollment of 62 and an average attendance of 59. The quota for Ministers' Relief Fund was raised.

St. Stephen's Church, Wheeling, W. Va., Rev. E. C. Burkhardt, observed its 50th anniversary on December 5, 1925. Former pastors and their wives were guests of the congregation for the occasion.

Bethany, York, Pa., Rev. Geo. S. Sorber, D.D., celebrated the 25th anniversary of the present pastorate on December 7, 1925. Rev. Chas E. Wehler, D.D., of Baltimore, Md., preached the anniversary sermon. The congregation increased the pastor's salary \$300, and gave a special cash gift of \$100 in appreciation of his services. On February 2, 1926, a pipe organ erected as a memorial to the pastor's deceased wife, was dedicated. Rev. James W. Meminger, D.D., Mrs. Sorber's pastor for a number of years, preached the sermon.

The 35th anniversary of the founding of Calvary Church, Reading, Pa., Rev. F. K. Stamm, was observed in January; the mortgage of \$29,000 was paid off; took on the support of Miss Sara E. Krick in Hunan, China; remodelled the basement and social rooms, in addition to which the congregation sent the pastor to Europe during July and August.

The week of January 10 marked the celebration of the 50th anniversary of Salem Church, Weatherly, Pa., Rev. Clarence T. Moyer. Special services were held throughout the week. The anniversary gift of \$1,030 was used to start a reserve fund. The Weatherly Charge is paying its apportionment in full.

Trinity Church, Lewistown, Pa., Rev. F. A. Rupley, D. D., in two meetings of the consistory, January 10 and August 15, developed a building project, on a basis of cost estimates aggregating \$95,036, and launched the work in the hope of celebrating the 25th anniversary of organization on November 20, by laying the corner-stone.

First Church, Lexington, N. C., and pastor, Rev. J. C. Leonard, D.D., celebrated their 25th anniversary, January 20. A new house of worship will be erected in 1927, and the Sunday School building will be enlarged.

On January 20, a Pre-Lenten Conference was held in the social rooms of Zion Church, York, Pa., Rev. J. Kern McKee, D.D., when 160 members of the Church and Sunday School gathered around the tables and discussed the present and future needs of the congregation. On September 26, 5 new pianos were purchased for the different departments of the Bible School. On October 3, the new Church Hymnals were presented to the congregation by the Ladies' Aid Society. A D. V. B. S. was held for 5 weeks, with an attendance of about 300. At the Y. P. Division of the S. S.'s annual conference, held on Reservoir Hill, in July, an individual four-fold standard was adopted to be followed from Rally Day to Easter.

On January 21, Rev. Andrew H. Smith, Superintendent of Hoffman Orphanage, Littlestown, Pa., resigned and the Assistant Superintendent, Rev. Sidney S. Smith, was elected Superintendent by the Board of Directors.

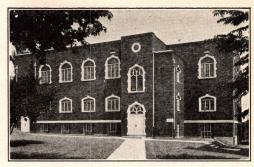
The new Church School building of St. John's, Chambersburg, Pa., Rev. Walter R. Gobrecht, was dedicated February 7. The cost was \$70,000. A reorganization of the School has been made and graded lessons are being used in all the departments.

Rev. John C. Sanders closed a happy and successful pastorate of 11 years and 3 months at Turbotville, Pa., on March 1. Since then, he has been serving at Marion, Pa., Mercersburg Classis.

After serving the mission at Ellwood City, Pa., for 6 years, the Board of Missions commissioned Rev. A. M. Schaffner to become missionary-pastor at Plymouth, Pa., beginning March 1.

The outstanding event in Trinity Church, Concord, N. C., Rev. W. C. Lyerly, was the formal entrance into the new Church on March 7. The building and lot are valued at \$70,000. It is Tudor-Gothic in design, churchly and material of the best, with a seating capacity of 400. The Church School will be ample for 500 and is departmental in arrangement. The present membership is 170.

After 5 years of faithful service as pastor of Trinity Church, Wabasha, Minn., Rev. Wm. Diehm was called to Peace Church, St. Paul, Minn., beginning March 1. Installation, with Rev. A. George



New Church School Building, St. John's Church, Chambersburg, Pa.

REV. WALTER R. GOBRECHT, PASTOR

Schmid, Hamburg, Minn., in charge, took place April II. In spite of a vacancy of 10 months, the activities of the congregation were not allowed to lapse or suffer to any great extent.

Grace Church, Akron, Ohio, Rev. Orris W. Haulman, was destroyed by fire, March 11. Relocation was consummated on April 11, the financial campaign was actually launched on May 11, while the plans in detail for the new edifice were given final approval by the Building Committee on June 11. "A quarter million dollar program" actually under way in ninety days. The Greater Grace Church is now in the course of erection.

St. Luke's, North Wales, Pa., Rev. John M. Herzog, was re-dedicated on March 14. The entire interior of the Church was renovated. All the improvements paid for and the apportionment paid in full.

Rev. S. R. Kresge was installed as pastor of the Union Bridge Charge, Maryland Classis, on March 21, in Emmanuel (Baust) Church. The D. V. B. S. enrollment for 1926 was 105.

Immediately following the Easter services, Salem Church, Catasauqua, Pa., Rev. H. E. Gebhard, began extensive renovations and enlargements to their plant.

By April I, St. Andrew's, Philadelphia, Pa., Rev. Albert G. Peters, had paid its Forward Movement quota in full.

The new \$80,000 East Market Street Church, Akron, Ohio, Rev. Wm. E. Troup, was dedicated on Easter Sunday, when \$26,000 was raised, covering a two-year period. Membership 449. Apportionment is paid in full every year (nineteen) since the organization of the congregation.

Rev. J. E. Smith, D.D., after 48 years of continuous service, resigned the Moore Township Charge on December 1, 1925. He was found dead on December 5, and was buried on December 6, at Bath, Pa. Rev. H. D. Clauss was elected as his successor on January 3, and was installed on April 11.

Rev. J. W. Yeisley was installed pastor of the Buffalo Valley Charge on April 18. Apportionment paid in full. A basement for social purposes was put under Laurelton Church. Two Aid and two Missionary Societies were organized by Mrs. Yeisley.

After frescoing the interior and a few other minor changes, the building of the Jerusalem Church, Penryn, Pa., of the Warwick Charge, Rev. G. B. Raezer, held re-opening and re-dedication services on April 18. Dr. W. M. Marburger delivered the sermon.

On the evening of April 25, the final mortgage on the parsonage of Grace Church, Allentown, Pa., Rev. R. S. Weiler, was burned. The entire amount of \$6,800 was raised in less than two years.

Trinity, Philadelphia, Pa., Rev. Purd E. Deitz, undertook, through the Board of Foreign Missions, the support of Dr. Marion P. Firor, first woman medical missionary of the Reformed Church. The total contributions for the year ending April 30, were: for congregational purposes, \$18,296, for benevolences, \$23,776.

A new Moller pipe organ was installed in May in the Church at Denver, Colo., Rev. David H. Fouse, D.D., with a recital netting \$750. An extension to the Church, costing \$14,000, was completed previously. Work on a \$25,000 extension and front to the building was begun in June, necessitating the closing of the Church during July and August. The Church plant is not large but is complete and well adapted to the program of the congregation,

The quota of Bethany, Womelsdorf, Pa., Rev. W. F. More, D.D., for Ministerial Relief was \$300. The last remittance was sent on May 3. The treasurer's letter of acknowledgment follows: "We greatly appreciate the work you have done for Ministerial Relief and beg to advise you that you are the first Church to pay its quota in full."

St. John's, Friedensburg, Pa., Rev. Chas. H. Brown, was remodeled during the summer of 1925. It presents one of the finest appearing rural structures in this section. Schuylkill Classis met in this Church in May.

The 25th anniversary of the ministry of Rev. S. J. T. Flohr, St. Paul's, Mt. Eaton, Ohio, was observed on May 9. During this period, Rev. Flohr has conducted 2,152 regular church services, 432 funerals, 107 weddings. September 18, concluded 10 years in his present pastorate.

Two classes, numbering 18, received diplomas from the State Sabbath School Association in connection with public graduation exercises in St. Paul's Church, Shrewsbury, and Bethany Church, New Freedom, on May 9 and 16. The pastor, Rev. C. M. Mitzell, was the teacher.

The Classis of Virginia met in annual session in Frieden's Church, of the Rockingham Charge, Rev. W. H. Causey, May 12–16. At this meeting, the Classis celebrated the 100th anniversary of its first annual meeting, which was also held in this Church. The Ladies' Aid Society built a hut close by the Church during the year. The Y. P. S. gave the congregation 50 copies of the new Hymnal.

Zion's Classis, Potomac Synod, met in Salem Church, of the Mt. Zion Charge, Rev. Clark W. Heller, May 16–18. Quickel's (Zion) Church, is being remodeled. The Charge contributed last year \$10,658 to their work. Of the 17 Churches and Charges of Zion Classis, Mt. Zion in membership is 6th; members communed, 5th; current expenses, 5th; benevolences, 9th; baptisms, 1st; net gain, 2d; deaths, 2d; dismissals, 2d; erasures, 17th; confirmed, 7th; received by certificate, 5th; giving to special causes, 5th.



CARROLLTON AVE. CHURCH, INDIANAPOLIS, IND. REV. G. H. GEBHARDT, PASTOR

Karmel Church, Philadelphia, Pa., Rev. Wm. G. Weiss, celebrated the 21st anniversary and the pastor his 19th anniversary of his pastorate, and the Ladies' Aid Society the 20th anniversary, on May 16. Rev. Weiss attended the World's C. E. Conference in London, also toured Holland, Belgium, Germany and Switzerland from July 6 to August 18.

Salem Church, Elizabethville, Pa., of the Lykens Valley Charge, Rev. Calvin P. Wehr, was remodelled. An annex, 40 x 54 feet, was added, an up-to-date basement placed under the new part, with kitchens and Sunday School rooms, large memorial windows installed, new Moeller pipe organ. Dedication took place, May 16–23. G. L. Omwake, Pd.D., LL.D., and Geo. W. Richards, D.D., LL.D., preached the sermons

Zion Church, Bethlehem, Pa., Rev. C. A. Butz, Ph.D., observed the 30th anniversary of its organization, with a unique and impressive program in which all local pastors and five choirs and organists participated. Two hymns written by the pastor were sung. Dr. Butz has been pastor of this Church for 18 years. Eighty per cent of the membership joined during the last 18 years. Splendid nucleus of a Building Fund.

A set of chimes were placed in the organ in Christ Church, Roaring Springs, Pa., Rev. Howard S. Fox, at a cost of \$550 Juniata Classis me here in its

annual 1926 session. Rev. R. C. Zartman, D.D., held a week of special services September 12-19.

Lebanon Classis was entertained by St. Stephen's Church, Lebanon, Pa., May 17–19. The pastor, Rev. Pierce E. Swope was a delegate to General Synod in Philadelphia. Mrs. F. B. Witmer, president of the congregational W. M. S., is serving as the president of the Lebanon Classis W. M. S.

The congregation at Willow Street Charge, Lancaster Classis, Rev. David Scheirer, celebrated its 50th anniversary, May 21–23. In connection with the services on Sunday afternoon, the corner-stone of the new Sunday School annex was laid. Mr. Benjamin B. Mylin, only one of the four original members living, is now 91 years old, is blind, but is well and attended the anniversary services. He is the father of two sons—one an elder and the other, a deacon.

St. James, Allentown, Pa., Rev. Joseph S. Peters, now has a membership of 475 after 13 years. A mortgage of \$10,000 to the Home Mission Board was discharged, May 23. The congregation owns a parsonage valued at \$15,000.

Rev. John Mohr began his pastorate in Ebenezer Church, Stratford, Wis., May 23. Services are well attended and the work is going along nicely. A prosperous future ahead. Thirty days of Religious Day School were attended by 35 children when fine results were obtained.

Rev. M. S. Reifsnyder begun his work in the Boswell Charge, Westmoreland Classis, May 24. Since then, the Charge has been in a state of reorganization. Things look promising for the future.

First Church, Philadelphia, Pa., Rev. H. B. Kerschner, was the host of General Synod, which met for its 22d triennial sessions from May 26 to June 2.

The Church School building of St. John's, Red Lion, Pa., Rev. Howard H. Long, costing \$41,000, was dedicated on May 28, free of debt. Rev. C. E. Schaeffer, D.D., preached the sermon. The building has a seating capacity of 800 and is the most up-to-date in the community. A blower for the pipe organ will be installed. Apportionment paid in full.

Stoyestown, Pa., Charge, Rev. Wm. H. Snyder, held their first anniversary of Home Coming Week, May 30 to June 6, in St. Paul's Church, and was said by many to be the greatest event in the old town. The Charge underwrote the quota assessed by the Ministerial Relief Campaign. The apportionment was again paid in full; the pastor's salary increased, \$200; the Church Building Fund increased to \$3,400. The architects are making first advance in the new building project.

On May 31, Rev. L. E. Coblentz, D.D., closed the thirty-third year of his pastorate in St. Paul's, English, Church, Baltimore, Md.

First Church, Waukesha, Wis., Rev. H. G. Settlage, dedicated its enlarged and improved building, at a cost of \$34,000, on June 21. Salem congregation, in the town of Pewaukee, is this year making improvements at an approximate cost of \$3,500. First Church celebrated their 60th anniversary on June 20.

St. Paul's, Philadelphia, Pa., called to its pastorate Rev. Max Rost, a graduate of Bloomfield Seminary, who was installed, June 1. The church and Sunday School services have been well attended during the summer months.

Lic. Carl W. Isenberg was ordained to the Christian ministry on the evening of June 4, and installed as pastor of the Fairview Charge, Allegheny Classis. The service took place in St. John's, Chicora, in the presence of a large audience.

Very impressive ordination and installation services were held in Christ Church, Lykens, Pa., June 6, at 2.30 p.m., when Lic. John C. Brumbach was ordained and installed as pastor of that church. His pastor, Rev. T. W. Dickert, D. D., preached the ordination sermon. The Committee consisted of Revs. Roland Rupp, E. R. Cornman and A. F. Dietz.

After supplying the Stoutsville, Ohio, Charge since June 10, Lic. Howard E. Sheely was ordained and installed as pastor, on June 6. The service was held in the Heidelberg Church. Later in the month, a reception was tendered the new pastor.

Rev. John F. Frantz, of St. Luke's, Lancaster, Pa., observed the 20th anniversary of his ordination on June 6. Mr. Walter G. Kahler, superintendent of the Sunday School, gave a fitting address at the morning service.

Christ Church, Bath, Pa., Rev. W. U. Helffrich, celebrated the 50th anniversary of the present edifice on June 6. Rev. A. R. Bartholomew, D.D., preached at the morning service, Rev. J. B. Stoudt, D.D., in the afternoon and Rev. T. F. Herman, D. D., in the evening. A 30-page historical brochure was published for the occasion.

Calvary, Crestline, Ohio, Rev. Wm. Huber, after extensive repairs, was rededicated, June 6. The congregation contributed its full quota of \$2,525 to the Ministerial Relief Campaign, and paid \$430 to the Mission House on the Cooperative Campaign.

The third annual Church Vacation School was held at Zion Church, Marietta, Pa., with Rev. Victor Steinberg, as director, June 7 to 13. Enrollment, 33.

Thurmont Charge, Maryland Classis, Rev. P. E. Heimer, observed the 100th anniversary of the present Apple's Stone Church, and the 166th of the original log church, from June 8 to 13, with a great historical service in the morning on June 13, and a Community-Home Coming service in the afternoon in the Church-yard, when 3,000 people were present. Apple's Church is one of the oldest in Western Maryland, in continuous use since its foundation in 1760.

St. Paul's, Hamlin, Pa., Rev. C. M. Rissinger, held appropriate reopening and Home Coming services on June 11 to 13. Improvements were also made to the parsonage. Two teacher training classes graduated during the year.

The largest attendance at one service—1,500—at St. Mark's, Reading, Pa., was on "Baccalaureate Sunday," June 13, when the pastor, Rev. Gustav R. Poetter, preached the sermon on "Spiritual Growth," John 5:19. The graduating class attended in a body, accompanied by the School board and faculty.

St. John's, Lansdale, Pa., Rev. A. N. Sayres, dedicated its Church School unit of a new plant, June 13. The furnished cost approximated \$100,000. It is proposed to pay for this unit before the Church proper is undertaken.

St. Mark's, Lebanon, Pa., Rev. I. Calvin Fisher, D.D., dedicated a new pipe organ, on June 13. Rev. W. H. Wotring, D.D., preached the dedicatory sermon.

Emmanuel, York, Pa., Rev. Oliver S. Hartman, laid the corner-stone for a new \$50,000 Sunday School building, June 13. The 10th anniversary of the pastorate was celebrated, June 16. The congregation went to self support on July 1.

Rev. S. L. Messinger, D.D., was installed as pastor of Trinity Church, Freemansburg, Pa., June 13, by a committee of East Penna. Classis consisting of Revs. J. F. DeLong, D.D. and T. C. Strock and Elder Howard Weaver. From Jan. 17, to the time of his call and installation, Dr. Messinger had served this congregation as stated supply.

The fine new parsonage of First Church, Wilkes-Barre, Pa., Rev. Homer S. May, was dedicated as part of the Church plant, June 16. This service was followed by a reception under the auspices of the Ladies' Aid Society. The pastor and his family moved into their new home, June 2.

Josephburg congregation, Fort Sask., Canada, Rev. Jason Hoffman, celebrated its 25th anniversary and entertained Manitoba Classis, June 16–20. The Church was remodelled by placing basement, central heating unit and re-bricking, at a cost of \$4,000. Ladies' Aid renewed the interior by painting and varnishing. 985 membership communed during the year.

Christ Church, Norristown, Pa., Rev. Cyrus T. Glessner, celebrated its 30th anniversary, June 20, with special services during the day. The congregation was organized with a membership of 33. The present enrollment is 526. A thank offering of \$5,000 was lifted for the Building Fund.

June 20, St. Paul's, Sharon, Pa., Rev. W. M. Diefenderfer, held a happy mortgage-burning service. Three years ago, this Church purchased a fine parsonage for \$9,000, and the last payment was made in May. A new Church Building Fund has been started. Rev. Diefenderfer has been the pastor for 20 years. In this time, the membership has grown from 165 to 408.

July 21, Lic. Howard A. Kosman, was ordained and installed as pastor of Zion Church, Pottstown, Pa. The committee in charge of the services consisted of Revs. G. G. Greenawald, and D. K. Laudenslager and Elder F. A. Roshon. The sermon was preached by Rev. Wm. F. Kosman.

The 5th D. V. B. S. was opened in Emmanuel's, Hazleton, Pa., Rev. S. E. Stofflet, D.D., June 21. Dr. Stofflet celebrated the 31st anniversary of his pastorate in this Church, June 27. The Building Fund has reached \$30,000. They expect to build a Sunday School Building costing \$80,000.

A cyclone early in July, doing much damage in Union County, hit the Church at Mazeppa, Pa., of the Buffalo Valley Charge, Rev. J. Wm. Yeisley, unroofing the building, causing a \$1,000 loss. The Laurelton congregation, at a cost of \$600, has turned the basement into a fine dining room and kitchen.

St. Peters, Pikeland, Pa., Sunday school, Rev. Lloyd M. Knoll, will celebrate its centennial of continuous service in July, 1927. This seems to be the longest service of any Reformed Sunday School without interruption. The 90-year old building has been modernized without destroying its charm by merely installing movable partitions. Present pastorate, 15 years.

Lic. H. C. Kellermeyer was ordained and installed to the pastorate of Emmanuel Church, Lincolnton, N. C., on July 11. A D. V. S. was conducted very successfully during the first two weeks of July.

Rev. Adam A. Bohner began his pastorate in the Brodheadsville-Hamilton Charge. The ordination and installation took place in the Hamilton Church, July 11.

Rev. Daniel A. Brown, formerly pastor of Zion Church, Nanticoke, Pa., accepted the unanimous call to the pastorate of the Sulphur Springs Charge, Carlisle Classis, and began his labors there, July 15. A fine interest is manifest which augurs well for future success

Ada, Ohio, Charge, called Rev. Wm. C. Shaw as its pastor. The present pastorate began July 15. The Charge consists of St. Paul's and Heidelberg congregations.

Salem's (Sherman) Church, Stark Co., Ohio, Rev. Chas H. Schory, organized in 1813, held a Home Coming Service, July 18. The Church seated only about one half of the people present in the afternoon. Ten former superintendents spoke; also Rev. Allan Krichbaum, former member and pastor of the congregation—also several visiting pastors.

The corner stone of the addition to Trinity Church, Coplay, Pa., Rev. Thos. H. Krick, was laid on July 18.

The first bell of Zion Church, Allentown, Pa., Rev. Simon Sipple, cast in 1769, by Matt. Tommeropp, a Moravian, of Bethlehem, Pa., which rang to call together the citizens of this district to hear the reading of the Declaration of Independence, on July 8, 1776, is soon again to come into the possession of this congregation. It was placed on exhibition at the Sesqui-Centennial in Philadelphia, August 6.

Ground for the new Church building to be erected by Grace Mission, Kohler, Wis., Rev. E. A. Katterhenry, was broken during the month of August. Expect to dedicate new Church about Easter, 1927. Services and Sunday School still being held in Kohler Village Hall. Both congregation and schoolshow a healthy growth. The new Church will cost \$30,000.

Zion's, Reading, Pa., Rev. Carl H. Gramm, D.D., observed their 45th anniversary on August 15. Only two pastors have served the congregation: Rev. L. K. Derr from 1881 to 1907, and the present pastor—who acted in the capacity of assistant pastor from 1903.

The Prospect, Ohio, Charge (Emmanual and Green Camp Churches), Rev. R. C. Windhorst, remodeled the parsonage at a cost of \$3,500 and also repainted the building. Mrs. Annetta Winter, one of the Charge's faithful members, sailed on August 20 for China. The Church at Green Camp is doing exceptionally fine work for the kingdom of God.

Ground was broken on August 21 for the new 3-story Church School Building for St. John's, Harrisburg, Pa., Rev. David Dunn. The building will provide not only separate rooms for the various departments but also for an auditorium for plays, pageants, etc., and a standard sized game room on the ground floor. Rev. Clayton H. Ranck was the anniversary speaker on Oct. 3.

The corner stone for a new \$60,000 building for Calvary Church, Lima, Ohio, Rev. E. Bruce Jacobs, was laid on August 29.

David's Church, Valley Cha.:ge, Ohio, Rev. James W. Bright, celebrated its 100th anniversary in September with appropriate exercises. Classis divided the Charge and constituted both David's

and Zion's, separate Charges. Zion's, during the past year, spent over \$1,800 in renovating their building.

Memorial congregation, Lincoln Charge, N. C. Classis, Rev. John A. Koons, renovated the interior of their Church. The building was rededicated in September. St. Matthew's, where the 97th annual sessions will be held, has been reroofed. A successful catchetical school has been conducted in each congregation.

On September I, Rev. Walter B. Leis, resigned the pastorate of the Fairfield, Ohio, Charge, to enter Boston School of Religious Education for two years.

Christ congregation, Duncannon, Pa., Charge, Rev. Charles R. Hartman, dedicated their new pipe-organ on Easter Sunday. Trinity, installed a new modern heating system. On September 1, the 5th anniversary of the present pastorate was observed.

Rev. John B. Swartz began work in the Trumbauersville Charge, on September I. Jerusalem Church was reopened, after redecoration, on September 13. Ridge Valley was also redecorated and reopened on May 2. The mortgage on Christ Church was burned May 9. This leaves the three Churches of the Charge modern and free of debt.

St. John's, St. Clair, Pa., Rev. H. A. Behrens, made extensive repairs and improvements to Church and parsonage. Sunday School attendance averaged at least 30 more than last year. September 5 marked the beginning of morning worship; vestments for pastor and choir were provided by the Sewing Circle; a brass cross and vases were placed on the altar by Bible Class and the Church Aid assisted in securing new Hymnals with Book of Worship.

First Church, Canton, Ohio, Rev. R. W. Blemker, laid the corner stone for a \$75,000 parish house on September 12.

Rev. H. S. Nicholson resigned as pastor of Christ Church, Grove City, Pa., to take effect September 15. Elder S. A. Vogan was licensed by St. Paul's Classis, Pittsburgh Synod, to preach the gospel.

Rev. Freeman Ware observed the 40th anniversary of his ordination, September 19. He is now pastor of the South Colon, Mich. Church—the Church of his childhood and boyhood days. The Church was reroofed and redecorated at a cost of \$700.

The second anniversary of the dedication of Emmanuel Church, Allentown, Pa., Rev. J. P. Bachman, was observed October 4, 1925. Drs. Allen K. Faust and H. M. J. Klein preached the sermons. Mr. Charles W. Grammes and family, presented the Church with 200 copies of the Church Hymnal. A Vermont marble baptismal font was presented by Mr. and Mrs. Warren G. Manly, in honor of their son, George; 2 altar vases were presented by the Parent Association, and a silk flag by the Young People's Society in memory of their number who died during the year.

Trinity Church of the Kreutz Creek Charge, Rev. Walter E. Garrett, observed its 25th anniversary, October 13–17. The former pastors were present. The parsonage was improved during the year by placing a porch the length of the house, installing new lights and reception room.

On the 15th of October, Rev. C. F. Kreite, D.D., completed 35 years of service in Salem Church, Louisville, Ky. March 2 was the 50th anniversary of Dr. Kriete's ordination to the ministry. On May 7, Salem Church celebrated the 50th anniversary of its organization.

St. Paul's, Fort Washington, Pa., Rev. J. K. Borneman, held its 200th anniversary service in October, 1925. Extensive improvements have been made to the Church, including a new heating plant. The second D. V. B. S was held, with encouraging results. Plans have been made to increase the S. S membership.

Grace Church, Detroit, Mich., Rev. C. A. Albright, observed the 30th anniversary of its organization, October 3. Incident to the anniversary, was the burning of a \$10,000 mortgage which was held by a local bank since the building of the Church in 1918.

Christ Church, Robertsville, Ohio, Rev. R. R. Elliker, erected a new \$40,000 house of worship—dedicated on November 7, 1926.

Salem Church, St. Louis, Mo., Rev. A. J. Levengood, was newly renovated at a cost of \$2,500. A new lighting system was also installed. Evangelistic house-to-house campaign was conducted during November.

The ladies of the North Jackson congregation, Austintown, Ohio, Charge, Rev. Albert S. Glessner, installed a new and up-to-date lighting system which has challenged a decided increase in the attendance at the evening services. A goodly congregation of young people are always in evidence.

St. John's, Indianapolis, Ind., Rev. George P. Kehl, received 62 new members, exclusive of the confirmation class, during the first seven months of the new pastorate. Rev. and Mrs. Kehl utilized the two months' vacation, given them with full salary, in making a tour of the Holy Lands and Mediterranean countries.

The Sunday School of St. Paul's, Lancaster, Pa., Rev. T. A. Alspach, D.D., maintained a steady growth—with an average attendance for the year of 769. Plans were completed for a Sunday School of 1,500 and for a new pipe organ. Five students for the ministry in the congregation.

During the early summer, a basement was built under St. John's Church, Tillamook, Iowa, Rev. W. G. Lienkaemper. About 200 days of labor and 30 days of teamwork were contributed by members; also 75 yds. of gravel were hauled from a river bed by members owning trucks. The pastor was elected a member of the city School Board, without opposition

The laying of the corner stone of a new Church School building for St. Peter's Church, Frackville, Pa., Rev. Adam E. Schellhase, was one of the big days in the history of the congregation. The address of the day was delivered by Rev. A. R. Bartholomew, D.D. The building will cost approximately \$60,000.

Ground was broken for the new Calvary Church, Bethlehem, Pa., Rev. T. C. Strock, on June 26. Revs. C. E. Schaeffer, D.D., and C. A. Butz, D.D., assisted. The corner stone was laid on September 19.

During the years 1925–1926, all three congregations of the Towamensing Charge, Rev. R. Edwin Kutz, were actively engaged in beautifying and modernizing their properties. St. Peter's, Parryville, painted the building, put in electric lights and heating plant and new hymnals; Emmanuel, Bowmanstown, remodeled the interior, built an addition, and equipped the basement for social purposes. St. John's, Palmerton, Pa., painted outside, improved grounds surrounding the Church and the cemetery property,

remodeled the organist's home, adjoining the Church, and all conveniences installed, and purchased new Church hymnals.

Almost \$3,000 worth of improvements were made by First Church, Alliance, Ohio, with the change of pastorate at the close of 1925. The parsonage was entirely renovated before the present pastor, Rev. E. Sommerlatte, entered the field. In the seven months following, more than two thirds of the apportionment was paid. The Church was clear of debt before Rev. Alfred Grether left.

The Suffield congregation, Uniontown, Ohio, Rev. John C. Gekeler, erected a 6-room Sunday School addition to its Church property.

Lynnhurst Mission, Louisville, Ky., Rev. C. Flueckinger, worked hard to get out of the debt of the Church Extension Board. The next goal (materially) is to be self-supporting. Several notable improvements were completed. A successful D. V. B. S. was conducted during July.

In April, Bethany Church, Butler, Pa., Rev. Paul I. Kuntz, purchased Church land and parsonage property, at a cost of \$17,000. Pledges were received at that time which insure the raising of \$7,500 in five years toward the payment of the Church debt. The foundation for this progress was laid during the pastorate of the former pastor, Rev. John W. Pontius, when the present Church building was erected and practically paid for.

Corinth Church, Hickory, N. C., Rev. George Longaker, D.D., is making provision for the large, accumulated indebtedness, reorganizing the Church and Bible School for more efficient, effective work and conducting parish visitations which result in better attendance at regular and the Holy Communion services. Gains, along every line, have been accomplished.

St. Peter's, Tremont, Pa., Rev. A. Y. Holter, has shown steady progress. A new pipe organ, costing \$3,600, was installed; Holy Week services were the best ever in attendance and interest; and all the apportionment paid in full for the 8th consecutive year.

St. John's congregation, West Salem, Ohio, Rev. C. Imhof, has been progressive. The ladies have

carpeted the Church and the community has re-roofed it. Two new societies: the G. M. G. and the W. M. S., are doing splendid work. Three members attended the Missionary Conference. Communion services, well attended. The Charge S. S. Convention was fine

The 50th anniversary of the ordination of Rev. E. P. Herbruck, D.D., pastor-emeritus of Trinity Church, Canton, Ohio, Rev. Henry Nevin Kerst, was celebrated June 13. A very handsome purse of gold was presented to him.

Rev. Atvill Conner began his pastorate in the Jefferson Charge, Maryland Classis, on September 1.

Rev. O. J. Harvli began his pastorate in First and Trinity Church, Lisbon, Ohio, on April 26, 1925.

St. Luke's, Trappe, Pa., Rev. Arthur C. Ohl, observed the 200th anniversary of the denomination and the 183d of the congregation.

July 4, Trinity, New Kensington, Pa., Rev. R. Vincent Hartman, "declared its independence." For 31 years it had been a mission but its growth in the last four years warranted this action.

Rev. C. A. Lang completed an 8 year pastorate in First Church, Barberton, Ohio, January, 1926. Rev. W. F. Kissel assumed the pastorate, May I. The idea of erecting a new building is uppermost as the present building is unsatisfactory. Three committees are busy studying the possibilities.

St. Andrew's Church, South Perkasie, of the Tohickon Charge, Rev. S. E. Moyer, was renovated at a cost of \$8,000: new pulpit furniture, windows, lights, floor, carpet and frescoing.

St. Paul's, Buffalo, N. Y., Rev. John M. Peck, conducted her 6th annual D. V. B. S. during June and July. Trained teachers supervised the work in each department. The closing program was held at the morning service on July 25. "The best yet," was the comment of all present.

A new \$8,000 Moller pipe organ was installed in Second Church, Reading, Pa., Rev. Elmer L. Coblentz, D.D., a gift of two faithful members, Mrs. Kate Greenawalt and Mrs. Emma Andrews. The dedication took place on Sept. 26 with a fine musical program. The year was most encouraging in spiritual and numerical growth.

Rev. Joseph E. Freeman, pastor of the Packer-Dinkey Charge, celebrated the 50th anniversary of his ordination on September 19, 1926, when Rev. Frank W. Smith, of Gilberts, Pa., preached the sermon, in Dinkey Memorial Church at 2 p.m., and Rev. Nevin C. Harner, Lehighton, Pa., in Christ Church, Packerton, in the evening at 7 p.m. Mr. Freeman was ordained in the Weissport Church, where his son, Rev. Roy J. Freeman, was born, and where he now preaches. On September 21, The Ministerium of Lehighton, Weissport and vicinity, celebrated the anniversary, the month, day of the month, and time of day (7.30), being the same as fifty years ago. Rev. John W. Pontius preached the sermon. Rev. Freeman has occupied the following pulpits: Weissport, Big Creek, Towamensing, Parryville, East Mauch Chunk, Boyertown, Bechtelsville, Sassaman's, East Mauch Chunk (a second pastorate) Allentown, Oxford, N. J. and his present Charge.

Easter was a great day for First Church, Winston Salem, N. C., Rev. A. C. Peeler. Largest communion in history of the congregation. 26 new members.

The work of renovating the property of Salem Church, Lafayette, Ind., Rev. Norman C. Dittes, was begun. Provisions are made for more adequate educational and social facilities; new heating plant is being installed, new lighting system, entire interior redecorated. The estimated cost is \$20,000.

Christ Church, Elizabethtown, Pa., Rev. L. C. T. Miller, made extensive improvements to their basement,—converting same into a well-equipped social room. Changes in the organization of the Church School have resulted in Junior and Young People's Departments, each with a superintendent, a separate room and a specially adapted program.

A new Moller pipe organ, costing \$3,900, was dedicated in Christ Church, Codorus, Pa., Rev. Paul D. Yoder, on October 3. The speaker was Prof. H. M. I. Klein, Ph.D.

A set of chimes was installed in the Moller pipe organ in Glade Church, Walkersville, Md., Rev. W. R. Hartzell, by Mrs. Fannie L. Cramer in memory of her husband, Charles Goldsborough Cramer, on April 26. St. John's Church, Woodsboro, Md., placed hardwood floors in their building during August.



DICKEY MEMORIAL CHURCH, REV. JOSEPH E. FREEMAN, LEHIGHTON, PA., PASTOR

Cross Church, Berne, Ind., Rev. C. W. H. Sauer-wein, graduated a class of 10 in the New Standard Teacher Training Course on October 1. A new class has been organized to take up the work for another three years.

July I, Christ's Memorial Church, West Hazleton, Pa., Rev. E. F. Faust, became self-supporting, after twenty-two years of care by the Home Mission Board. A new furnace was installed. A new 3-year program was adopted. 45 new members were received.

The Sunday School of Trinity Church, Indianapolis, Ind., Rev. L. C. Minsterman, was realigned and graded lessons introduced. 500 more scholars attended the first 9 months than the previous year. No summer slump,—but 40% increase. Cradle Roll organized with 35 enrolled. Congregation paid off \$1,000 on debt. Pastor preaches mornings at Seventh and evenings at Trinity.

Rev. Paul A. Olm has spent over five years in St. John's, Marengo, Iowa. During this time a large indebtedness was paid off, improvements made and better organization brought about. Rev. Olm has accepted a call from the Fillmore-Waubeka, Wis. Charge, a new mission opened a year ago.

Ursinus Church of the Rockwell, N. C., Charge, Rev. H. A. M. Holshouser, built during 1924–1925, was dedicated on May 26. It is a complete Church and Sunday School plant. The congregation has a membership of 139 of loyal, devoted hard-working people.

OBITUARIES
INCLUDING
AVAILABLE
PORTRAITS
AND
BIOGRAPHICAL
SKETCHES



REV. Aug. BECKER, D.D.



REV. WM. W. CLOUSER



REV. GEO. ENGELMANN

OBITUARIES

BECKER, REV. AUGUST CHARLES, long-time manager of Central Publishing House, Cleveland, O., and for the last 8 years its Superintendent of Publications, died June 13, 1926, at the age of 85 years. He was born in Elberfeld, Germany, Feb. 13, 1841, coming to New York at the age of 12. He was married June 21, 1866, to Augusta Ballhorn. It was his dying mother's wish that he prepare for the gospel ministry, but his preparation in the infant Mission House was interrupted by the Civil War. Mr. Becker responded to President Lincoln's call for volunteers and was wounded at Petersburg. Returning from the army, he completed his preparation and was ordained as a minister of the gospel Feb. 6, 1872. Throat trouble compelled him to give up this form of Christian service, and he was almost ready to be registered as a physician when a call came to serve the Church through Central Publishing House. As he had been faithful in the two pastorates he served at Waukegan, Ill., and New Berlin, Wis., so now he proved his loyalty and fidelity as the successor of Dr. Ruetenik, and the humble plant on Scranton Road, Cleveland, was soon succeeded by the splendid plant on W. 25th St. During his 44 years of service to the Church he made many warm friends. For more than 4 decades he was a regular attendant in Fourth Church in Cleveland, where the funeral services were held June 15, in charge of Rev. E. A. Kielsmeier. Drs. F. W. Leich and J. H. Stepler preached the sermons.

BEISSER, REV. FREDERICK WILLIAM, was born at Bremen, Germany, Dec. 14, 1872, and died May 28, 1926, in Plymouth, Wis. He came to America with the Rev. Gottlieb Beisser, of Spencerville, O., later removing with him to Elmore, Wis. In the fall of 1894 he entered the Mission House, graduating from the College in 1900, and from the Seminary in 1903. He served Salem Church, Plymouth, Wis., as student supply, later becoming its regular pastor, laboring devotedly for 23 years. In Aug., 1903, he was married to Miss Emelia Heyer, of Franklin, Wis. He is survived by the widow and 6 children. He was for years a trustee of Ft. Wayne Orphans' Home, and deeply interested in the work of the Mission House. The funeral was conducted on Memorial Day and almost 2 score ministers were among the many friends in attendance.

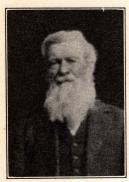
CLOUSER, REV. WILLIAM W., was born June 25, 1842, in Berks Co., Pa., and died Dec. 8, 1925, at Whitedeer, Pa., aged 83 years, 5 months, 18 days. After teaching school for 15 terms, Mr. Clouser went to Mercersburg in 1867, graduating in 1870. He was installed as pastor of the Whitedeer Charge in October, 1870, and served faithfully for 23 years. After he retired from the pastorate, he frequently supplied pulpits there and elsewhere and was loved and trusted by all the people of his community. For 28 years he served as school director. On Jan. 22, 1874, he was married to Mary Jane Gemberling, who died several years ago. Three children, Elsie R., and Minnie A., at home, and Augustine I., of Youngstown, O., survive. A number of his ministerial brethren took part in the funeral service in the Whitedeer Church, and interment was made at Watsontown, Pa.

ENGELMANN, REV. GEORGE, was born in Mosel, near Sheboygan, Wis., and died April 5, 1926, at the age of 69 years, 10 months and 6 days. During the Civil War his father served in the army and it fell to him as the eldest son to help his mother on the farm. He later followed the carpenter's trade, and then attended the Mission House. He was ordained to the Christian ministry in 1883. He served Churches at Potter, Wis., Rising Sun and Auburn, Ind. For 2½ years he had to retire because of an accident. Then for 9 years he served St. John's Church, Holgate, O. While serving as manager of the Mission House he suffered a stroke of paralysis. For almost a year he was bedfast. Funeral services were held at the home at Napoleon, O., and in Holgate, with interment at Holgate Cemetery.

with interment at Holgate Cemetery.

HINKE, REV. WILLIAM HENRY CHRISTIAN, was born March 12, 1841, at Giershofen, Germany, and died Mar. 1, 1926, at the Home for the Aged, Lawndale, Pa., aged 85 years. As a young man he learned the trade of his father, a linen weaver, and pursued it until 1866, when he was drafted as a soldier in the war with Austria. Due to his hardships, his health was undermined. He entered the Deacons Home at Duersburg, where he studied and practiced nursing. In 1868 he was married to Maria L. Haag, a union blessed with 7 children, 4 of whom died in infancy. In 1870-71 he served again in the Franco-Prussian War, receiving medals for bravery. Shortly after he entered the services of the Evangelical Society for the Spread of Christian Literature as colporteur and city missionary. He immigrated to America in 1890, settling in the neighborhood of Harrisburg, Pa. He began holding religious services at Middletown and Royalton, where his wife died June 4, 1895. After 10 years' service he entered the Home at Lawndale in August, 1901, as house-father, but held this position only for a short time. In Feb., 1903, he was licensed and in Juae ordained to the ministry by German Philadelphia Classis. He served in Rockville, Mo., until March, 1905, and for 6 years in Stamford and Ottenheim, Ky., and for 4 years at Florence, Ind. In 1915 he became chaplain of the Lawndale Home, frequently assisting in supplying other pulpits. He is survived by 3 children: Rev. Prof. William J. Hinke, of Auburn Theological Seminary, John Hinke, of New Cumberland, Pa., and Mrs. E. E. Rickert, of Juniata, Pa. Perhaps the greatest interest of his long and useful life was the cause of missions, for which he rendered a great service.

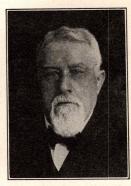
INGLE, REV. JOHN, was born Sept. 7, 1835, in Guilford Co., N. C., and died June 23, 1926, at Blowing Rock, N. C., aged 90 years, 9 months, 16 days. Although his educational advantages were meagre, he prepared for the ministry under the instruction of his pastor, the late Dr. G. W. Welker. He was licensed May 25, 1863, and ordained May 23, 1864. For several years he engaged in field work and then served West Rowan Charge 1867-74; assistant to Dr. Welker in Guilford Charge, 1874-78; pastor Central Rowan Charge, 1878-83; pastor Blowing Rock Mission, 1883-90. For the remainder of his life he continued to hold religious services throughout a wide section of country in the beautiful Blue Ridge Mountains, and was loved and esteemed by







REV. WM. G. KUENTZEL



REV. D. B. LADY, D.D.



REV. E. WARNER LENTZ

hundreds. When General Synod met in Hickory in 1923, it was a great joy to meet this Nestor and to have him make a brief address to the Synod at Blowing Rock. The funeral was conducted at Mt. Zion Church, China Grove, N. C., by Rev. J. H. Keller, and interment made at that place.

KUENTZEL, REV. WILLIAM G., was born in Pomerania, Germany, and died at Beaver Dam, Wis., Feb. 17, 1926, aged 88 years, 5 months and 9 days. After teaching for a number of years in his native land, he came to America at the age of 30 and attended the Mission House. Ordained to the holy ministry in 1868, he served charges at Lorrain, Ill., Lowell, Wis., and Juneau, Wis. Compelled by the infirmities of age to retire from the active ministry, he resided with a daughter since 1913. He was married to Caroline A. Kaeding, who died in 1907. Of their 3 children, only one survives—Mrs. M. L. Lueck. Rev. Roland Kuentzel, of Monticello, Ia., is a grandson. The funeral was held at St. Stephen's Church, Juneau.

Stephen's Church, Juneau.

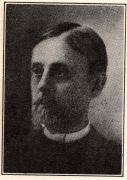
LADY, REV. DAVID BRAINARD, D.D., was born at Cashtown, Pa., Jan. 28, 1847, and died Aug. 2, 1926, at Arendtsville, Pa. He was educated in the public schools, the Gitt Select School, Pennsylvania College, Gettysburg, and Franklin & Marshall College, Lancaster, from which he graduated in 1869. Graduating from Lancaster Seminary in 1872, he was licensed by Zion's Classis and ordained July 14, 1872, by Westmoreland Classis. He served the following pastorates: Mt. Pleasant, Pa., Charge, 5 years, 9 months; Brush Creek, Pa., Charge, 6 years; Newcastle, Pa., 1 year; Curllsville Charge, 9 years, 2 months; Shenango Charge, 6 years, 6 months; New Kensington, Pa., Mission, 3 years, 3 months; Duquesne, Pa., Mission, 6 years, 9 months. After supplying Grace Church, Washington, D. C., for 3 months and the American Church in Berlin, Germany, for several months, he again served as pastor at Yukon, Pa., 3 years, supplied at McKeesport 7½ months; supply of Youngstown Charge 2 months; Christ Church, Altoona, 3½ months; Amity Church, Meyersdale, several months. In addition to his remarkable pastoral labors, Dr. Lady was quite a traveler and was a prolific writer, contributing many articles to the publications of our Church. He was on the staff of the Messenger as Synodical Editor for 15 years. In 1917, at the direction of Pittsburgh Synod, he prepared a history of St. Paul's Orphans' Home, and in 1920 a history of Pittsburgh Synod. Few in our Church were better known in the meetings of Classis and Synod, and Dr. Lady frequently served on various committees and on various boards and agencies of the Church. He was a member of the Board of Visitors of Lancaster Seminary for a quarter of a century, as well as of the Publication and Sunday School Board, and the Board of Managers of St. Paul's Orphans' Home. A fire which destroyed his home a few years ago also consumed his personal records. Therefore statistics of his remarkable service are not available. Dr. Lady was twice married—on Mar. 31, 1871, to Sarah E.

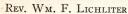
the passing of one of the most familiar and faithful figures in our denominational life.

LENTZ, REV. EDWIN WARNER, JR., son of Rev. Dr. and Mrs. E. W. Lentz, was born Mar. 31, 1900, at Royersford, Pa., and died Oct. 22, 1925. After his graduation from Ursinus College and Central Theological Seminary, he was appointed missionary to Mesopotamia by the Board of Foreign Missions. He and his young bride, Persis Schramm, set sail Aug. 27, for their new and untried field of labor. Due to political unrest in the Near East, they were compelled to remain over in London for 6 weeks. On Oct. 13, permission was given them to continue their journey, and they expected to reach Baghdad before the end of the month. By some mysterious mishap Mr. Lentz met instant death in a motor accident, Oct. 22, on the Mount of Olives in the City of Jerusalem. His body rests in a grave near the place where Jesus gave the promise, "He that believeth in Me shall never die."

LICHLITER, REV. WILLIAM F., was born Mar. 14, 1844, in Woodstock, Va., and died in Lancaster, Pa., Jan. 30, 1926. He graduated from Mercersburg College and Lancaster Seminary and was ordained to the ministry in 1875, becoming pastor of Grace Church, Wyoming, Del. For several years he served at First Church, Allegheny, Pa., and was for one year Principal of Harmony Collegiate Institute, Harmony, Pa. He then became pastor of St. Luke's Church, Lancaster, Pa., where he served 43 years and 4 months, and became pastor emeritus several years before his death. Mr. Lichliter was a faithful pastor, and for many years served, also, as secretary of Eastern Synod's Board of Education. Under his ministry St. Luke's Church and Sunday School enjoyed a solid and substantial growth, and the pastor was especially known for his good works among the poor, the sick and the unfortunate. Rev. Mr. Lichliter was never married, and is survived by 2 brothers, J. H. Lichliter, Esq., Lancaster, and Dr. D. C. Lichliter, of Dayton, O., and one sister, Mrs. Rev. George A. Whitmore, of Lancaster. The funeral was held Feb. 1, in the Church he served so long and faithfully, and was in charge of the pastor, Rev. John F. Frantz. Interment was made at Woodstock, Va.

MILLER, REV. GEORGE H., was born in Northampton Co., Pa., July 7, 1848, and died in Bethlehem, Pa., Mar. 16, 1926. He attended Weaversville Academy, Freeland Seminary and Allentown Collegiate Institute, and then engaged in business and taught school for a number of years. In 1884, he entered the Junior Class of Ursinus College. After graduating with honors, he entered the Theological Department, graduating in 1888. After his ordination to the ministry, he served the Overton Charge, Dushore, Pa., Shenkel congregation, Chester Co., Pa., and Nescopeck, Pa., Charge. In 1917 he became pastor of Durham Charge in Tohickon Classis, where he remained until his retirement frem the active ministry. He was honored by various positions in the Classes of which he was a member, and in every capacity rendered a faithful service. On Dec. 4, 1889, he was wedded to Miss Estelle A. Spogen, of Bethlehem, who survives. They have one daughter, Georgene. The funeral was held Mar. 19, in Christ Church, Bethlehem, in charge of Rev. Dr. H. I. Stahr.







REV. GEO. H. MILLER



REV. R. W. MILLER, D.D. REV. JOHN F. MOYER, D.D.



MILLER, REV. RUFUS WILDER, D.D., Executive Secretary of the Publication and Sunday School Board, was born in Easton, Pa., May 12, 1862, and died in Philadelphia Oct. 11, 1925. He was the son of Elder Thomas T. and Emma (Meixell) Miller. Confirmed in First Church, Easton, and graduated from Lafayette College, 1883. Attended Union Theological Seminary 1883-84; graduated from Lancaster Theological Seminary, 1886; received degree of Doctor of Divinity from Heidelberg University, 1902, and Lafayette College, 1907; was ordained Sept., 1886, and installed as associate pastor to Rev. Dr. Charles F. McCauley of Second Church, Reading. On May 9, 1888, he was married to Katherine, daughter of Dr. McCauley. In 1892 he accepted the pastorate at Hummelstown, Pa., serving until 1894, when he was chosen the first secretary of the Sunday School Board. He was founder of the Brotherhood of Andrew and Philip, and of Pocono Pines Assembly, and one of the founders of many other important movements. From the beginning he was one of the foremost figures in the Federal Council of Churches, serving on its Administrative and Executive Committees, and was for 4 years 1st Vice-Pres. of the Executive Committees, and was for 4 years 1st Vice-Pres. of the Executive Committees, and was for 4 years 1st Vice-Pres. of the Executive Committee and Chairman of the Commission on Temperance. He was a member of the International Council of Religious Education, a trustee of the United Society of Christian Endeavor, government delegate to the International Congress on Alcoholism, in Milan, Italy, and Gen. Sec. of the Philip Schaff Memorial Committee, through which he achieved the monumental task of erecting the magnificent 13-story Schaff Building. Among other positions of trust and honor held by Dr. Miller are the following: Pres. Pennsylvania Bible Society, member of the International S. S. Executive Committee, Vice-Pres. and Director of the Parkway Trust Co., delegate to the World's S. S. Convention in Tokyo, Japan, Alliance of Reformed Churches at Ca

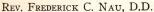
the respective pastors, Revs. H. B. Kerschner and J. N. LeVan. Interment was made at the Easton Cemetery.

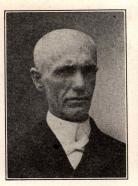
MOYER, REV. JOHN F., D.D., was born at Hummelstown, Pa., and died May 13, 1926, in Reading, Pa., at the age of 64. At the age of 15 he began teaching in the public schools. He prepared for the holy ministry at Franklin and Marshall College and Lancaster Theological Seminary, graduating in 1888. On May 25, 1888, he was licensed, and on May 28 ordained and installed as pastor of the Hummelstown, Pa., Charge, which he served until Jan., 1892, when he became pastor of Christ Church, Altoona, Pa. During his pastorate in Altoona, which extended until Jan., 1904, a handsome brownstone parsonage and Church were erected, and the membership increased to 625. He became pastor of the First Church, Reading, Pa., Jan. 1, 1904, and served with fidelity and distinction for 22 years in this down-town congregation. The degree of Doctor of Divinity was conferred upon him by his Alma Mater. On Jan. 21, 1892, Dr. Moyer was married to Anna Lefever Nissley, daughter of Elder J. J. Nissley, of Hummelstown. He is survived by his widow and 2 daughters, Ruth, wife of George Tapp, of Boston, Mass., and Helen, wife of John Lefever, Boyertown, Pa. His funeral was held in the First Church May 17, in charge of Dr. C. E. Creitz, and burial took place in the mausoleum of Fairview Cemetery, Boyertown, Pa. Dr. Moyer was distinguished both as preacher and pastor, and his indefatigible energy was recognized by all.

NAU, REV. FREDERICK C., D.D., was born in Columbus, O., Dec. 2, 1871, and died in Pittsburgh, Pa., Dec. 29, 1925. He was educated at Calvin College and Heidelberg Theological Seminary; licensed by Erie Classis May, 1886, ordained in June of that year by St. Paul's Classis, and served the following pastorates: First Church, Canton, O., 11 years; St. Mark's, Easton, 2 years; St. Mark's, Reading, 7 years; Grace, Pittsburgh, 9 years. On Sept. 2, 1896, he was married to Miss Engeline C. Cantieny, who survives, together with one daughter, Katherine L., who was formerly one of our missionaries in Japan. The sudden death of another daughter, Miss Dorothy, Just a week previous to Dr. Nau's, undoubtedly hastened his own home-going, although his health had been failing for some time. The tuneral services were conducted in Grace Church, Pittsburgh, on Dec. 31, with Dr. H. N. Bassler in charge. Interment was made at Lima, O. Dr. Nau was a scholar in the pulpit, and whatever he did was characterized by mature thought. The degree of Doctor of Divinity was conferred upon him by Franklin and Marshall College.

REITER, REV. LEWIS, was born at Kittanning, Pa., Sept. 24, 1854, and died in Harrisburg, Pa., June 1, 1926. He studied in Rimersburg and Dayton Academies, graduating from Franklin & Marshall College in 1881, and the Lancaster Theological Seminary in 1885. He was licensed by the Classis of Lancaster, and ordained and installed as pastor of Corinth Church, Hickory, N. C., in 1885, where he remained for 5 years, building a new Church. He was commissioned by the Board of Missions to Roanoke, Va.,







REV. LEWIS REITER



REV. LEWIS ROBB, D.D.



REV. SIGMUND ROMEIS

where he organized a congregation and led in the erection of a Church. While in Roanoke he was married to Miss Mary Jane Cox, who survives him, together with one daughter, Miss Enid L. Reiter, and one brother, Rev. A. O. Reiter, of St. John's Church, Allentown. Brother Reiter's later pastorates were as follows: Beaver Charge, Monroe, Pa., 2 years; Punxsutawney, 4 years; Meadville, 2 years; Harmony, Pa., 5 years; Shoop's Charge, near Harrisburg, 9 years. After his retirement from the active ministry, he lived in Harrisburg, but supplied many pulpits. He is held in remembrance for his beautiful devotion to his home and family, especially to his invalid wife, and his heroic service in difficult fields of labor. The funeral was held in Salem Church, Harrisburg, June 4, in charge of Dr. E. N. Kremer. Interment was made in the old Harrisburg Cemetery.

Harrisburg, June 4, in charge of Dr. E. N. Kremer. Interment was made in the old Harrisburg Cemetery.

ROBB, REV. LEWIS, D.D., was born near Howard, Pa., May 17, 1860, and died in Harrisburg, Pa., April 29, 1926, as the result of paralysis, from which he suffered for over 8 years. He prepared for college in the Select School at Marsh Creek and at Penn Hall Academy. He graduated from Franklin & Marshall with first honors in 1883. After teaching at Spring Mills Academy and serving as Principal of Milliholurg High School, he entered Lancaster Theological Seminary, leaving after 2 years to become Professor of Mathematics and Science in Palatinate College, where he taught for 3 years. He was licensed to preach by W. Susquehanna Classis in 1889, and ordained and installed as pastor of St. John's Church, Williamsport, Pa. In 1893 he was called to Trinity Church, Altoona, where he remained 12 years. From 1905-19 he was pastor of Trinity Church, Wilkinsburg, resigning on account of ill health and becoming pastor emeritus. He moved to Frederick, Md., but shortly before his death went to Harrisburg to make his home with his daughter. Dr. Robb, who was one of our best beloved pastors, served in various capacities of honor and trust. He was Pres. of W. Susquehanna Classis, 1892, Synod of the Potomac, 1900, and Pittsburgh Synod, 1909; Treas. of St. Paul's Orphans' Home for 7 years; a member of the Publication & Sunday School Board since 1896; of the Board of Ministerial Relief; Board of Directors of Hood College; United Missionary & Stewardship Committee, and other organizations. He received the degree of A.M. and D.D. from Franklin & Marshall. On Jan. 25, 1894, he was married to Miss Anna Dieffenbacher, of Turbotville, Pa., who survives him, together with 2 daughters, Mrs. Kathryn Dunn, Harrisburg, and Miss Dorothy M. Robb, of the faculty of the Taneytown, Md., High School; also by 3 brothers, Jacob Robb, Howard, Pa.; Peter Robb, Lock Haven, Pa.; and Dr. George D. Robb, Principal of the Altoona High School. The funeral was

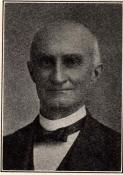
ROMEIS, REV. SIGMUND, of Chloe, Mo., died Feb. 26, 1926. The funeral service was conducted at Pearl City, Ill., on Mar. 2. This good brother is survived by his wife and 5 children. We regret that no account of his life and labors has been received.

SCHEER, REV. GEORGE A., D.D., died Nov. 5, 1925, in Philadelphia, at the age of 77. Born in Germany, he came in early life to America; was educated in Ursinus College, graduating in 1876, and giving 50 years of active service in the Christian ministry. He was the founder of St. Mark's Church, Philadelphia, and grew up with it as the one and only Church he ever served, daily proving his administrative qualities and rich pastoral traits. He was married to Rebecca, daughter of Rev. Dr. Nicholas Geehr. She entered into rest 8 years ago. He is survived by 2 sons and 3 daughters. Among his ministerial brethren he was admired and beloved as a Nestor. In the community he was a father to all, and in his Church a beloved counselor and friend. The funeral service in St. Mark's Church was conducted by Dr. A. E. Dahlmann.

SMITH, REV. JONATHAN E., D.D., was born April 4, 1850, in Lehigh Co., Pa., and died in Bath, Pa., Dec. 2, 1925. He was educated in Keystone State Normal School, Bethlehem Academy and Ursinus College. He afterwards taught in Northwestern University and in the schools of Lehigh Co., Pa. He later returned to Ursinus and completed his theological training. In 1877 he accepted the unanimous call to the Moore Township Charge, where he spent his entire ministry, until compelled to resign on account of ill health, the resignation becoming effective on the day before his death. On May 12, 1886, he married Maria E. Bartholomew, who passed away Jan. 16, 1890. He received the degree of Doctor of Divinity from Ursinus College in 1901. Dr. Smith always resided in Bath, and served for years as a school director. He was an able pulpiteer and a beloved pastor, universally esteemed in the community in which he served for 48 years. Funeral services were held at the home of his nephew, F. H. Held, in Allentown, with Dr. W. F. Curtis in charge, and in Christ Church, Bath, with Dr. W. U. Helffrich in charge.

SOUDERS, REV. DAVID AARON, D.D., was born in Reading, Pa., Jan. 8, 1856, and died in Irwin, Pa., Dec. 11, 1925. He prepared for college at Oley Academy and graduated from Franklin & Marshall College in 1882, and from the Lancaster Theological Seminary in 1886. Licensed by Lebanon Classis, he accepted a call from Union Bridge, Md., and was ordained July 11, 1886. In 1901, he resigned to accept a call to the First Church, Irwin, Pa. In July, 1904, the Home Mission Board elected him Supt. of the Pittsburgh and Ohio Synods. He had been for years President of the Board of Missions of Pittsburgh Synod, and was therefore well prepared for the important task assigned to him. During more recent years he became Secretary of Immigration Work, and endeared himself greatly to the missions and missionaries. His book, The Magyars in America, published by Doran in 1922, was a helpful contribution to the religious literature of our country in its understanding of the Hungarian problem. He was united in marriage to Miss Jane N. Remsberg, of Irwin, who survives with 2 sons, David Paul and Carlton Remsberg. Funeral services were held in the First Church on Dec. 14, and interment was made in Irwin Union Cemetery. An unusually large number of friends and ministerial brethera attended, among them many Hungarian ministers and their wives.





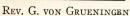




REV. GEO. A. SCHEER, D.D. REV. J. E. SMITH, D.D. REV. D. A. SOUDERS, D.D.

REV. S. C. STOVER







REV. H. H. WIANT

STOVER, REV. SAMUEL CHARLES, was born at Farmers Mills, Pa., July 21, 1859, and died Dec. 23, 1925, very suddenly while on his way home from a Christmas service in St. Paul's Church of the Zion's Charge, aged 66 years, 5 months and 2 days. He graduated from Franklin & Marshall College in 1885, and from the Lancaster Theological Seminary in 1888, his ministry extending, therefore, over a period of more than 38 years. He served the following charges: Dunnings Creek, Pa.; Paradise Charge, Pa.; Wilhelm Charge, Boalsburg Charge, Pa.; and finally Zion's Church, in Somerset Classis, upon which work he entered June 8, 1924, after serving at Boalsburg for 14 years. His first wife was a daughter of the late Mr. and Mrs. John Koontz, of Berlin, Pa., who died some years ago. He is survived by his second wife, Mrs. Katherine A. Stover, formerly of Boalsburg, and 2 sons by his first marriage, John K. and Elwood H. Stover. The funeral was conducted Christmas Day in charge of Rev. D. S. Stephan,

and interment was made on Dec. 26, at Boalsburg, Pa. Rev. Mr. Stover was a faithful and earnest pastor and was noted for his amiable disposition and high devotion to duty.

VON GRUENINGEN, REV. GUSTAV, was born Aug. 26, 1880, at Sauk City, Wis., and died June 23, 1926, at his home in Altadena, Calif. After serving as pastor in the First Church, Cleveland, O., he went to California in 1914. Since Feb. 1, 1920, he has been pastor of the First Church of Los Angeles, and labored indefatigibly to make this one of the influential Christian congregations in southern California. Although a sufferer for some years from heart trouble, he kept in intimate contact with his work and was making plans for a building program at the time of his death. He is survived by his widow and 2 daughters, Lenore and Ruth; also by 1 brother and 3 sisters. The funeral was held June 26, in Pasadena, Calif., in charge of Rev. M. M. Noacker. Interment was made in Mountain View Cemetery, Pasadena.

WIANT, REV. HENRY HARBAUGH, was born Feb. 17, 1876, in Lancaster, Pa., the son of Rev. and Mrs. J. F. Wiant. He prepared for the holy ministry at Palatinate College, Franklin & Marshall College, from which he graduated in 1898, and the Lancaster Theological Seminary, graduating in 1901. He was licensed and ordained by St. Paul's Classis and installed in 1901 as pastor of the Cochranton, Pa., Charge, where he served until 1904, when he became pastor of Zion's Charge, Berlin, Pa., where he labored with marked success until 1917. He was then called to St. Mark's Memorial Church, Pittsburgh, where he served effectively and took an active part in civic affairs, being honored with the presidency of Pittsburgh Synod. In 1924 he resigned his pastorate to become chaplain of the Western Penitentiary. This work greatly appealed to him, and in a short time he endeared himself to the unfortunate and neglected men to whom he ministered with such sympathy and fidelity. Both officers and prisoners in the Penitentiary gave many manifestations of their profound grief when Rev. Mr. Wiant was stricken with the illness which terminated with his death on Good Friday, April 2, 1926. The funeral was conducted in Greenville, at the home of his two sisters, on April 5, in charge of Rev. J. Grant Walter. Interment was made in Shenango Valley Cemetery, Greenville.

For all the saints who from their labors rest, Who Thee, by faith, before the world confessed, Thy name, O Jesus, be forever blest.

Thou wast their Rock, their Fortress, and their Might; Thou, Lord, their Captain in the well-fought fight; Thou, in the darkness drear, their one true Light.

O blest communion, fellowship divine! We feebly struggle, they in glory shine; Yet all are one in Thee, for all are Thine.

The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of Paradise the blest -William Walsham How

JUNIOR CHRISTIAN ENDEAVOR TOPICS, 1927

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January

- 2. Being Partners with God. Matt. 7:7-10; 1 Cor. 3:9. (Consecration meeting.)
- 9. Jonathan, Who Was a Loyal Friend. 1 Sam. 18: 1-4.
- 16. Making Our Tongues Helpful. Prov. 15: 1-4.
- 23. Daring to Stand Alone. Dan. 6: 7-10, 16-18.
- 30. Homeless Boys and Girls in the Near East. John 21: 15-17.
 (Missionary meeting.)

February

- Christian Endeavor Comrades All over the World. John 17: 20-23. (Christian Endeavor Day.)
- 13. Making Sunday the Best Day. Mark 3: 1-4.
- 20. Lessons from Great Americans. Ps. 33: 12-15.
- 27. A View of Mountain Missions. Acts 16:9, 10. (Missionary meeting.)

March

- A Good Turn Daily. Mark 10: 43-45. (Consecration meeting.)
- 13. Esther, a Girl Who Helped Her People. Esth. 4: 11-17.
- 20. Taking Christ as Our Leader. John 10: 9-14.
- 27. A Trip to Mexico and South America. Gal. 6:9, 10. (Missionary meeting.)

April

- 3. Spelling Truth with Our Lives. Zech. 8:16, 17. (Consecration meeting.)
- 10. Using What Talents We Have. Matt. 25: 14-29.
- 17. Why Easter Means Happiness. Mark 16: 1-15.
- 24. A Visit to the Indians. Matt. 25:34-40. (Missionary meeting.)

May

- Mary and Martha, Who Were Friends of Jesus. Luke 10: 38-42. (Consecration meeting.)
- 8. Making Our Mothers Glad. Eph. 6: 1-4.
- 15. Building a Book-Shelf. Prov. 4: 1-9.
- 22. Good Things in School Life. Prov. 3: 1-7.
- A Missionary Sleigh-Ride in Alaska. Isa. 42:5-10. (Missionary meeting.)

June

- What Does Nature Teach Us about God? Ps. 19: 1-6. (Consecration meeting.)
- 12. How Great Games Are Won. 1 Cor. 16: 13.
- 19. What Does Reverence Mean? Ps. 19: 14; 95: 1-6.
- Telling about Jesus in India. Matt. 28: 18-20. (Missionary meeting.)

July

- 3. How to Be Good Americans. Isa. 26: 2-7. (Consecration meeting.)
- 10. Avoiding Dangerous Habits. Ps. 1:1, 2; 1 Thess. 5:22.
- 17. Learning to Pray. Matt. 6:6, 7; Ps. 145:18.
- 24. Peter, a Fisherman Who Followed Jesus. Matt. 4: 18-20.
- 31. A Visit to Negro Neighborhoods. 1 John 2: 7-11.

August

- Giving Others First Choice. Gen. 13: 7-12. (Consecration meeting.)
- 14. Hymns Worth Knowing. Ps. 96: 1-4.
- 21. Our Helpers, the Animals. Job 12: 7-10.
- 28. Visiting Juniors in Japan. Acts 1:8. (Missionary meeting.)

September

- Willing Workers. Gal. 6:9; Neh. 4:6. (Consecration meeting.)
- II. When to Use the Brakes. Prov. 16:32; Matt. 4: I-II.
- Zacchæus, a Public Officer Who Entertained Jesus. Luke
 19: 1-10.
- 25. Peeping over the Great Wall of China. John 3:16, 17(Missionary meeting.)

October

- 2. Going Forward. Exod. 14: 15. (Consecration meeting.)
- 9. The Go-to-Church Brigade. Luke 4: 16-22.
- 16. Good Mottoes. John 9:4; Jas. 1:22.
- 23. Great Bible Verses. 1 Cor. 13:13; Ps. 23:1. (Memory meeting.)
- 30. Being Helpful in Our Home Town. Rom. 13:7, 8; 15:1, 2.

November

- 6. Junior Peacemakers. Phil. 4:8, 9. (Consecration meeting.)
- 13. Paul, a Traveller Who Served God. Acts 13: 13-16.
- Showing Our Thankfulness. John 13:34, 35. (Thanks-giving.)
- 27. Sending a Torch to Africa. Isa. 61: 1-4. (Missionary meeting.)

December

- 4. Sharing with Others. I Kings 17:12-16. (Consecration meeting.)
- 11. Fair Play for Foreigners. Lev. 19: 33, 34.
- 18. Being Willing to Forgive. Eph. 4: 31, 32.
- 25. The Meaning of Christmas. Matt. 2: 1, 2, 9, 10.

YOUNG PEOPLE'S CHRISTIAN ENDEAVOR TOPICS, 1927

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Tanuary

- 2. Being True to Our Covenant with Christ. Heb. 8: 10-12. (Consecration meeting.)
- 9. What Confession of Christ Includes. Rom. 10: 1-10; Luke 12: 8, 9.
- 16. How to Develop Our Devotional Life. Ps. 40: 1-8.
- 23. How Can We Train for Service? Acts 18: 24-28; Luke 9: 1-6, 10.
- How Show Our Loyalty to Our Church? Rom. 12: 3-13.
 (Denominational Day. Beginning Christian Endeavor Week.)

February

- Interdenominational Fellowship through Christian Endeavor. Eph. 4: 1-6. (Christian Endeavor Day.)
- 13. Expressing the Missionary Spirit. Matt. 9:35-38.
- 20. Our Duty as Christian Citizens. Isa. 62:6-12.
- 27. Practising World-Brotherhood. Mark 3:31-35; Rev. 7:9,

March

- Stewardship as a Rule of Living. Matt. 25: 14-30. (Consecration meeting.)
- 13. How to Conquer Circumstances. Phil. 4: 5-7, 10-13.
- 20. How Can We Improve Our Minds? Prov. 2: 1-9.
- 27. What Does a Missionary Do? Matt. 10: 5-10.

April

- 3. What Is Real Christianity? Jas. 1:19-27; John 13:34, 35. (Consecration meeting.)
- 10. Why Is the Bible the Greatest Book in the World? Rom. 15:4; 2 Tim. 3:14-17.
- 17. Christ in Us, Power for a New Life. Eph. 2: 1-10. (Easter.)
- 24. If I Were to Be a Foreign Missionary, What Country Would I Choose? Why? Acts 1:8.

May

- What Vocations Are Worth While? I Cor. 3:6-16. (Consecration meeting.)
- 8. Elements in Ideal Home Life. Eph. 6: 1-9.
- 15. How to Become a Leader. 2 Tim. 2: 1-7.
- 22. Bible Guide-Posts. Ps. 119: 9-16.
- 29. How Have Missions Helped China? Luke 4: 16-31.

June

- 5. Our Christian Duty to Maintain Health. I Tim. 4:8; Rom. 12: I. (Consecration meeting.)
- 12. Poems That Are Worth While. Ps. 23: 1-6.
- 19. Our Need for a Christian Sunday. Mark 2:27, 28; 3:1-5.
- 26. Where Are Missionaries More Needed—India or Africa?

 Matt. 18: 11-14.

- July
- 3. What Our Government Does for Us. Rom. 13: 1-8.
 10. Christ's Teachings That Are too Seldom Practised. Matt.
 5:38-48. (Consecration meeting.)
- 17. Applying Christian Standards in Amusements. Phil. 4:8; I Cor. 6:12; 8:12, 13.
- 24. What Are Causes and Cures of Unrest? Ps. 43: 1-5; Matt. II: 28-30.
- 31. Great Missionary Characters. 2 Cor. 11: 23-28.

August

- 7. What Does the Bible Reveal about God? Gen. I: I; I John 4: 16. (Consecration meeting.)
- 14. Modern Prejudices to Be Overcome. Acts 10: 34, 35.
- The Goodness and Power of God Revealed in Nature. Ps. 10: 1-6.
- 28. Why Is Missionary Work Needed in a Christian Country? Isa. 55: 1-7.

September

- 4. The Use and Abuse of the Tongue. Jas. 3: 1-18. (Consecration meeting.)
- II. How Should I Spend God's Portion of My Money? Mal. 3:8-12; 2 Cor. 8: 1-5, 9.
- 18. What's Wrong and What's Right with the Movies? 2 Pet. 2:1-3; Phil. 4:8.
- What Would Happen if All Church Members Were Really Christian? I Cor. 13: I-13.

October

- 2. How Can We Make Our Society More Successful? Phil. 3:13-17. (Consecration meeting.)
- 9. How Can We Help Younger Boys and Girls? John 21: 15-17.
- 16. In What Community Enterprises May Our Society Share? Neh. 4: 6, 16–18.
- 23. Christian Endeavor in All Lands. Rom. 10:18; Col. 1:3-6.
- 30. What Does Protestantism Stand for? Rom. 4: 1-5; Gal. 3: 23-29.

November

- What Should Be the Christian's Attitude toward War? Matt. 5:9,38-48. (Consecration meeting.)
- The Good and the Bad in Newspapers and Magazines. Matt. 4:23-25; Jude 10-13.
- 20. Blessings We Often Forget. Ps. 103: 1-18. (Thanksgiving.)
- 27. If I Were to Be a Home Missionary, Where Should I Want to Work? Mark 1: 35-45.

December

- 4. What Is Prayer? I John 5:14, 15; Eph. 6:18, 19. (Consecration meeting.)
- II. Good Mottoes for Christian Living. John 9:4; Eccles. 9:10a.
- 18. God's Kindness and Our Own. Tit. 3: 1-8; Matt. 25: 35.
- 25. What Does Christmas Mean to the World? John 3:16;

OUR HOME MISSION WORK

Statistics from Annual Reports, July 1st, 1926

	No. Congns.	Membership	S. S. Enrollment	Benevolence	Congregational Purposes	Pastoral Support	No. Parsonages	Indebtedness
Ohio Synod	17	2,567	3,676	\$14,322	\$58,142	\$13,150	6	\$351,325
Midwest Synod	17	2,102	2,700	12,594	35,798	15,374	11	114,473
Pittsburgh Synod	24	2,897	3,150	13,056	36,648	16,984	12	137,247
Potomac Synod	31	4,869	6,974	24,595	57,569	25,074	20	138,374
Eastern Synod	34	5,989	7,449	26,812	92,230	27,599	14	475,250
German Synod of East	11	1,830	1,667	7,311	27,645	8,410	7	137,443
Pacific Coast (Jap. and Amer.)	3	145	318	258	6,358	600		10,500
Hungarian	54	4,341	3,168	11,335	86,354	30,635	26	223,056
Bohemian	1	60	90	403	1,089	400	1	3,005
Department of Northwest	79	5,271	4,172	17,398	41,996	29,211	43	86,470
	271	30,071	33,364	\$128,086	\$443,834	\$167,439	140	\$1,677,146

Financial

Board's Total receipts during year	481,968
Apportionment last year (upon all the Synods)	474,000
Apportionment paid	301,367
Board's receipts Church-building Fund	
Dept	141,487
Receipts since 1826	6,513,573

Hungarian Missions

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Reformed Hungarian population	100,000
sions	34
Akron, O., Dayton, O., East Chicago,	
Ind, Gary, Ind., Homestead, Pa., Jonns-	
town, Pa., Lorain, O., S. Norwalk, Conn.,	
S. Chicago, Ill., Toledo, O., Torrington,	
New Haven, Conn., Morgantown, W.	
Va., Whiting, Ind., Buffalo-Tonawanda,	
N. Y., Fairport, O., Conneaut, Ash-	
tabula, Cleveland, Middletown, O., De-	
troit, Mich., Drakes-Congo, Elyria, O.,	
Flint, Kalamazoo, Grand Rapids, Mich.,	
McKeesport, Springdale, Windber, Pa.,	
Columbus, Ohio, Chicago-Burnside, Ill.,	
Bethlehem, Phoenixville, Erie, Pa., Fair-	
field, Conn., (2) New York City, Passaic,	
Woodbridge, N. J., Wallingford, Conn.,	
Pocahontas, Va., Ethel, W. Va., Los An-	
geles, Cal.	
800001	

Church-building Funds

Value of a Fund—\$500 or over First Fund established	1886
loaned	3.125.000
Number of Funds	
Funds in progress	110
Value of completed Funds	\$ 711,844
Largest single Fund	11,000
A. C. Whitmer Memorial No. 1000	\$ 25,000

Bohemian Missions

Our Bohemian population	500,000
Mission	1
Coder Peride Jowe	

Japanese Missions

San	Francisco									 							1	
Los	Angeles																1	

Indian Missions

Black River Falls, Wisconsin. School at Neillsville, Wisconsin.

OUR FOREIGN MISSION WORK

	leeded in	Japan		Churches and Institutions	
Three Men for Evangelistic W	ork.			JA	PAN CHIN
Three Women for Evangelistic	Work.				42
Sunday School Specialist. (M	an.)			Other places for meeting	53
		nool.		Communicant members	985 76
	hildren.			Adult Bantisms last year	728
Two Trained Kindergartners.				Sunday Schools	
				Sunday School enrollment 7	
Histor	rical Data			Theological Seminaries	1
			1939		28
Girst missionery (Turkey) Dr	Poniomin 6	Schnoider	1834		2
First missionary to Jopen Poy	Ambrogo	D. Gring	1870		
				Pupils	1,21
					807 2
Miss	sionaries			Hospitals and dispensaries	
		AECODOTAMIA	Detinen	Individuals treated	24,27
	Men for Evangelistic Work. Workers Needed in Mesopotamia Workers Needed in Mesopotamia Workers Needed in China Workers Needed in China Lady Teachers (Man.) Lady Teachers for Bible Training School. Teacher for American Children. Training Kinder for American Children. Historical Data Organized. Historical Data Organized Individuals School. Historical Data Organized. Historical Data Organized. Historical Data Organized. Historical Data Organized Individuals School. Saladia School enrollment. Training Schools. Historical Schools. Sudents in same. 2 Maissionary to Mesopotamia, Rev. Calvin K. Stautt. D. Missionaries JAPAN CHINA MESOPOTAMIA RETIRED and the state of the				
hysicians				NORTH IABAN COLLEGE AT SENDAN	
		1			
urses	CONTRACTOR OF THE PARTY OF THE				
		1			
ady Evangelists 1					
nort-term Teachers					1,38
				MIYAGI COLLEGE, SENDAI:	
				Faculty: Americans	1
				Japanese	
Total missionaries . 51	62	3	1	Students	45
				Graduated	79
Native	Workers				
\	-1			Colleges and Schools in China	
				Coneges and Schools in China	
				Teacher	s Student
					124
					124
					121
					92
					1,217
				Timety Schools.	1,211
Total native workers		214	163	Medical Work in China	
	T7 T	-Dec 1025		Hoy Memorial Hospital	
Financial, Fiscal	rear Jan.	Dec. 1925			
RECEIPTS:					
ECEIPTS: Apportionment		\$2		Abounding Grace Hospital	
Apportionment Woman's Missionary Society	, General Sy		50,875.13	Abounding Grace Hospital	
ECEIPTS: Apportionment	, General Sy	\$2 vnod	50,875.13 129,519.19	Abounding Grace Hospital	
ECEIPTS: Apportionment	, General Sy	\$2 vnod	50,875.13 129,519.19	Abounding Grace Hospital URGENT PROPERTY NEEDS	
ECEIPTS: Apportionment	, General Sy	vnod	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital URGENT PROPERTY NEEDS	
Apportionment	, General Sy	vnod	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital URGENT PROPERTY NEEDS Japan	
Apportionment Apportionment Woman's Missionary Society Specials Forward Movement	, General Sy	\$2 7nod	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital URGENT PROPERTY NEEDS Japan Chapels and Lots.	
ECEIPTS: Apportionment Woman's Missionary Society Specials Forward Movement	, General Sy	\$2 7nod	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital URGENT PROPERTY NEEDS Japan Chapels and Lots. North Japan College Chapel, Sendai.	
Apportionment	, General Sy	\$2 7nod	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital	
Apportionment	, General Sy	\$2 7nod	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital	
Apportionment	eeded in (k. (Men.)	\$2 7nod	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital	
Apportionment	eeded in (k. (Men.) Woman.)	\$: China	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital	
Apportionment	eeded in (k. (Men.) Woman.)	\$: China	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital	
Workers Now Men for Evangelistic Workers Now Physicians and Surgeons. The Teacher for Eastview Schousiness Manager. (Man.)	eeded in (k. (Men.) Woman.) ols. (Man.	\$: China	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital	
Apportionment	eeded in ((Men.) Woman.) ols. (Man.	\$: China	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital	
Apportionment	eeded in ((Men.) Woman.) ols. (Man.	\$: China	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital	
Workers Now Men for Evangelistic Workers Now Physicians and Surgeons. The Tracher for Eastview School, ady Teacher for Girls' School, wo Lady Teachers for Kinders	eeded in (k. (Men.) Woman.) ols. (Man.	\$: 	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital	
RECEIPTS: Apportionment Woman's Missionary Society Specials Forward Movement Workers No Two Men for Evangelistic Wor Two Physicians and Surgeons. One Physician and Surgeon. (One Teacher for Eastview Scho Business Manager. (Man.) ady Teacher for Girls' School. Two Lady Teachers for Kinder Workers Neede	eeded in (k. (Men.) Woman.) ols. (Man. gartens.	\$: 	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital	Shenchowf
RECEIPTS: Apportionment Woman's Missionary Society Specials Forward Movement Workers Note Two Men for Evangelistic Work Two Physicians and Surgeons. One Physician and Surgeons. One Teacher for Eastview Scho Business Manager. (Man.) Ady Teacher for Girls' School. Two Lady Teacher for Kinder Workers Neede One Man for Evangelistic Wor	eeded in (k. (Men.) Woman.) ols. (Man. gartens.	\$: 	50,875.13 129,519.19 106,115.00	Abounding Grace Hospital	Shenchowf

DENOMINATIONAL DATA 1925

(Gathered by Rev. Henry K. Carroll, D.D., for the Federal Council)

Adventists (5 bodies). Adventists (5 bodies). 1,586 3,011 149,092 5,0386 5,583 42 Baptists (14 bodies) 5,0996 63,491 5,397,914 388 180 10 Brethren (Plymouth) (6 bodies) (6 Brethren (Plymouth) (6 bodies) (7 Brethren (Plymouth) (6 bodies) (8 Buddhist Japanese Temple (8) Catholic, Bastern Orthodox (9 bodies) (8 Catholic, Bastern Orthodox (9 bodies) (8 Catholic, Eastern Orthodox (9 bodies) (8 Catholic, Eastern Orthodox (9 bodies) (9 Catholic, Catholic, Bastern (10 bodies) (10 Catholic, Catholic, Bastern (10 bodies) (10 Catholic, Eastern (10 bodie		Churc	ches in the U	S. in 1925		Gains in 1925				
Assembles of God	Denominations	Ministers	Churches	Communicants	Ministers	Churches	Communi-			
Assembles of God	Adventists (5 bodies)	1,586	3.011	149.092	79	17	4,925			
Brethren (Dunkards) (4 bodies)	Assemblies of God	1,155	909	50,386	85	83	d24,614			
Bretafren (Giver) (3 bodies) 164	Baptists (14 bodies)						104,396			
Bretafren (Giver) (3 bodies) 164	Brethren (Plymouth) (6 hodies) (c)	4,024					6,273			
Buddhist Japanese Temple (e)	Brethren (River) (3 bodies)	164					277			
Catholic Apostolic (2 bodies) (c)	Buddhist Japanese Temple (c)		12	5,639						
Catholic, Western (3 bodies) 24,494 17,501 16,156,914 657 100 20 Christad Church 1,050 1,052 116,469 d98 d88 1 1 Christian Church 1,050 1,052 116,469 d98 d88 Christian Union 386 323 117,800 6 1 Church of God and Saints of Christ (Colored) (c) 101 94 3,311 Church of God (Winebrenner) 449 484 28,484 19 21 Churches of God, General Assembly 923 666 21,076 Churches of Living God (Colored) (2 bodies) 150 200 5,000 Church of Nazaren 2,920 1,486 59,767 631 100 Church of Nazaren 2,920 1,486 59,767 631 100 Church of Nazaren 2,920 1,486 59,767 631 100 Church of Nazaren 2,920 1,486 59,767 631 100 <td>Catholic Apostolic (2 bodies) (c)</td> <td></td> <td></td> <td>2,768</td> <td></td> <td></td> <td></td>	Catholic Apostolic (2 bodies) (c)			2,768						
Christian Church 1,050 1,052 116,469 dos d	Catholic Western (3 hodies)			729,630			2,980			
Christian Church	Christadelphians.	24,494					203,990			
Christian Union	Christian Church	1.050			d98		7.969			
Church of God (Windernener)	Christian Union					1	300			
Church of God (Winebrenner)	Church of Cod and Spints of Christ (Color)	3,824			66	33				
Churches of Living Gold (Colored) (2 bodies) 150 95 6,529 dil0	Church of God (Winebrenner)				*****		1'510			
Churches of Living Gold (Colored) (2 bodies) 150 95 6,529 dil0	Churches of God, General Assembly					21	1,519			
New Jerusalem (2 bodies)	Churches of Living God (Colored) (2 bodies)				100	65	1,350			
Communistic Churches (2 bodies) (c)	New Jerusalem (2 bodies)						d3			
Congregational Churches 5,582 5,645 907,583 d31 d35 20	Communistic Churches (2 hadian)	2,920			631	100	4,625			
Disaples of Christ (2 bodies)	Congregational Churches	5 599			121	425	28,588			
Evangelical Church. Evangelistic Associations (15 bodies) (c) Evangelistic Associations (15 bodies) (c) Evangelistic Associations (15 bodies) (c) Evangelical Protestant (h) Evangelical Synod N. A. 1,186	Disciples of Christ (2 bodies)						90,493			
Evangelical Protestant (h)	Evangelical Church		2,076				3,090			
Evangelical Synod N.A.	Evangelistic Associations (15 bodies) (c)	444	207							
Friends (4 bodies)	Evangelical Protestant (h)						d17,962			
Friends (4 bodies)	Free Christian Zion (Colored) (c)					d12	d1,557			
Jewish Congregations 721 1,901 k357,135 Latter-Day Saints (2 bodies) 9,870 1,624 625,160 d287 d140 Lutheran (18 bodies) 10,554 15,311 2,546,127 299 83 45 42,758	Friends (4 bodies)					43	d549			
Dutheran (18 bodies) 10,554 15,311 2,546,127 299 83 44 475 42,758 44,514 63,302 8,920,190 65 d56 d5	Jewish Congregations									
Scandinavian Evangelical (3 bodies) (b)	Latter-Day Saints (2 bodies)	9,870		625,160			1,416			
Methodists (15 bodies)	Scandinavian Evangelical (3 hodies) (b)						42,485			
Methodists (15 bodies)	Mennonites (12 bodies) (n)					••••				
Moravians (2 bodies)	Wethodists (15 bodies)			8.920.190		d56	220,183			
Presbyterians (9 bodies) (b)	Woravians (2 hodies)						1,002			
Presbyterians (9 bodies) 14,434 15,592 2,581,986 133 d105 6 Protestant Episcopal 5,771 7,833 1,164,911 4 48 2 Reformed (3 bodies) 2,390 2,715 540,987 62 d31 Reformed Episcopal 70 68 8,622 8 Salvation Army 4,465 1,519 74,416 87 121 American Rescue Workers 510 159 6,946 50 24 Schwenkfelders 6 7 1,536 8 4 Sociat Brethren 21 22 1,800 8 4 Society for Ethical Culture 12 7 3,000 8 4 Spiritualists 600 690 75,000 10 1 Temple Society (c) 2 2 260 1 Unitarians 476 440 58,024 1 United Brethren (2 bodies) 2,219 3,559 411,956 42<	Non-sectarian Bible Faith				16	5	542			
Protestant Episcopal 5,771 7,833 1,164,911 4 48 2 2,390 2,715 540,987 62 d31 Reformed Episcopal 70 68 8,622 Salvation Army 4,465 1,519 74,416 87 121 American Rescue Workers 510 159 6,946 50 24 Schwenkfelders 21 22 1,800 8 4 Schwenkfelders 21 22 1,800 8 4 Schwenkfelders 21 22 1,800 8 4 Schwenkfelders 21 22 2,800 8 4 Schwenkfelders 22 2,800 8 4 Schwenkfelders 22 2,800 10 10 10 10 10 10 10	Presbyterians (9 hodies)				*:::	1222	04.500			
Reformed (3 bodies)	Protestant Episcopal		15,592	2,561,986			61,520 25,719			
Reformed Episcopal 70 68 8,622 3 Salvation Army 4,465 1,519 74,416 87 121 American Rescue Workers 510 159 6,946 50 24 Schwenkfelders 6 7 1,536 Social Brethren 21 22 1,800 8 4 Society for Ethical Culture 12 7 3,000 Spiritualists 600 690 75,000 10 1 Temple Society (c) 2 2 260 Unitarians 476 440 58,024 Universalists (b) 575 651 59,650 Independent Congregations (b) 267 879 48,673	Reformed (3 hodies)						8,319			
American Rescue Workers 510 159 6,946 50 24 Schwenkfelders. 6 7 1,536 50cial Brethren 21 22 1,800 8 4 50ciety for Ethical Culture. 12 7 3,000 50ciety for Ethical Culture. 12 7 3,000 50ciety for Ethical Culture. 12 2 2 260 10 10 11 50ciety (c) 2 2 2 260 10 10 11 50ciety (c) 2 2 2 2 260 10 10 11 50ciety (c) 2 2 2 2 2 50 50ciety for Ethical Culture 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Reformed Enisconal									
Schwenkfelders 6 7 1,536 Social Brethren 21 22 1,800 8 4 Society for Ethical Culture 12 7 3,000 Spiritualists 600 690 75,000 10 1 Temple Society (c) 2 2 260 Unitarians 476 440 58,024 Universalists (b) 2,219 3,559 411,956 42 d135 Universalists (b) 575 651 59,650 Independent Congregations (b) 267 879 48,673	Salvation Army			74,416			3,442			
Social Brethren 21 22 1,800 8 4	Schwenkfelders		159		50	24	400			
Society for Ethical Culture 12 7 3,000 Strictualists 600 690 75,000 10 1	Social Brethren.		99				97 800			
Spiritualists	Society for Ethical Culture		7	3,000			800			
United Brethren (2 bodies)	Spiritualists	600	690	75,000	The rest of the bull of the last	10	18,360			
United Brethren (2 bodies) 2,219 3,550 411,956 42 d135 Universalists (b) 575 651 59,650 Independent Congregations (b) 267 879 48,673			2							
Independent Congregations (b)	United Brethren (2 hodies)				19	di25	6 959			
Independent Congregations (b)	Universalists (D)						6,853			
Con I mark to the	Independent Congregations (b)									
Grand Total in 1925	Grand Total in 1925.	216.078	236 064	46 882 756	2.066	166	907 956			
	Grand Total in 1924						807,256 621,630			

⁽b) No late returns. (c) U. S. Census 1916. (d) Decrease. (f) Makes no returns for members. (h) United with Congregational Churches. (k) Mainly heads of families. (n) No returns for 1925.

GAINS IN THE PAST TWELVE YEARS

	CHILD IN THE TAST TWEEVE TEAR	LO CO
Year	Total Communicants	Gains
1914	38,641,982	782,007
1915	39,184,811	539,829
1916	39,941,811	757,000
1917	41.270.629	1,328,818
1918	41,430,153	159 524
1919	41,473,990	43,837
1920	42,140,997	667,007
1921	43 523,206	761.727
1922	44 663,684	948.347
1923	45,457,366	680.015
1924	46.142.210	690,325
1925	46,883,756	807,256

MEETINGS OF THE SYNODS AND CLASSES IN 1927

	MEETING	S OF THE SYNODS	AND CLASSES IN 1927
CLASSES	DATE	PLACE OF MEETING	STATED CLERK
The General Synod	May, 1929	Indianapolis, Ind	Rev. J. Rauch Stein, D.D., 15th and Race Sts., Philadelphia, Pa.
The Eastern Synod 1. East Pennsylvania 2. Lebanon	Oct. 25, 1926 May 16, 1927 May 30, 1927 May 16, 1927	Reading, Pa. (St. Stephen's). Gilbert, Pa. (Salem). Robesonia, Pa. (St. Paul's). Eureka, Pa. (Pleasantville).	Rev. F. Wm. Leich, D.D., Asst., 600 Elberon Ave., Dayton, Ohio. Rev. J. Rauch Stein, D.D., 15th and Race Sts., Philadelphia, Pa. Rev. H. J. Ehret, 1001 N. Main Street, Bethlehem, Pa. Rev. J. Lewis Fluck, D.D., Myerstown, Pa. Rev. C. B. Alspach, D.D., 1538 Wingohocking St., Philadelphia, Pa.
4. Lancaster 5. East Susquehanna 6. West Susquehanna 7. Tohickon 8. Goshenhoppen 9. Lehigh 10. Schuylkill 11. Wyoming 12. Reading 13. Eastern Hungarian	May 16, 1927 May 16, 1927 May 23, 1927 May 16, 1927 May 17, 1927 May 16, 1927	Lancaster, Pa. (St. Paul's) Nuremburg, Pa. (Emmanuel's). Freeburg, Pa. (St. Peter's) Ferndale, Pa. (St. Luke's). Mainland, Pa. (Christ) Grimsville, Pa. (Mt. Bethel-Zion) Mahanoy City, Pa. (St. Paul's) Conyngham, Pa. (Christ) Reading, Pa. (St. Andrew's). New York, N. Y. (First Magyar)	Rev. D. G. Glass, 526 S. Duke Street, Lancaster, Pa. Rev. A. F. Dietz, 1428 W. Arch Street, Shamokin, Pa. Rev. H. H. Rupp, 51 N. 3d Street, Lewisburg, Pa. Rev. Theo. C. Brown, 930 Itasca St., Bethlehem, Pa. Rev. D. K. Laudenslager, Schwenksville, Pa. Rev. C. D. Kressley, 1330 S. Albert Street, Allentown, Pa. Rev. O. R. Frantz, 316 Church Street, Minersville, Pa. Rev. P. A. DeLong, Watsontown, Pa. Rev. Thos. H. Leinbach, 136 Clymer Street, Reading, Pa. Rev. S. Boszormenyi, 641 Hancock Ave., Bridgeport, Conn.
The Ohio Synod 14. Central Ohio 15. East Ohio 16. North Ohio 17. Northeast Ohio 18. Northwest Ohio 19. Southwest Ohio 20. West Ohio	May 17, 1927 May 16, 1927 May 10, 1927 May 17, 1927 May 16, 1927 May 16, 1927	Akron, Ohio. (E. Market Street) Waldo, Ohio. (St. John's). Hartville, Ohio (Christ). McCutcheonville, Ohio (Trinity) Akron, Ohio (Williard). Defiance, Ohio (St. John's). Farmersville, Ohio (Farmersville). Springfield, Ohio (Grace).	Rev. F. Wm. Leich, D.D., 600 Elberon Ave., Dayton, Ohio. Rev. B. D. Shuey, 358 Grove Ave., Galion, Ohio. Rev. E. M. Beck, D.D., North Canton, Ohio. Rev. S. C. Shuman, D.D., 80 N. Sandusky St., Tiffin, Ohio. Rev. J. Sommerlatte, 2156 Warren Road, Lakewood, Ohio. Rev. F. W. Hoernemann, Archbold, Ohio. Rev. W. B. Leis, Fairfield, Ohio.
The Northwest Synod 21. Sheboygan	May 18, 1927 Sept. 14, 1926 June 8, 1927	Menno, S. D. (Salem)	Rev. C. T. Roeck, Piqua, Ohio. Rev. E. G. Krampe, D.D., R. F. D. No. 1, Plymouth, Wis. Rev. D. W. Driesen, D.D., Manitowoc, Wis., R. R. No. 5,
22. Milwaukee. 23. Minnesota. 24. Nebraska 25. Ursinus 26. South Dakota. 27. Portland-Oregon 28. Manitoba 29. Eureka. 30. North Dakota 31. Edmonton.	June 16, 1927 June 8, 1927 June 9, 1927	Waukesha, Wis. Chaska, Minn. (Zoar) Sutton, Neb. (Immanuel). Executive Committee. Scotland, S. D. (Bethany). Tillamook, Ore. (St. John's) Duff, Sask. (Peace). Ashley, N. D. (Ashley) Upham, N. D. (Frieden's). Piapot, Sask., Can. (Salem).	Box 101. Rev. Geo. Grether, Verona, Wis. Rev. A. Geo. Schmid, Hamburg, Minn. Rev. Henry E. Grieb, Diller, Nebraska. Rev. E. Wisher F. Frantz, Melbourne, Iowa. Rev. R. Klaudt, Delmont, South Dakota. Rev. A. E. Wyss, R. D. No. 5, Box 1256, Portland, Oregon. Rev. John Krieger, Tenby, Manitoba. Rev. F. W. Herzog, Ashley, North Dakota. Rev. Deidrich Buelter, Beulah, N. D., Box 522. Rev. C. H. Reppert, Stony Plain, Alta., Canada.
The Pittsburgh Synod 32. Westmoreland 33. Clarion 34. St. Paul's 35. Somerset	May 16, 1927 May 18, 1927 May 17, 1927 May 16, 1927	DuBois, Pa. (St. Peter's) Delmont, Pa. (Trinity) Luthersburg, Pa. (St. Luke's) Greenville, Pa. (Zion) Berlin, Pa. (Trinity)	Rev. J. Harvey Mickley, D.D., 531 Somerset Street, Johnstown, Pa. Rev. S. H. Dietzel, Ph.D., Pleasant Unity, Pa. Rev. R. E. Crum, DuBois, Pa. Rev. W. H. Kerschner, R. D. No. 4, Meadville, Pa. Rev. Eugene P. Skyles, Cumberland, Md.
36. Allegheny 37. Central Hungarian 38. Western Hungarian		Chicora, Pa. Ligonier, Pa. (Hungarian Orphans' Home) Elyria, Ohio.	Rev. W. H. Landis, 104 S. 7th Street, Duquesne, Pa. Rev. John B. Szeghy, Pocahontas, Va., Box 425. Rev. Francis Ujlaky, 3036 Globe Ave., Lorain, Ohio.
The Potomac Synod. 39. Zion's 40. Maryland 41. Mercersburg 42. Virginia 43. North Carolina 44. Gettysburg 45. Carlisle	May 15, 1927 May 20, 1927 May 16, 1927 May 12, 1927 May 11, 1927 May 16, 1927 May 23, 1927	Baltimore, Md. (Immanuel) Delroy, Pa. (Canadochly) Cavetown, Md. (Christ) Upton, Pa. (St. Stephen's). Roanoke, Va. (St. Paul's) Maiden, N. C. (St. Matthew's) McKnightstown, Pa. (St. John's Bloserville, Pa. (Trinity)	Rev. Lloyd E. Coblentz, D.D., 410 N. Calhoun St., Baltimore, Md. Rev. O. S. Hartman, 803 E. Market St., York, Pa. Rev. G. P. Bready, Taneytown, Md. Rev. H. N. Smith, 915 Wilson Ave., Chambersburg, Pa. Rev. J. Silor Garrison, Harrisonburg, Va. Rev. J. C. Leonard, D.D., Lexington, N. C. Rev. E. M. Sando, 139 Pleasant St., Hanover, Pa. Rev. H. G. Snyder, Landisburg, Pa.
46. Juniata	May 17, 1927 May 23, 1927	Altoona, Pa. (Grace)	Rev. David Lockhart, 2204 8th Avenue, Altoona, Pa. Rev. J. G. Grimmer, 2803 Brighton St., Baltimore, Md.
The German Synod of The East		Bridgeport, Conn Woodhaven, N. Y. (Emanuel) Buffalo, N. Y. (Emanuel) Bridesburg, Phila., Pa. (Eman-	Rev. A. E. Dahlmann, D.D., Lawndale, Philadelphia, Pa. Rev. F. W. Kratz, Ph.D., 60 Hausman St., Brooklyn, N. Y. Rev. F. W. Englemann, 113 Rohr St., Buffalo, N. Y.
51. Heidelberg		uel)	Rev. M. F. Dumstrey, Forth Washington, Pa. Rev. J. O. H. Meyer, 109 N. Mulberry St., Lancaster, Pa.
The Mid-West Synod . 52. Fort Wayne		Lone Tree, Ia. (Lone Tree) Millersburg, Ind. (Zion). Chicago Ill. (Grace). Oskaloosa, Ia. (First). Hiawatha, Kans. (Bethany). No Meeting. Imogene, Ia. (St. Paul's). Terre Haute, Ind. (Bethany). Barton, Ark. (Barton). Crothersville, Ind. (Immanuel).	Rev. J. N. Naly, Dakota, Ill. Rev. W. A. Alspach, 320 W. South St., Bluffton, Ind. Rev. J. N. Naly, Dakota, Illinois. Rev. C. E. Holyoke, Lone Tree, Iowa. Rev. L. L. Hassenpflug, 512 Shawnee St., Hiawatha, Kansas. Rev. G. S. Ricker, Pres., 3430 English St., Wichita, Kansas. Rev. C. J. Snyder, Dawson, Nebraska. Rev. H. R. Burkett, 407 N. Walnut St., Olney, Ill. Rev. Geo. Ulrich, Amazonia, Missouri. Rev. D. A. Winter, 329 Walnut St., Jeffersonville, Ind.

STATISTICAL SUMMARY (BY CLASSES)

Exel on							(Commu	ınicant	Meml	oers				1.4		
					42		Gains			Losses			Year	ers			
Classes	Ministers	Licentiates	Charges	Congregations	Membership Last Report	(1) Confirmed	Certificate	Renewal of Profession	Dismissed	Deaths	Erasure of Names	Present Membership	Communed During the Year	(2) Unconfirmed Members	Infant Baptisms	Deaths Unconfirmed	Students for Ministry
Eastern Synod-Rev. J. Rauch Stein, D.D., State	d Cle	rk.	Organ	ized a	t Philad	elphia,	Pa., 1	792.									
1. East Pennsylvania. 2. Lebanon. 3. Philadelphia. 4. Lancaster 5. East Susquehanna. 6. West Susquehanna. 7. Tohickon 8. Goshenhoppen. 9. Lehigh 10 Schuylkill 11. Wyoming. 12. Reading. 13. Eastern Hungarian Totals.	44 27 56 59 22 29 28 16 43 21 31 27 10 413 +5	2 1 2 2 2 2 1 10		65 47 38 53 57 63 41 30 67 35 41 29 8 574 +7	12074 12061 12575 9213 6492 9927 8470 23966 8636 7971 14732 723 143633	701 548 385 565 385 185 266 325 878 400 287 591 91 5607 —195	236 108 270 182 87 87 115 124 284 83 114 187 1877 -368	304 50 266 163 76 121 166 77 317 80 128 223 10 1981 -82	259 147 312 180 103 119 118 104 380 113 161 182 66 2244 +16	267 244 153 254 161 125 171 198 461 146 121 244 58 2603 +295			12925 10345 9048 10627 7562 5408 8444 7233 20001 7377 6041 11565 1478 118054 +260	9136 4345 2960 3432 4894 2748 4121 4696 12391 4448 2990 6787 1742 64690 +2119	751 464 294 426 560 262 275 386 937 489 350 545 128 5867 	33 40 114 103 44 86 81 81 82	3 12 15 12 15 12 3 3 3 5 4 9 7 4 5 7
Ohio Synod—Rev. F. W. Leich, D.D., Stated Cle		Organ					-			100			ton, O.,				ol -
14. Central Ohio 15. East Ohio 16. North Ohio 17. Northeast Ohio 18. Northwest Ohio 19. Southwest Ohio 20. West Ohio Totals	34 41 35 55 21 43 14 243 -4	1 0 1 	26 36 20 40 24 29 18 193 +2	44 60 24 48 25 37 33 271 +2	4635	186 509 112 469 167 330 165 1938 -560	74 229 51 237 69 174 75 909 -225	72 201 44 307 108 185 24 941 -328	197 60 280 63 154 113 964	100 190 77 185 58 144 71 825 -2	109 541 114 665 223 330 80 2062 +122	6601 13690 4598 13876 4990 9468 5626 58849 —1293	3606 10838 3714 7590 4478 46864	1639 3454 1357 4102 1793 1926 1629 15900 —1001	169 374 103 437 255 266 108 1712 -133	3 2 3 5 5 1 18 18	5 8 5 12 5 6 6 16 9 11 7 63
Synod of the Northwest—Rev. E. G. Krampe, D.					ganized												
21. Sheboygan. 22. Milwaukee 23. Minnesota. 24. Nebraska 25. Ursinus. 26. South Dakota. 27. Portland-Oregon 28. Manitoba. 29. Eureka. 30. North Dakota. 31. Edmonton. Totals.	15 15 13 11 18 7 9 6 6 174 +3	0 0 3 +3	+11	40 30 19 14 14 22 16 8 28 16 7 214 -3	5180 2737 1717 2104 1316 1365 516 1471 578 484 23889 +1077	48 46 18 972 -108	336 +84	127 44 33 8 52 37 81 33 7 53 672 -103	44 25 40 16 44 39 8 47 3 3 347 +47	73 38 17 28 13 6 6 6 11 2 279 -6	182 63 31 40 28 168 38 18 62 14 815 +321	6642 5329 2736 1795 2112 1410 1263 579 1531 564 550 24511 +508	3665 1938 1612 1587 1240 850 406 934 385 437 17793	2654 1907 1071 1272 1144 873 503 407 1203 492 441 11967 +89	308 -219 107 80 66 62 33 111 25 34 1107 -91	1 1 2 2 2 2 2 2 2 2 3 3 4 4 7 100 100 100 100 100 100 100 100 100 1	8 3 1 2 9 2 4 1 3 3 6 6 6 2 2 4 1 2 2 0 45
Pittsburgh Synod—Rev. J. Harvey Mickley, D.I.												I noor	1 7999	1 2671	1 00	1 4	0 2
32. Westmoreland 33. Clarion 34. St. Paul's 35. Somerset 36. Allegheny 37. Central Hungarian 38. Western Hungarian Totals	14 20 29 11	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	18 22 10 21	30 19 39 25 10 21 182	3575 3969 4875 5 5741 1003 3072 31201 4 +521	129 170 196 1 212 174 2 314	36 63 81 150 4 38 5 150 150 150 150 150 150 150 150 150 1	3 81 3 81 1 39 1 117 2	7 61 7 70 9 114 7 125 6 94 5 699	56 59 60 50 74 67 4 138 9 540	80 139 146 349 252 1138	3572 4013 4800 5627 990 3260 31340	2 2494 6 3314 3754 4723 1534 3247	1338 1293 1953 2071 1156 3276 14758	16: 13: 16: 17' 25: 39: 157:	2 1 1 2 4 1 7 2 9 3 5 3 2 20	8 2 8 2 4 1 0 19

OF THE REFORMED CHURCH IN THE UNITED STATES, 1925-1926

	nt In- holars, le Roll		Cor	ntribution	s, Includ	ding Cor	ngregatio	n and Al	l Organiz	ations		Value of	Property
	ol Enrollment In- Teachers, Scholars, nt and Cradle Roll				В	enevoler	nce						
	Total Sunday-school E cluding Officers, Teacl Home Department an	Home Missions	Foreign Missions	Education	Ministerial Relief	Orphans' Homes	Forward Movement Budget	Other Denominational Benevolences	Benevolences Outside of Denomination	Total of All Benevolences	Congregational Purposes	Churches	Parsonages
Eastern Synod—Rev. J. Rauch Stein, D.D.,	Stated	Clerk.	Organize	d at Phil	adelphia	, Pa., 1	792.						
1. East Pennsylvania	17777 11978	13128 8623	15504 9025	5356 3402	3152 6125	4450	3459	11897 4277	2859 4864	68735 42145	225426 159146	1637550 1229000	153700 114225
3. Philadelphia	12643 12946	22218 13225	22643 14017	14538 7965	4668 2037	5945 3403	25453 12224	10611 10609	8736 12750	114812 79526	224352 149790	1726500 1336450	176000 127300
5. East Susquehanna	10865 9306	9397 6415	10031 7851	6126 1748	1723 1602	3791 1182	12356 5471	1945 2760	1522 1455	46111 28484	102888 69086	666000 631600	144000 119000
7. Tohickon	10510 8302	10036 18614	10485 7829	4962 3845	2649 1244	3411 2452	5084 1039	6359 2463	2199 2210	46541 39696	103901 89720	10520000 1068000	110000 85150
9. Lehigh	20961 8905	15338 11724	16045 12809	16454 4068	5028 1381	4158 2502	12323 8984	9818 5172	5327 2598	86305 50783	310559 123233	3219000 821300	152200 150900
11. Wyoming	8145 14602	9413 12210	11397 13044	4443 15610	1029 1911	1317 4907	4874 17512	4870 10700	1037 5065	39629 80959	69669 187677	719000 1804000	68700 60000
	660 147600	70 150411	10 150690	318 88835	36 32585	212 40656	725 123047	252 81733	1293 51915	2916 726642	22634 1838081	188000 16098400	80000 1541175
Ohio Synod—Rev. F. W. Leich, D.D., State		+12959		+31510 New Phil				-1201 24. Rec	+3367 rganized	+8593		+1022125 t. 28, 1923.	+20725
14. Central Ohio	5808	5260	8496	3666	3873	884	8961	3664	22475	59804	60869	516500	103920
15. East Ohio	13379 5347	15266 3475	18363 3896	7564 8929	2705 493	1956 1245	16139 6237	7570 2702	5203 1059	83721 23535	229117 69110	1350700 455500	138200 72000
17. North East Ohio	12718 4896	16398 3015	21952 2718	7445 1070	5103 713	3456 1571	23849 4706	14171 .1141	7116 1052	131138 17742	251077 103490	1373630 851000	199010 103000
19. South West Ohio	8529 6582	12569 5156	13266 5882	9900 3824	2071 3892	1941 1141	10519 2978	12296 5100	7029 2629	71040 31513	144384 64743	1085600 642800	146650 100900
Totals	57259 -831	61139 -3526	74573 -1178	$42398 \\ +12336$	$18850 \\ +12645$	$12194 \\ +355$	73389 -39122	46644 -6804	$46563 \\ +18255$	$418493 \\ +54156$	$922790 \\ +175204$	$6275730 \\ +520330$	86368 0 -49520
Synod of the Northwest—Rev. E. G. Kramp													
21. Sheboygan22. Milwaukee	3376 2993	4146 3798	2314 2473	3819 2909	809 1931	1492 1046	1312 4135	3144 1636	937 2204	17973 25445	71643 72542	376900 417000	137300 85531
23. Minnesota	1343	1378	545	879	371	451	100	453	135	4261	41499	179150	52400
24. Nebraska	1194 1192	975 1881	777	1123 1356	723 515	404 749	236	435 1059	74 196	4232 6701	14849 20450	55600 59300	24100 30000
26. South Dakota	754	1350	221	545	129	289		837	919	4272	14012	50400	36700
Portland-Oregon	1446 351	1685 423	899 123	832 202	443	431 106	45	983 136	1509 192	6887 1228	12972 5698	241500 36300	37800 17600
29. Eureka	745	641	341	722	726	276	26	179	330	3399	20241	42600	30500
30. North Dakota	414 434	505 552	380 174	258 237	317	143	8	248	160	2005	3720	50300	14500
31. Edmonton	14242	17334	8958	12882	40 6049	131 5518	5862	199 9309	83 6739	1424 77827	5847 288473	24500 1533550	14750 481181
Pittsburgh Synod—Rev. J. Harvey Mickley	+536	+1468	+408	-1253	+376	+744	-3512	+934	-731	+2092	+24786	+233400	+34150
32. Westmoreland	9362	12747	14357	3410	3960		15717	6524	3560	65666	109744	648000	137000
33. Clarion	2508	1946	2000	669	373	1254	1465	1904	645	10256	43588	328000	36300
34. St. Paul's	3900	5455	5993	1593	1334	3544	4303	2284	1769	26078	41814	320300	69500
35. Somerset	4883 5460	5065 5394	5422 5670	2769 4548	663 5347	2539 3279	3079 15792	2351 3389	343 1458	26747 45256	73928 83637	445500 822000	66000 109750
87. Central Hungarian	281	241	108	210		476	55	111	240	2295	30655	253000	88500
38. Western Hungarian	2891	1699	781	1255	15	1620	406	3142	3486	12044	70700	510900	110500
Totals	$29785 \\ +577$	32547 -5630	34331 -6776	14454 +2336	11692 +7929		40817 -10961	19705 + 2271	11501	188342 -13771	454066 -17698	3327700 -2800	617550 + 49050
	1011	0000	0110		tinued)	2100	10901	1 2211	109	10111	11090	-2000	1 49000

STATISTICAL SUMMARY (BY CLASSES)

							Co	mmun	icant l	Membe	ers						
						(Gains]	Losses			Year	ers		,	,
Classes	Ministers	Licentiates	Charges	Congregations	Membership Last Report	(1) Confirmed	Certificate	Renewal of Profession	Dismissed	Deaths	Erasure of Names	Present Membership	Communed During the Year	(2) Unconfirmed Members	Infant Baptisms	Deaths Unconfirmed	Students for Ministry
Synod of the Potomac—Rev. Lloyd E. Coblentz, D.D., Stated Clerk. Organized at Frederick, Md., April 18, 1873.																	
39. Zion's . 40. Maryland . 41. Mercersburg . 42. Virginia . 43. North Carolina . 44. Gettysburg . 45. Carlisle . 46. Juniata . 47. Baltimore-Washington . Totals .	22 31 17 14 34 21 11 28 23 201 +13	2 3 2 0 2 1 10 +3	17 25 15 30 16 10 25 19 168 +10	37 52 20 29 57 34 21 49 19 318 +6	8454 8803 4194 3061 7661 7958 2261 7121 6006 55519 +2610	342 312 121 152 460 251 73 205 181 2097 -234	133 120 56 60 243 105 38 95 70 920 +2	98 32 15 5 48 39 6 35 166 444 -37	131 120 73 60 211 140 59 104 71 969 -58	156 118 65 54 77 112 40 97 88 807 +29	280 198 20 63 242 210 63 201 201 1378 -36	8460 8904 4228 3104 7747 7911 2216 7005 6073 55648 +2169	7402 7226 3469 2558 6041 7142 1892 5475 5198 46403 +2208	3774 3139 927 859 2289 3502 1001 2417 2041 19949 +116	400 229 60 64 187 244 52 190 183 1609 +120	73 32 14 9 9 19 5 10 22 193 +14	11 9 3 4 3 47
German Synod of the East—Rev. A. E. Dahlmann, D.D., Stated Clerk. Organized at Philadelphia, Pa., Jan. 12, 1875.																	
48. New York. 49. West New York. 50. German Philadelphia 51. Heidelberg. Totals.	20 21 22 5 68 -5		13 14 16 6 49 -5	14 14 16 6 50 -4	3787 5215 5107 2094 16203 -1370	200 153 184 65 602 -101	16 90 24 23 153 +3	108 136 157 41 442 -120	40 54 64 21 179 +9	52 73 120 41 286 -15	188 175 197 20 580 +49	3838 5285 5090 2142 16355 -1456		1057 1951 1600 947 5555 —121	219 148 341 116 824 -120	15 24 12 65	5 3 3 14
Synod of the Mid-West—Rev. J. N. Naly, Stated	d Cler	k. O	rganiz	ed at	Freepor	t, Ill.,	Oct. 21	1, 1921									
52. Fort Wayne 53. Chicago 54. Iowa 55. Kansas 56. Wichita 57. Lincoln 58. Indianapolis 59. Missouri 60. Kentucky Totals	23 19 6 10 1 6 22 9 10 106 +2		20 16 10 10 3 6 18 9 11 103 -1	26 19 15 10 3 6 19 11 17 126	4771 2075 1390 1369 284 537 4045 1153 2786 18410 +1	218 116 43 38 8 33 143 38 69 706 -112	103 132 20 38 1 9 104 5 19 431 +127	94 37 14 16 2 7 122 16 42 350 -26	106 36 17 37 3 16 109 12 25 361 -24	74 32 16 11 2 5 58 10 41 249 +2	240 122 113 57 9 15 197 19 178 950 +184	4771 2170 1321 1356 281 550 4054 1170 2672 18341 +203	3823 1856 950 992 160 368 3166 923 2139 14377 +128	1200 603 337 370 16 124 1287 454 1193 5584 -437	91 61 31 2 15 71 47 70 505	36 2 8 1 1 1 8 8 8	2 1 4 5 1 9 6 1 28
General Summary for 1926.																	
1. Eastern	1413 243 174 135 210 28 106 1349 1324 15	3 3 2 10 3 31	315 193 151 121 168 49 103 1100 1081 19	271 214 182 318 50 126 1735	55519 16203 18410	1938 972 1522 2097 602 706 13444	1877 909 336 515 920 153 431 5141 5588	1981 941 672 645 444 442 350 5475 6545	964 347 699 969 179 361 5763 6002	825 279 540 807 286 249 5589 5309 280	2062 815 1138 1378 580 950 10711	58849 24511 31346 55648 16355 18341 349711 348002 1709	17793 26299 46403 12757 14377 282547 283589	15900 11967 14758 19949 5555 5584 138367 138086 281	1712 1107 1572 1609 824 505 13196	18' 100 200 193 63 86 164 1470 179	63 45 19 33 47 55 14 28 56 307 66 309

OF THE REFORMED CHURCH IN THE UNITED STATES, 1925-1926

		nt In- holars, le Roll		Cor	tribution	s, Includ	ling Co	ngregatio	n and Al	Organiz	ations		Value of	Property
		hers, Sc d Cradl				В	enevoler	nce		ğ				
	Classes	Total Sunday-school Enrollment Lichtonian Officers, Teachers, Scholar Home Department and Cradle Ro	Home Missions	Foreign Missions	Education	Ministerial Relief	Orphans' Homes	Forward Movement Budget	Other Denominational Benevolences	Benevolences Outside of Denomination	Total of All Benevolences	Congregational Purposes	Churches	Parsonages
	Synod of the Potomac—Rev. Lloyd E. Coblentz, D.D., Stated Clerk. Organized at Frederick, Md., April 18, 1873.													
	39. Zion's	12047	9419	10499	8049	3063	7360	6324	5626	7478	58333	108899	A STATE OF THE RESIDENCE	
	40. Maryland	8623	10724	11021	2908	5540	3821	20157	7421	2733	64997	83921	114800	166800
	11. Mercersburg	4440	4437	5769	3459	2819	2977	5753	5531	2532	32405	78197	465500	67600
	42. Virginia 43. North Carolina	3661 9797	3565 6110	3675 7189	7041	539 683	780 6247	4581 11724	3031 7305	851 1460	16814 47542	28616 93631	353000 811800	79500 137500
	44. Gettysburg	8381	7761	15796	6208	1503	8163	6311	3811	1275	50072	65877	476000	120500
	45. Carlisle	2733	2541	2659	1019	750	823	1076	1693	696	11386	37476		31500
	46. Juniata	6288	6107	6854	3798	1287	2966	9194	13550	1563	44649	83845	459400	104100
4	17. Baltimore-Washington	3886	3805	3455	2832	1219	1373	7647	2574	1385	24431	124048	1210000	131100
	Totals	59856	54469	66917	36448	17403	34510	72767	50181	19973	350611	704510		
		-239	+512	+7342	+10541	+7127	-754	-25492	+4459	-3059	+3968	-26538	+68200	+137750
(German Synod of the East—Rev. A. E. Dahlmann, D.D., Stated Clerk. Organized at Philadelphia, Pa., Jan. 12, 1875.													
4	18. New York	2932	2361	2354	1215	459	1221	1275	893	4101	13675	79028	764500	70500
4	49. West New York	3835	3303	4419	1813	925	1111	1918	2757	1021	17267	76404	587500	124500
	50. German Philadelphia	3256	1701	2067	3177	832	823	962	32349	1850	12349	81190	720100	141500
-	51. Heidelberg	1834	622	664	1179	298	179	188	474	88	3814	26418	293500	33500
	Totals	11857 -2025	7987 -110	9504 -176	7384 -941	2514 +833	3334 +499	4343 -8899	$36473 \\ +28982$	7060 -707	47105 -3452	263040 -74876	2365600 -302000	$\frac{370000}{+30500}$
9	Synod of the Mid-West—Rev. J. N. Naly, S							. 1921.						
	52. Fort Wayne	4833	4519	4868	2186	1330	1602	3799	7453	962	27337	81447	719000	93500
	53. Chicago	2396	1943	1690	675	362	471	1182	1376	717	9256	37340	298000	101500
	54. Iowa	1607	1021	1072	429	121	160	5356	432	542	9133	16987	84400	39200
+	55. Kansas	1790	2020	1954	671	203	213	1462	2544	732	9985	27761	152000	29500
	56. Wichita	228		140	40	10			46	84	320	3840	10500	3800
	57. Lincoln	696	740	883	325	114	75	510	786	216	3798	9002	71000	18000
	58. Indianapolis	3980	4711	4788	2266	1266	1336	6786	2375	1264	24688	60211	409500	93300
	59. Missouri	1201 2720	950 3452	692 3391	659 1733	219 767	569 614	725 3501	1127 1353	1097 744	6038 15458	21956 29291	115400 213600	18700 35300
'	60. Kentucky	19451	19356	19478	8984	4392	5040	23321	17492	6358	106013	287835	2073400	432800
	100015	-63	+1683	-256	-853	+2109		-6142	-126	-3107		+32034	+190500	+38600
(General Summary for 1926.													
	1. Eastern	147600	150411	150690	88835	32585	40656	123047	81733	51915	726642	1838081	16098400	1541175
	2. Ohio	57259	61139	74573	42398	18850	12194	73389	46644	46563	418493	922790	627573	863680
	3. Northwest	14242	17334	8958	12882	6049	5518	5862	9309	6739	77827	288473	1533550	481181
	4. Pittsburgh	29785	32547	34331	14454	11692	18108	40817	19705	11501	188342	454066	3327700	617550
	5. Potomae	59856	54469	66917	36448	17403	34510	77267	50181	19973	350311	704510	5280200	928300
	6. German East	11857	7987	9504	7384	2514	3334	4343	36473	7060	47105	263040 287835	2365600 2073400	370000 432800
	7. Mid-West	19451 340050	19356 343243	19478	8984 211385	4392 93485	5040 119360	23321 343546	17492 261537	6358 150109	106013 1915033	4758795	31306373	432800 5234686
		339560	335887	364451 374662	157709		122075	495585	233022		1870478	4730753	35224825	4973431
	Increase	490	7356	31 1002	53676	45389		490000	28515	13723	44555	28042		261255
	Decrease			10211			2715						0040480	

COMPARATIVE SUMMARY—YEAR 1925 WITH 1926

					100						m 0	
Decrease	159335 26538	79282 6515 70070 19009	174876 174876	171	848		17698 26538 174876	219112	ed from Stated t:	42.	in this g to the IN.	-
Increase	8728 124048 132797			- : :	8677 1665 32882 32034		15130 175204 24786 	246154 28042	compile Slassical interes	925, 1042. 342.	ntained ecording H STEI	
Congrega- tional Purposes	83845 124048 704510	79028 76404 81190 26418	263040	37340 16987 27761 3840 9002	21956 29291 287835		1838081 922790 288473 454066 704510 263040 287835	4758795	27 were on the C special	d with 1 th 1925.	report of 1925, 1454. Summaries, as contained in the recent compiled according to the J. RAUCH STEIN. Stated Clerk of General Synod	
Decrease	35983	6491	6491 3452	727 1478 2046	293 3189 8393 7031		13771 3452 7031	24254	for 195 ed me l s are of	mpare	ort of 1 amaries tly con J.	
Increase	$\frac{6330}{24431}$ $\frac{39951}{3968}$	576 2113 350	w :	988	1362		8593 54156 2092 3968	68809	Book urnish ng fact	2. 6 as co	th rep id Sur correc	
Benevolence	44649 24431 350611	13675 17267 12349 3814	47105	27337 9256 9133 9985 320 3798	6038 15458 106013	SUMMARY	726642 418493 77827 188342 350611 47105 106013	1915033 1870478	or the Almanae and Year Book for 1927 were compiled sled Statistical Reports furnished me by the Classical Statistical Reports furnished me by the Classical Statistical Education outstanding facts are of special interest: items, 1709. Contributions, \$44,556,00.	finistry, ring 192	pared wipports and	
Decrease	115	2127	2127 1456	 69 13 3	114	UMI	293	1749	nac a ical B ing or ibersh ons, \$4	ian Med du	s compada Recaref	
Increase	6073 6230 2169	545 65 	671	95	402 203	S	461 508 117 2169 .203	3458	Alma tatist ollow Men	hrist	tistic tistic , are	
Membership	7005 6073 55648	3838 5285 5090 2142	16355	2170 2170 1321 1356 281 550	1170 2672 18341		144661 58849 24511 31346 55648 16355 18341	348002	in the Sealed Strain The funicant Contril	or the C	confirm the Star Mmanac d belief. 28, 192	
CLASSES	46. Juniata	48. New York	CH - WILL	52. Ff. Wayne. 53. Chicago. 54. Iowa. 55. Kansas. 56. Wichita. 57. Lincoln.	59. Intranapous. 59. Missouri. 60. Kentucky. VI. Mid-West Synod		1. Eastern Synod Dhio Synod Sinod of Northwest Pitsburgh Synod Polomac Synod Foromac Synod German Synod of East Mid-West Synod 7. Mid-West Synod	Totals.	The Statistical Tables in the Almanac and Year Book for 1927 were compiled from the officially signed and sealed Statistical Reports furnished me by the Classical Stated Clerks for the year 1926. The following outstanding facts are of special interest: Increase in the Communicant Membership, 1709. Increase in Benevolent Contributions, \$44,555,00.	Increase in Conductors for Originasminia regions of Section 1925, Decrease in Rendents for the Christian Ministry. 2. Decrease in members who communed during 1928 as compared with 1925, Decrease in members of names ensemd from roll as communed with 1925, April 1925, Ap	Decrease in number of confirmed as compared with report of 1925, 1454. I hereby certify that the Statistical Reports and Summaries, as conformed in this Amual Year Book and Almanae, are carefully and correctly compiled according to the best of my knowledge and belief. J. RAUCH STEIN. Philadelphia, Pa., July 28, 1926. Stated Clerk of General Synod.	
Decrease	3874	2198 8771	17707		22035 7030 29065			16022	5623 24 6506	26723 17698	15111 55169 47045 1291 26450	14269
Increase	40358 2942 17250	7850 8323	12111 94972 15130	234 105372 4495 67166 27002	204269 175204	11778	2168 763 1037 10117	40808	6557	9025	21	
Congrega- tional Purposes	225426 159146 224352 149790 102888	103901 89720 310559 123233 69669	187677 22634 1838081	60869 229117 69110 251077 103490	144384 64743 922790	71643	14849 20450 14012 17972 5698 20241 3720	288473	109744 43588 41814 73928 83637 30655	454066	108899 83921 78197 28616 93631 65877	37476
Decrease	2385	5874	41147	4810	1031	857	518 1601	5299	22468 4256	26724 13771	10462 16443 932 8146	:
Increase	1326		$\frac{12268}{1391}$ $\frac{49740}{8593}$			2318	2041 1073 268 1122 70	7391	1732 473 5506 457 457	13453	1547	
Benevolence	68735 42145 114812 79526 46111	46541 39696 86305 50783	80959 2916 726642	59804 83721 23535 131138 17742	١.	17973 25445 4961	4232 6701 6887 1228 3399 2005	77827	65666 10256 26078 26747 45256 2295	188342	58333 64997 32405 16814 47542 50072	11368
Decrease	55	411	671	38 278	75 294 293		105	132	 178 178 55	255	3856	43
Increase	95 53 271 118		441	THE PARTY OF THE PARTY OF	101	21	31 99 14 11 14 13 13 13 13 13 13 13 13 13 13 13 13 13	640	97	100-		
Membership	16888 12091 12024 12803 9331 6597	10037 8526 24072 8595 7901	15034 832 144661	6601 13690 4598 13876 4990	9468 5626 58849	6642 5329 9736	1795 2112 2112 1410 1263 579 1531 564	24511	9082 3572 4015 4800 5627 990	31346	8460 8904 4228 3104 7747	2216
Classes	1. East Pennsylvania . 2. Lebanon . 3. Philadelphia . 4. Lancaster . 5. E. Susquehanna	Tohickon Goshenhoppen Lehigh Schulkill	Reading. E. Hungarian Eastern Synod	Central Obio East Obio North Obio Northeast Obio Northwest Obio		Sheboygan Milwaukee			Westmoreland Clarion St. Paul's Somerset Allegheny C. Hungarian W. Huncerien			Carlisle
	1-00400	10.987	1. 13.	14. 15. 16. 17.	음을 H 86	222	444844888	Ë	22.83.43.65.88	17	8.5.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.	45.

COMPARATIVE SUMMARY—A TRIENNIAL EXHIBIT, 1924-1926

	roperty	Рагвопадев	\$1506950 1520450 1541175	825050 913200 863680	440750 447031 481181	850250 568500 617550	808050 790550 928300	312500 339500 370000	489350 394200 432800
	Churches Of Presenting Controllers Of Presen		\$13653750 15076275 16098400	5171600 5755400 6275730	1213150 1300150 1533550	2456500 3330500 3327700	4682700 5212000 5280200	2446000 2667600 2365600	1840300 1882900 2073400
		Congregational Purposes	\$1648968 1822951 1838081	817717 747586 922790	247400 263687 288473	435769 471764 454066	590936 731048 704510	336373 437916 263040	249365 255801 287835
ations		Total of All Benevolences	\$895665 768049 726642	343743 364337 418493	83392 75735 77827	171202 20211 188342	305974 346643 350611	52683 50557 47105	111393 113044 106013
)rganiz		Benevolences Outside of Denomination	\$53886 48584 51915	31738 28308 46563	20607 7470 6739	10282 11760 11501	23037 23032 19973	10278 7767 7060	15479 9465 6358
Contributions, including Congregation and All Organizations		Other Denominational Benevolences	\$139716 82934 81733	47655 53448 46644	9660 8375 9309	20067 17434 19705	35462 47522 50181	6177 7491 36473	15909 17618 17492
gregation	ea	Forward Movement Budget	\$205128 180958 123047	100325 112511 73389	11028 9374 5862	49174 51778 40817	98910 98259 72767	11023 13242 4343	35133 29463 23321
ng Cong	Benevolence	Orphans' Homes	\$53336 39282 40656	13781 11839 12194	5780 4774 5518	16828 20944 18108	23276 35264 34510	3297 2835 3334	5912 7137 5040
includi	Be	Ministerial Relief	\$28250 17215 32585	6358 6205 18850	4005 5673 6049	3785 3763 11692	7648 10276 17403	1764 1681 2514	3877 2283 4392
ibutions,		Education	\$187886 57325 88835	34080 30062 42398	10584 14135 12882	8773 12118 14454	33735 25907 36448	8552 8325 7384	11580 9837 8984
Contr		Foreign Missions	\$126083 160265 150690	54011 75751 74573	7373 8550 8958	24134 41107 34331	50814 59575 66917	9596 9680 9504	16019 19734 19478
		anoissiM əmoH	\$118751 137452 150411	58268 64665 61139	13455 15866 17334	28677 38177 32547	44433 53957 54469	7329 8097 7987	15614 17673 19356
-nI ars, llos	chols chols	Total Sunday-school Enrollm cluding Officers, Teachers, S Home Department and Crac	144157 145065 147600	57885 58090 57259	12898 13706 14242	28231 29208 29785	58297 60095 59856	14139 13882 11857	20060 19514 19451
		Students for Ministry	769 77 694 81 820 91	172 54 170 69 187 63	94 49 94 57 00 45	7 12 2 15 0 19	1 43 9 45 3 47	109 11 110 15 65 14	100 25 47 27 80 28
-		Deaths Unconfirmed			-	2 200 2 200	0 221 9 179 9 193	996 10 944 11 824 6	772 10 638 4 505 8
		Infant Baptisms	29 6123 71 5986 90 5867	.6097 1898 .6091 1845 .5900 1712	92 1043 78 1198 67 1107	18409 2045 14906 1929 14758 1572	18848 1630 19833 1489 19949 1609	5856 99 5976 94 5555 82	6076 77 6021 63 5584 50
		Communed During the Year (2) Unconfirmed Members	42510 114345 61829 44200 117794 62571 44661 118054 64690	45881 16097 48297 16091 46864 15900	16932 11692 18246 11878 17793 11967	26236 18409 27577 14906 26299 14758	43551 188 44195 198 46403 199	13697 58 13231 59 12757 55	14249 600 14377 558
			42510 114 44200 117 44661 118	56431 45 59142 48 58849 46	22984 16 24003 18 24511 17	31268 26 31229 27 31346 26	53019 43 53479 44 55648 46	17549 13 17811 13 16355 12	8445 14 8138 14 8341 14
STS		Erasure of Names Present Membership	4250 142 4522 144 3788 144	2126 1940 2062 58	748 22 494 24 815 24	191 386 315 138 315	213 53(414 53 378 556	937 177 531 178 580 16	866 18 766 18 950 18
empe	ses			730 21 827 19 825 20	285 285 4 279 8	832 11 563 13 540 11	721 12 778 14 807 13	272 301 5 286 5	282 247 249 9
Communicant Members	Losses	Deaths	0 2387 8 2308 4 2603			582 808 699 57			
nica		bessimisid	2 2350 3 2228 1 2244	3 1012 1084 1964	262 300 347		1089 1027 1969	192 170 179	356 385 361
mm		Renewal of Profession	2092 2063 1981	116 126 94	704 775 672	508 1019 645	519 481 444	611 562 442	431 376 350
သိ	Gains	Certificate	2493 2245 1877	1148 1134 909	226 252 336	696 585 515	1201 918 920	104 150 153	234 304 431
		(1) Confirmed	6305 5802 5607	2368 1148 1168 1 2498 1134 1269 1 1938 909 941	903 1080 972	1571 1666 1522	2131 2331 2097	650 703 602	822 818 706
		Membership Last Report	21 570 141003 6305 2493 20 13 567 143499 5802 2245 20 10 574 143633 5607 1877 19	55886 57635 58937	22617 22812 23889	31939 30680 31201	52492 2131 52919 2331 55519 2097	17147 17573 16203	18393 18409 18410
		Congregations	570 567 574	5 280 11 269 3 271	216 217 214	3 192 2 186 2 182	8 314 7 312 10 318	55 54 50	134 126 103
		Licentiates						21 : :	01-100
		Ministera	307 399 310 408 315 413	0 242 1 247 3 243	153 161 140 171 151 174	0 134 3 133 1 135	8 191 8 188 8 201	5 71 4 73 9 68	8 105 4 104 6 106
1		Charges	311	. 190 . 191 . 193		123	158 158 168	55 54 49	108 104 126
		SYNODS	Eastern Synod 1924 1925 1926 Ohio Synod	1924 1925 1926 Northwest Synod	1924 1925 1926 1926	1924 1925 1926 Potomae Swood	1924 1925 1926 German of the East	Vest Street	1924 1925 1926
			Eastern 1924 1925 1926 Objo Sv	192 192 North	1924 1925 1926 Piffshi	1924 1925 1926 Potoma	1924 1925 1926 German	1924 1925 1926 Mid-W	192 192 192

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COMPARATIVE SUMMARY BY SYNODS; MEMBERSHIP AND PER CAPITA CONTRIBUTIONS FOR CONGREGATIONAL AND BENEVOLENT PURPOSES

		1922			
SYNOD	Membership	Congregational Expense	Per Capita	All Benevolence	Per Capita
Dastern Daster	129,578 31,906 22,443 27,523 51,758 18,248 24,235 18,835	\$1,213,952 313,726 185,656 304,397 486,265 263,207 294,669 254,769	\$ 8.70 9.83 8.27 11.06 9.40 14.42 12.16 13.53	\$ 648,716 191,369 82,016 168,086 326,878 52,930 112,897 108,152	\$4.65 6.00 3.65 6.11 6.32 2.90 4.66 5.74
	334,526	\$3,316,641	\$ 9.91	\$1,691,044	\$5.06
		1923			
Castern. Dhio. Orthwest Corthwest Cotomae Cotomae German East Central	141,615 32,165 22,608 32,004 52,473 18,494 23,683 18,651	\$1,264,011 366,695 210,271 395,148 480,267 292,549 300,536 236,882	\$ 8.93 11.40 9.30 12.35 9.15 15.82 12.69 12.70	\$ 663,705 199,155 69,351 166,202 355,659 51,297 116,258 108,960	\$4.69 6.19 3.07 5.19 6.78 2.77 4.91 5.84
	341,693	\$3,546,359	\$10.38	\$1,730,587	\$5.06
		1924			
Eastern Dhio Northwest Pittsburgh Potomae German East Central Mid-West	142,510 32,546 22,984 31,268 53,019 17,549 23,885 18,445	\$1,648,968 409,376 247,400 435,769 590,936 336,373 408,341 249,363	\$11.57 12.57 10.76 13.93 11.15 19.16 17.10 13.51	\$ 895,665 218,653 83,392 171,202 305,974 52,683 125,090 111,393	\$6.29 6.71 3.67 5.47 5.77 3.00 5.23 6.03
	342,206	\$4,326,528	\$12.63	\$1,964,052	\$5.74
		1925			
Eastern. Dhio. Northwest. Pitusburgh. Potomac. German East. Mid-West.	144,200 59,142 24,003 31,229 53,479 17,811 18,138	\$1,822,951 747,586 263,687 471,764 731,048 437,916 255,801	\$12.64 12.64 10.98 15.10 13.66 24.58 14.10	\$ 718,049 364,337 75,735 202,113 346,643 50,557 113,044	\$4.98 6.16 3.15 6.47 6.48 2.83 6.23
	348,002	\$4,730,753	\$13.59	\$1,870,478	\$5.37
		1926			
Eastern Dhio Northwest Vorthwest Pittsburgh Potomae German East Mid-West	144,661 58,849 24,511 31,346 55,648 16,355 18,341	\$1,838,081 922,790 288,473 454,066 704,510 263,040 287,835	\$12.70 15.68 11.76 14.48 12.66 16.08 15.69	\$ 726,642 418,493 77,827 188,342 350,611 47,105 106,013	\$5.02 7.11 3.17 6.00 6.30 2.88 5.78
	349,711	\$4.758.795	\$13.60	\$1,915,033	\$5.47

BENEVOLENT CONTRIBUTIONS OF THE REFORMED CHURCH, BY SYNODS

YEAR Winisters	Members	Eastern Synod	Ohio Synod	Synod of the Northwest	Pittsburgh Synod	Potomac Synod	German Synod of the East	Central Synod	Mid-West Synod	Total Benevolent Contributions
1907 1,16 1908 1,17 1909 1,19 1910 1,19 1911 1,20 1912 1,20 1913 1,21 1914 1,21 1915 1,22 1916 1,24 1917 1,24 1917 1,24 1918 1,27 1919 1,26 1920 1,26 1921 1,25 1922 1,27 1922 1,27 1924 1,30 1924 1,30 1925 1,32 1925 1,34	289,328 293,836 5 297,116 297,829 0 300,952 0 306,337 312,660 320,459 332,459 330,155 330,155 330,039 331,369 331,369 341,693 341,693 342,206	\$146,950 163,637 185,081 165,673 283,271 181,590 211,023 204,652 282,571 303,715 285,625 315,757 388,455 365,598 728,287 648,716 663,705 895,665 718,049 726,642	\$ 35,601 38,284 47,232 90,713 72,773 49,636 67,940 68,803 91,281 96,870 80,176 188,948 119,572 126,364 256,429 191,369 199,155 218,653 364,337 418,493	\$ 28,353 31,944 32,809 31,919 43,618 56,204 46,538 28,999 33,066 39,481 35,997 48,358 49,230 105,289 82,016 69,351 83,392 75,735 77,827	\$ 71,560 \$ 71,560 55,589 71,852 48,690 46,624 46,020 60,150 53,076 66,880 60,356 72,477 89,041 89,970 106,497 198,071 168,086 166,202 171,202 202,113 188,342	\$106,375 67,997 78,832 75,608 78,428 99,331 113,677 170,838 121,294 99,321 130,833 138,445 175,202 207,870 424,317 326,878 355,659 305,974 346,643 350,611	\$12,671 11,756 12,033 11,884 15,596 20,423 15,093 14,110 18,107 20,410 18,442 23,085 32,338 40,258 59,136 52,930 51,297 52,683 50,557 47,105	\$ 22,576 24,037 25,317 26,881 29,553 30,434 32,538 29,386 35,889 36,146 40,650 47,216 60,468 67,552 148,042 112,897 116,258 125,090		\$ 432,115 403,924 452,911 470,114 579,768 492,411 559,973 594,131 680,450 687,446 706,812 898,531 969,103 1,045,884 2,032,057 1,691,044 1,730,587 1,730,587 1,964,052 1,870,478

For figures previous to 1907, see former Almanacs.

WHERE TO SEND CHURCH MONEY

OBJECT	IN WHAT SYNOD	TREASURER	ADDRESS						
Foreign Missions. Home Missions. Home Missions. Home Missions. Church-building Fund. Church Building. Sunday School Missionary Work. Women's Missionary Soc. G. S. Board of Christian Education. Beneficiary Education.	General Synod. Ohio Synod. N. W., Ohio, Mid-West Synods General Synod. N. W., Ohio, Mid-West Synods General Synod.	J. S. Wise. Rev. D. W. Loucks, D.D. Rev. E. H. Vornholt J. S. Wise. Rev. E. H. Vornholt	1505 Race St., Philadelphia, Pa. Tiffin, O.						
	Potomac Synod	Rev. S. H. Dietzel	Xenia, Ohio, R. D. 7. Pleasant Unity, Pa. 3443 Guilford Terrace, Baltimore,						
Beneficiary Education Beneficiary Education Board of Ministerial Relief of Reformed Church in U.S. Society for Support of Ministers Theological Seminary	General Synod	Rev. E. L. McLean	Plymouth, Wis., R. D. 1. Belvidere, Tenn.						
Central Theological Seminary. Franklin and Marshall College. Franklin and Marshall Academy. Heidelberg University. Mercersburg Academy Massanutten Academy. Ursinus College. Catawba College. Mission House. Bethany Orphans' Home. St. Paul's Orphans' Home. Fort Wayne Orphans' Home. Nazareth Orphans' Home.	Ohio Synod Eastern Synod Eastern Synod Ohio Synod Potomac Synod Potomac Synod Eastern Synod Potomac Synod Synod Of the East, Ohio, Mid- West and Synod of N. W. Eastern Synod Pittsburgh Synod Four German Synods Potomac Synod	Hon. Horace Ankeney. C. A. Sauber. C. A. Sauber. Russell G. Frantz. J. M. Drumm J. B. Rush. Edward S. Fretz. Geo. A. Fisher. Rev. J. W. Grosshuesch, Ph.D. Chas. K. Derr. Rev. A. M. Keifer, D.D., Supt.	Pa. Xenia, Ohio, R. D. 7. Lancaster, Pa. Laneaster, Pa. Tiffin, Ohio. Mercersburg, Pa. Woodstock, Va. Collegeville, Pa. Salisbury, N. C. R. 5, Plymouth, Wis. 526 Washington St., Reading, Pa. Greenville, Pa.						
The Geo. W. and Agnes Hoffman Orphanage Winnebago Indian Mission Home for Aged Phoebe Deaconess Home	Potomac Synod N. W., Ohio and Mid-West	Rev. Samuel H. Stein, D.D	119 S. Duke St., York, Pa.						
Fairview Park Hospital	Ohio Synod	Peter Wetzel	Pa. 2969 W. 25th St., Cleveland, O. Allentown, Pa. Care of Hood College, Frederick, Md.						

EDUCATIONAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES

	No. of Acres	12	co	8 5 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	283 711 711 15 166 66 165 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18
	No. of Buildings	15	10	4218	1123 1123 1123 1123 1123 1123 1123 1123
	Volumes in Library		19,000	17,000 25,000 16,000	19,000 3,000 8,500 10,650 1,500 1,600 1,200
	Amount of Endowment		449,000	191,430 954,000 220,000	70,000 135,000 13,570 304,354 171,575
Total Value of Property		\$1,400,000 \$880,000 400,000	350,000	161,500 695,000 400,000	360,000 1,500,000 432,200 647,600 841,000 200,000 613,000 70,250 17,250
S.	Total	656	42	34 504 127	115 542 138 303 303 450 450 124 124 92
Students	Female		1	3 228 67	10 1138 1129 571 27 450
St	Male	656	41	31 276 60	105 542 174 174 150 909 124 121
ors	LetoT	40	1	37 24	444444 010 010 113 113 113 113
Instructors	Female	:23	:	:801	: :22.88.11.89.52
Ins	Male	13	1	8 14 14	414 60 60 8 7 1 1 2 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1
	PRESIDENT OR PRINCIPAL	Rev. Henry H. Apple, D.D., LL.D Edwin M. Hartman, A.M., Pd.D	Rev. George W. Richards. D.D., LL.D.	Rev. Henry J. Christman, D.D Rev. Charles E. Miller, D.D., LL.D Rev. Elmer R. Hoke, Ph.D	Rev. John M. G. Darms, D.D. Wm. Mann Irvine, Ph.D., Ll.D. Rev. Wm. F. Curtis, Litt.D. George L. Omwake, Ped.D., Ll.D. Joseph H. Apple, Ll.D. Heward J. Benchoff, Pd.D. Rev. Mar K. Faust, Ph.D. Rev. Mien K. Faust, Ph.D. Rev. Wm. E. Hoy, B.D., Ll.D. Miss Gertrude B. Hoy, M.A. Rev. J. Frank Bucher, M.A. Rev. J. Frank Bucher, M.A. Miss Rebecca N. Messimer.
	When Founded	1787 Lancaster, Pa	1825 Lancaster, Pa	1850 Dayton, Ohio	1865 Mercersburg, Pa. 1865 Mercersburg, Pa. 1866 Allentown, Pa. 1869 Collegeville, Pa. 1889 Frederick, Md. 1889 Woodstock, Va. 1886 Sendai, Japan 1886 Sendai, Japan 1898 Yochow, China 1907 Shenchowfu, China
	NAME When Founded	F. & M. College	nited		Mission House of the Reformed Church in the United States Mercersburg Academy 18

* Use of F. & M. College Library

ORPHANS' HOMES—HOMES FOR AGED—HOSPITALS

Treasurer	\$350,000 217 Chas. K. Derr, 526 Washington St., Reading, Pa. 300,000 111 Rev. Charles L. Noss, Manor, Pa. 200,000 116 M. Kirsch, Decatur, Ind. 75,000 44 Geo. H. Moose, Gold Hill, N. C. 250,000 77 Rev. San. H. Stein, D.D., 119 S. Duke St., York, Pa. 250,000 44 Frank M. Cressman, Allentown Nat'l Bank, Allentown, P. Wetzel, 2981 W. 25th St., Cleveland, Ohio. 13 Troy A. Dahn, 216 Hathaway St., Toledo, Ohio.
Value of Property Members	350,000 300,000 1200,000 75,000 90,000 150,000 37,000
Superintendent	Sept. 21, 1863 Womelsdorf, Pa. Rev. W. F. More, D.D. St.
Location	Womelsdorf, Pa. Greenville, Pa. Ft. Wayne, Ind. R. F. D. 2, Rockwell, N. C. Nr. Littlestown, Pa. Cleveland, Ohio Allentown, Pa.
Founded	Sept. 21, 1863 Dec. 10, 1867 1882 Oct. 30, 1903 1892 1892 1904 August, 1918
Name	Sept. 21, 1863 Womelsdorf, Pa. Rev. W. F. More, D.D. St. Paul's Orphans' Home Dec. 10, 1867 Greenville Pa. Rev. A. M. Keifer, D.D. Rev. J. F. Tapy N. F. D. 2, Rockwell, Rev. J. F. Tapy N. F. D. 2, Rockwell, Rev. M. H. McNairy N. Littlestown, Pa. Rev. S. Smith Rairview Park Hospital 1892 Gleveland, Ohio Rev. Philip Vollmer, Jr. Phoebe Deaconess Home August, 1918 Upper Sandusky, O. John J. Fauser John J. Fauser Nover Nov

PERIODICALS-I. Published by or under the authority of the Reformed Church in the U.S.

Name	Where Published	How Often	Issued
English			
Reformed Church Messenger	Philadelphia, Pa	Weekly	1827
Christian World	Cleveland, Ohio	Weekly	1848
Reformed Church Review	Philadelphia, Pa	Quarterly	1849
Sunshine	Philadelphia, Pa	Weekly	1879
Young People's Quarterly		Quarterly	1882
Heidelberg Teacher	Philadelphia, Pa., and Cleveland, O	Monthly	1883
Reformed Church Standard		Semi-Monthly	1892
Lesson Leaf (Advanced Scholars)	Philadelphia, Pa	Quarterly	1896
ntermediate and Senior Scholars' Quarterly	Philadelphia, Pa	Quarterly	1896
Heidelberg Picture Card	Philadelphia, Pa	Quarterly	
Ieidelberg Picture Roll	Philadelphia, Pa.	Oughterle	1896
Iome Department Quarterly		Quarterly	1896
unior Scholars' Quarterly		Quarterly	1899
The Outlook of Missions.	Philadelphia, Pa	Quarterly	1900
The Way—A Young People's Weekly	Dia delphia, Pa	Monthly	1909
ne way—A roung People's weekly	Philadelphia, Pa	Weekly	1909
raded Sunday-School Lessons (Beginners)	Philadelphia, Pa	Quarterly	1909
raded Sunday-School Lessons (Primary)	Philadelphia, Pa	Quarterly	1909
raded Sunday-School Lessons (Junior)	Philadelphia, Pa	Quarterly	1909
raded Sunday-School Lessons (Intermediate)		Quarterly	1917
eaves of Light for Boys and Girls	Philadelphia, Pa	Weekly	1911
eaves of Light for Boys and Girls	Philadelphia, Pa	Monthly (Mission Number)	1911
'upils' Lesson Stories	Philadelphia, Pa	Quarterly	1919
Adult Class Quarterly	Philadelphia, Pa	Quarterly	1920
nternational Journal of Religious Education .	Chicago, Ill.	Monthly	1924
German			1021
Reformierte Kirchenzeitung	Cleveland, Ohio	Weekly	1838
ammerhirte	Cleveland, Ohio	Semi-Monthly	1859
ektionsblatter		Quarterly	1874
Der Missionsbote	Cleveland, Ohio	Monthly	1885
Oer kleine Kinderfreund	Cleveland, Ohio	Quarterly	
	Cleveland, Ohio		1888
Bildersaal fur Sonntagsschulen		Weekly	
Hungarian	Cleveland, Ohio	Weekly	
	D'U L L D	W 11	1000
	Pittsburgh, Pa	Weekly	1900
citure Cards	Pittsburgh, Pa	Quarterly	1904
yermek-Kert	Pittsburgh, Pa	Monthly	1921
fibliai Leczkek	Philadelphia, Pa	Quarterly	1922
Japanese			
Kami to Hito (God and Man)	Sendai, Japan	Monthly	1920
<u> </u>			
1	. Published by Institutions.	etc.	
rphans' Friend	Greenville, Pa	Monthly	1880
he Student-Weekly, F. and M. College	Lancaster Pa	Weekly	1880
Reformed Church Record	Reading, Pa.	Wooldy	1888
Mercersburg Academy News	Mercersburg, Pa.	Weekly	
he Karux	Manager Da	W CERTY	1889
He Ixarux	Mercersburg, Pa	Annual	1894
likilik	Tiffin Ohio	Woolder	1905

Orphans' Friend	Gill- P-	35 (11)	1000
The Student Weekler E and M. C. II	Greenville, Pa	Monthly	1880
The Student-Weekly, F. and M. College	Lancaster, Pa	Weekly	1880
Reformed Church Record	Reading, Pa	Weekly,	1888
Mercersburg Academy News	Mercersburg, Pa	Weekly	1889
The Karux	Mercersburg, Pa	Annual	1894
Kilikilik	Tiffin, Ohio	Weekly	1895
The Hood College Herald	Frederick, Md.	5 Times in Year	1896
Mercersburg Academy Literary Magazine	Mercersburg, Pa	Monthly	1901
Catawba College News	Salisbury, N. C	Monthly	1901
The Ursinus Weekly	Collegeville, Pa	Weekly	1902
The Ursinus Bulletin	Collegeville, Pa	Quarterly	1903
The Orphans' Home Messenger	Fort Wayne, Ind	Monthly	1904
Mercersburg Alumni Quarterly	Mercersburg, Pa	Quarterly	1905
The Epilogue, F. and M. Academy	Lancaster, Pa	Annual	1914
The "Oyez"	Woodstock, Va	Monthly	1917
Jottings from Japan	Sendai, Japan	Quarterly	1917
Huping	Yochow City, China	Monthly	1918
The Blue and Gray	Frederick, Md.	Weekly	1921
Central Theological Seminary Quarterly	Dayton, Ohio	Quarterly	1923
Mission House News	Plymouth, Wis.	Semi-Monthly	1924
Franklin and Marshal Alumnus	Lancaster, Pa.	Quarterly	1924

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REGISTER OF MINISTERS, 1927

NOTE.—The following is a list of the names, post-office addresses, and the place of theological preparation of the ministers of the Reformed Church in the United States. It contains, as nearly as possible, all changes of addresses to date of publication, October 1, 1926. That this Register may be correct, it is requested of each minister changing his address during the year, that he notify the Publication and Sunday School Board, 1505 Race Street, Philadelphia, Pa. In accordance with the action of General Synod of 1926, the year of ordination is omitted from the Register of Ministers.

ABBREVIATIONS

Els-Bloomfield Seminary, formerly Mercersburg, now Cancaster. Canc		
Adam, John S., Middletown, Md. Adams, Lohn K., 155 W. Third St., Bloomsburg, Pa. TS Adams, John K., 155 W. Third St., Bloomsburg, Pa. TS Adams, William Faweett, M.D., 53 Millwood Rd., Toronto, Canada A. X. Adams, W. S., Uniontown, Ohio Algner, Francis, 416 Adams Ave., Loveland, Colo. OMH Albertson, John W., Curryville, Pa TS Albright, Cecil A., 2357 E. Grand Blvd., Detroit, Mich. C. Albright, Gedi A., 2357 E. Grand Blvd., Detroit, Mich. C. Albright, H. John, Petersburg, Ohio. Alspach, C. B., D.D., 1638 Wingohocking St., Phila. C. Alspach, Chester B., Yochow City, China. C. Alspach, Chester B., Yochow City, China. C. Alspach, Chester B., Yochow City, China. C. Alspach, Charles F., Kintnersville, Pa. TS Althouse, Howard A., 419 E. 4th St., Boyertown, Pa. Annesy, Alfred, 112 Kita Nibancho, Sendai, Japan. C. Annesy, Alfred, 12 Kita Nibancho, Sendai, Japan. C. Appenzeller, B. R., Wissahickon Apts., Phila, Pa. C. Appenzeller, B. R., Wissahickon Apts., Phila, Pa. C. Appenzeller, B. R., Wiss	S—Theological Seminary, formerly Mercersburg, now Lancaster. —Central Seminary, union of Heidelberg and Ursinus. —Formerly Heidelberg Seminary.	MER—Formerly Mercersburg. Y—Yale. X—Seminaries other than aforementioned, etc. O—Those officiating in the German language or in both
	Adam, John S., Middletown, Md	Bakay, Arpad, 860 Coburn Ave., Akron, O. TS Baker, Stanley C., R. R. 1, Millersburg, Pa. TS Balcar, Joseph, R. R. 4, Cedar Rapids, Ia. Bald, Fredk. W., 516 W. Seven-Mile Road, Detroit, Mich. TS Barnhart, J. L., D.D., 2304 Mondawmin Ave., Baltimore, Md. TS Barnhart, J. L., D.D., 2304 Mondawmin Ave., Baltimore, Md. TS Bartholomew, Albert O., 430 Washington St., Royersford, Pa. TS Bartholomew, A. R., D.D., D.T., 1505 Race St., Phila., Pa. OTS Bartholomew, Calvin E., 250 Walnut St., Pottstown, Pa. OTS Bassler, Harry N., D.D., 823 Franklin Ave., Wilkinsburg, Pa. TS Bauer, John M., Deepwater, Mo. OMH Bauer, Peter, Eureka, So. Dak. OBaum, Christian, D.D., 300 Boyd Ave., Winnepeg, Man., Canada OH Bauman, Albert B., D.D., 669 Grove Ave., Johnstown, Pa. TS Baumann, J. Nevin, Danville, Pa. TS Baumann, Perry H., 367 Plymouth St., Toledo, Ohio. MH Bauusgartel, George C., Cor. Grand & Simpson Sts., Yoakum, Texas HBaungartel, George C., Cor. Grand & Simpson Sts., Yoakum, Texas Bausan, Benj. F., 1318 State St., Harrisburg, Pa. TS Bausman, Benj. F., 1318 State St., Harrisburg, Pa. TS Bausman, Benj. F., 1318 State St., Harrisburg, Pa. TS Bausman, Benj. F., 1318 State St., Harrisburg, Pa. TS Bausman, Benj. F., 1318 State St., Harrisburg, Pa. TS Bausman, Benj. F., 1318 State St., Harrisburg, Pa. TS Beam, George A., 5 N. 6th St., Pottsville, Pa. TS Beam, George A., 5 N. 6th St., Pottsville, Pa. TS Beam, James E., Leck Kill, Pa. OX Beam, Samuel Z., D.D., 188 Greenfield St., Tiffin, Ohio HB Bean, Joseph M., Sykesville, Jefferson Co., Pa. TS Bear, George W., Lisbon, O. HB Beaver, George W., Lisbon, O. HB Beck, Edwin A., Yochow City, Hunan, China.

Beck, Samuel W., Blain, Pa	Brown, D. A., F St., Carlisle, Pa.
Beck, Walter C., Nescopeck, PaX Becker, Wm. J., 120 W. 6th St., Holton, KanMH	Brown, Franklin W., Lewisburg, PaMER
Beckmann, William C., Prof., R. R. 5, Plymouth.	Brown, James R., Esterly, PaTS Brown, Theo. C., 930 Itasca St., Bethlehem, PaOTS
WisOMH	Brueckner, E. W. C., 3100 Markbreit Ave., Cincin-
Wis OMH Beer, Albin, B.D., c/o Walter H. Zimmerman, Sugar	nati, OhioOMH
Creek, OOMH	Brugh, Chas. W., 72 Circular St., Tiffin, OhioTS
Beers, L. G., Martinsburg, Pa	Brumbach, Aaron L., Kutztown, Pa
Behrens, H. A., 29 S. Front St., St. Clair, PaTS Beisheim, Arthur K., Th.M., Mineral City, OOXMH	Brumbach, Jno. C., 511 Main St., Lykens, PaTS
Bell, Joseph W., Palatka, FlaU	Brundick, William T., 123 Shaw Ave., Turtle Creek,
Belser John W. 1365 W. 59th St., Cleveland, O.,., OH	PaTS
Benner Henry A. I. Quakertown, Pa	Brunner, Henry J., 6 Alson St., Warren, PaOMH
Benner, L. D., 4247 Fisher Ave., Detroit, MichOMH	Brunoehler, Ernst, 665 5th St., Aurora, IllOMH
Bergey, James Riley, 337 E. 31st St., Baltimore, Md. TS	Bucher, J. Frank, 1923 Turner St., Allentown, PaTS
Berkenkamp, Julius, Alma, WisOMH	Bucher, J. Theodore, 1104 Berwyn St., Akron, U
Berlepp, G. L., R. F. D. 3, Stanford, Ky.	Bucher, J. Theodore, 1104 Berwyn St., Akron, OH Buck, Jonathan W., 74 Elliott Ave., Yonkers, N. YTS Buchrer, Emil, 220 N. Webster Ave., Green Bay,
Bertok, Bela, 1306 Jackson St., Gary, Ind. Bessemer (See Böszörmenyi).	WisOMH
Rickeler D W Lovsburg Redford County Pa X	Buelter, Diedrich, Box 552, Beulah, N. Dak OMH
Bicksler, D. W., Loysburg, Bedford County, PaX Billman, A. M., 1516 Union St., McKeesport, PaX	Buenzli, J. Henry, Buehl Kuessnacht, bei Zurich,
Birk. R., Sutton. Nebr	Switzerland
Birk, R., Sutton, Nebr	Buhrer, Jas. D., Ph.D., 5612 14th St., N. W., Wash-
Black, Harvey W., 815 Emerson St., Evanston, IllC	ington, D. COH
Blatt, Frank H., 18 N. 8th St., Strougsburg, PaIS	Buntz, Stephen, Hamburg, Pa
Blatt, James N., Old Zionsville, Pa	Do ORL
Blemker, Rudolph W., 901 E. Tuscarawas St., Can-	Pa. OBL Burghalter, Daniel, D.D., 272 E. Market St., Tiffin, Obio
Rloom John R 1012 Henry St St Joseph MoTS	OhioOH
Bloom, John B., 1012 Henry St., St. Joseph, MoTS Bloom, Nathan W. (Address unknown).	Burkett, A. J., 1216 Evesham Ave., Toledo, Ohio.
Blosser, H. C., Bluffton, O.	Burkett, Harvey R., 407 Walnut St., Olney, IllOMH
Bode, D. A., Ottilie Orphan Asylum, Kaplan & De-	Burkhardt, E. C., 3510 Eoff St., Wheeling, W. Va. OMH
graw Aves., Jamaica, L. I., New YorkOMH	Bushong, Charles A., 1224 W. 36th St., Baltimore,
Bodenmann, John, Menno, So. Dak	Md. TS Bushong, William E., Phoenixville, Pa. TS
Boehm, James A., Sellersville, PaTS	Bussian, Julius H., Dale, WisOMH
Bogar, Louis, 1946 Bakewell St., Toledo, O. Bohler, Jacob, Java, S. D	Butkofsky, Edw. O., 22 E. Airy Ave., Norristown,
Bohner, Adam A., Kunklestown, PaTS	PaTS
Bolliger Theodore P. D.D. 1918 W. Lawn Ave.	Butz, Charles A., Ph.D., 1337 Montrose Ave., Beth-
Madison Wis	lehem, Pa.
Bollman, William H., 225 Suydam St., New Bruns-	Butz, Raymond E., M.D., 103 E. Market St., York,
wick, N. JMHTS	Pa
Bollman, William, Wheatland, IowaOMH Bonekemper, William, 631 Walnut St., Long Beach,	Bysteu, Bours C., R. R. S, Hymouth, Wis.
Cal	Carbaugh, Lee O., South Second St., Apollo, PaTS
Boomershine, D. Franklin, 115 E. Judson St., Ma-	Carnahan, Barton R., Frederick, MdMER
quoketa, IowaTS	Casselman, Amos, 190 Clinton Ave., Tiffin, OhioH
Borchers, Conrad, 627 Greendale Ave., Swissvale, Pa. O	Casselman, Arthur V., D.D., 1505 Race St., Phila-
Borger, John Albert, 315 Camp Ave., Braddock, PaTS	delphia, PaH
Borneman, John K., Fort Washington, PaTS Boros, Eugene, 652 E. 92d St., Chicago, IllC	Casselman, Francis R., Mercersburg, PaX
Borsos, Stephen, 537 Richwood Ave., Morgantown,	Causey William H. 150 Ott St., Harrisonburg, Va., TS
W. Va.	Casselman, Herbert H., Old Fort, Ohio
Bosch, John H., 713 N. Belmont Ave., Indianapolis,	Christ. J., 201 Forest St., Waukon, Iowa
IndOH	Christman, Prot. H. J., D.D., 13 Seminary Ave.,
Bosma, Dietrich E., Baxter, IowaOMH	Dayton, OhioH
Böszörmenyi (Bessemer), Stephen M., 641 Hancock	Clapp, W. S., Collegeville, PaU Clark, David B., 10 George Ave., Wyomissing, PaTS
Ave., Bridgeport, Conn	Clark W R Turbotville Pa
Botty, John, 21 Claremont Ave., New York, N. 1. Bowers, Wayne H., 171 Lincoln Way, East, Cham-	Clark, W. R., Turbotville, Pa
horshurg Pa	Ohio
Bowling, Robert C., D.D., 407 N. McKean St., Kit-	Clausing Mority G R 3 Clay City, Ind.
tanning Pa	Clauss, H. D., Bowmanstown, PaOX
Bowman, Prof. John C., D.D., Bay Ave., Douglas-	Clauss, H. D., Bowmanstown, Ta
ton. Filishing. L. I., N. 1	Coblentz, Elmer L., D.D., 453 Douglas St., Reading,
Bram, Henry, 2631 Fillmore St., Philadelphia, Pa. OBL	Pa. Coblentz, Lloyd E., D.D., 410 N. Calhoun St., Balti-
Braun, Johann B., 1052 21st Ave., Columbus, Nebr. O Bready, Guy P., Taneytown, Md. TS Brendle, D. D. Worcester, Pa. TS Brendle, Thos. R., Egypt, Pa. TS	more, MdTS
Brendle, D. D., Worcester, PaTS	Cogley William H., 214 W. 3d Ave., Derry, PaTS
Brendle, Thos. R., Egypt, PaTS	Conner, Atvill, Jefferson, MdTS
Brendie, W. Scott, Denver, Fa	Conrad, John L., R. R. 4, Box 1288, Portland, Ore. MH
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Omaha, Rettig (R.).

Sutton, Birk, Kirchhefer.

York. York. Yutan, Franke.

NEW JERSEY

Atlantic City, Frech, Long (S. C.). Blauwenberg, Wernecke. Bloomfield, Kovach. Camden, Kehl (W. S.). Clifton.

Egg Harbor City, Elshoff, Gramm
(H. J. F.). Glassboro.

Milltown, Csatlos (R. O.).

New Brunswick, Bollman
Passaic, Tegze, Wieand.
Princeton, Strassburger.

Teaneck, Shulenberger (F. W.).
Weehawken, Dreisbach.

NEW YORK

Amsterdam, Van Horne.
Aurora, Lehmann (W. C.).
Bellerose, Hess (C. E.).
Brooklyn, Kratz, Schulz (H. W. J.),
Walenta (M. J. H.), Wulfken.
Buffalo, Dahlman, Dorschel, Englemann (F. W.), Kosower, Miller
(H.), Neville, Peck, Reimers, Rettig (J. H.), Schnatz (H. E.),
Storrer, Urban (A.).
Clarence, Heck.
Douglaston, Bowman.
East Williston, Csatlos (J. L.).
Ebenezer, Schultz.
Fayette. Ebenezer, Schultz.
Fayette.
Jamaica (L. I.), Bode.
New York City, Botty, Daly, Delaney,
Kerschner (G. W.), King (C. T.),
Land, Lauffer, Limbert, Mathias
(W. D.), Schmitt (J.), Takaro.
Owego, Dodzuweit.
Rochester, Diehm (F. H.), Hoch,
Price. Price.
Williamsville.
Woodhaven, Walenta (W.).

NORTH CAROLINA

Rurlington, Welker (H. A.).
Catawba, Kopenhaver (H. G.).
Chapel Hill, Steiner.
Charlotte, Myers.
China Grove, Keller (J. H.), Shulenberger (A.).
Concord, Fesperman (F. L.).
Conover, Shaffer (W. R.).
Crescent, McNairy.
Greensboro, Fesperman (H. A.).
Hickory, Longaker.
High Point, Whitener (M.).
Julian.
Kannapolis, Peeler (L. A.). High Point, Whitener (M.).
Julian.
Kannapolis, Peeler (L. A.).
Lenoir, Peeler (J. C.).
Lexington, Hedrick, Leonard (A. O.),
Leonard (J. C.), Peeler (A. S.).
Lincolnton, Kellermeyer.
Maiden, Koons.
Mount Pleasant, Warlick.
Newton, Guinther, Wagoner (C. C.).
Rockwell, Holshouser, (H. A. M.).
Salisbury, Andrew, Derendinger,
Hoke (E. R.), Maeder (J. D.),
Peeler (B. J.), Peeler (S.), Wentz.
Thomasville, Cox, Palmer.
Whitsett.
Winston-Salem, Michael (O. B.),
Peeler (A. C.).

NORTH DAKOTA

Ashley, Herzog (F. W.).
Beulah, Buelter.
Bismarck. Roundish Fullerton. Goodrich. Heil, Schmidt (Wm.). Jamestown, Hall, Nuss (C. T.). Lincoln Valley.
Medina, Kaempehen.
New Rockford.
Streeter, Rittershaus.
Upham, Haller-Leuz.
Wishek, Depping.
Zeeland.

OHIO

Ada, Shaw.

Akron, Bakay, Bucher (J. T.), Diefenbach, Hagelskamp, Haulman, Orr, Smith (G. M.), Snyder (G. A.), Wetzel (F.), Yocum.

Alliance, Schmitt (C.), Seitz (J. A.), Sommerlatte (E.), Zechiel (O. J.). Ansonia.
Apple Creek, Uberroth, Zechiel (F. E.). Arcanum. Archbold, Hoernemann (F. W.). Ashland. Ashtabula, Harsanyi (Alex.).
Bakersville.
Baltimore, Lantz.
Barberton, Ebbert, Kissel. Bascom. Basil, Krumlauf, Leonard (T. E.). Bellaire. Bellevue, Beam (G. T. N.), Ihle. Berlin Heights. Bertin Heights.

Birmingham.

Bloomville, Souders (G. H.).

Blufton, Blosser.

Bradford. Brutton, Biosser.

Bradford.

Bremen, Parks (D. A.).

Brewester.

Bucyrus, Fledderjohann (E.), Hartman (C. H.), Lahr (W. H.).

Canal Fulton, Smith (J. C.).

Canal Winchester, Royer (S. I.).

Canfield, Schaaf (J. C.).

Canton, Blemker, Foust (O. P.),

Frank, Herbruck (E. P.), Kerst,

Koepp, Youngen.

Carrollton, Klotz.

Carrothers, Tobias.

Cincinnati, Brueckner, Lohmann,

Schatz (J. L.), Schnatz, Schroer

(C. O.), Seyring, Vitz (M.), Wessler. sler.
Cleveland, Beck (H.), Belser, Clausing, Csutoros, Dewitz, Dreher, Franz (A. J.), Gekeler (H.), Goodfellow (R.), Herczegh, Heyl, Hoffman (Fr.), Kielsmeier, King (O. G.), Klein (W. G.), Kovachy, Maurer, Meischner, Preuss, Renter, Rohrbaugh (H. J.), Schmidt (H.), Stepler, Vollmer (P., Jr.).
Clinton. sler. Stepler, Vollmer (P., Jr.). Clinton.
Clyde, Hassel.
Columbiana, Wiest (E. F.).
Columbus, Woods.
Conneaut, Miller (W. A.).
Corning. Conneaut, Miller (W. A.).
Corning.
Crestline, Huber.
Dayton, Azary, Beaver (C. G.),
Bright (J. W.), Christman (H. J.),
Herber, Herbruck (E.), Hill, Leich,
Loucks (E. V.), Loucks (M.), Miller (H. J.), Rowe, Shults (F. A.),
Shultz (R. F.), Snepp, Spinka,
Stibitz, Stolte, Young, Zartman
(A. K.), Zerbe.
Deflance, Robrock.
Dedaraf.
Delaware, Ewing (E. D.).
Dillonvale. Dillonvale. East Akron, Troup.

East Canton, Fritz.
Elyria, Kalassay (A. S., Jr.).
Fairfield, Imhof.
Farmersville, Brouse.
Fostoria, Fager.
Fremont, Eshmeyer.
Galion, Shuey, Winter (J. F.), Zinn.
Germano, Kresge (A. S.).
Germantown, Middleton (E. W.).
Glenmont, Heffley.
Grand Rapids. East Canton, Fritz. Grand Rapids.

Grand Rapids.

Greenville, Stahl (J. P.).

Hamilton, Anneshansly,
Shults (W. H.).

Hartville, Flenner. Haskins. Hillsboro. Holgate, Stockmeier. Huron, Settlage (H. E.). Irondale. Ironton. Kenmore, Adams (W. S.). Kenton, Naragon. Kingston. Lake.

Lakewood, Sommerlatte (J.), Stepler, Uherka.

Lancaster, Harrity, Ream.

Liberty Center, Martz.

Lima, Hoernemann (T. W.), Jacobs.

Lindsay, Rothenberger.

Lisbon, Beaver (G. W.), Harvli.

Lithonolis. Lithopolis. Lordin, Ujlaki.

Loudenville, Bechtel (J. W.).

Louisville, Dibble, Hoffman (F. W.). Mantua.

Maplewood.

Marion, Weckmueller.

Marshallville, Poetter (J. H.).

Massillon, Engle, Steele, Stoner (C. E.), Stoner (H. S.).

McCutchensville, Klingaman (R. H.).

Miamisburg, Mathes.

Middletown, Schulz (J.).

Mineral City, Beisheim.

Mount Eaton, Flohr.

Navarre, Schory.

New Bavaria, Fischer.

New Bedford, Rohrbaugh (S. V.).

New Berlin. Mantua. New Berlin. New Bremen, Vitz (N. E.). New Bremen, Vitz (N. E.).

New Brewster.

New Knoxville, Kunst.

New Philadelphia, Foust (W. W.).

Newton Falls, Zimmerman.

New Winchester.

North Canton, Beck (E. M.).

North Hampton.

North Lima, Rohrbaugh (L. J.).

Norwood, Hartman (G. N.), Zenk (C. M.).

Old Fort, Casselman (H. H.). Old Fort, Casselman (H. H.).
Orrville, Scherry. Payne. Petersburg, Albright (H. J.). Piqua, Roeck. Plymouth. Prospect, Windhorst. Ragersville, Sutz. Reedsburg. Republic. Republic.
Robertsville, Elliker (R.).
St. Bernard, Ley.
St. Marys, Rickard.
St. Paris, Wise.
Sandusky, Tingler.
Stoutsville, Sheely.
Shahesville. Shelby, Hassler. Sherwood.

Sidney, Mugglin.
Somerset, Schoepfie (M. P.).
Spencerville, Hart.
Springboro.
Springfield, Reemsnyder, Way.
Stone Creek.
Stoutsville, Sheely.
Sugarcreek, Beer, Hoffman (C.).
Sugar Grove, Smith (J. C.).
Sulphur Springs, Zartman (F. R.).
Swanton, Lau.
Sycamore, Huffman.
Thornville, Richards (J. S.), Runkel (S. L.).
Tiffin, Beam (H. L.), Beam (S. Z.),
Brugh, Burghalter, Casselman (A.),
Chenot, Gross, Herzberger, Kennedy, Keppel, Kriete (C. D.),
Loucks (D. W.), Miller (C. E.).
Raiser, Roth (B. H.), Rust (J. B.),
Shuman, Sonnedecker, Sult.
Tippecanoe City.
Toledo, Baumann, Bogar, Burkett (A. J.), Hay (E. S.), Krivulka,
Kreider, Martin (L. C.). Stein (K.), Vogt, Vornholt (J. F.).
Tontogany.
Tremont City.
Uniontown, Adams (W. S.), Gekeler (J. C.).
Upper Sandusky, Good, Mauger.
Vermilion, Heller (B. R.), LaMar,
Pretzer.
Wadsworth, Zechiel (E. E.).
Waldo, Law.
Walnut Creek.
Warren, Alden.
Waynesburg.
West Alexandria, Sigrist.
West Farmington.
West Salem.
West Unity.
Woodsfeld, Hoerbe.
Wooster, Miller (D. S.), Snyder (P.
W.), Zaugg (F. S.).
Xenia, Leeming, Sellers, Warner (D.
D.).
Youngstown, Gieser, Glessner (A.
S.), Mayer (F.), Wettach, Wolfinger.

OREGON

Bay City.
Hillsboro, Scheidt.
Hillsdale.
Lents.
Portland, Conrad, Hafner, Hirsch,
Lienkaemper (A. F.), Selzer, Wyss.
Salem, Denny.
Sherwood.
Tillamook, Lienkaemper (W. G.).

PENNSYLVANIA

Aaronsburg, Griesing.
Alburtis, LaRose (F. P.).
Alexandria, Kieffer (M. A.).
Alinda.
Allentown, Bachman (J. P.), Baer,
Bucher (J. F.), Curtis, Frantz
(H. A.), Kehm (H. S.), Kern,
Klingaman (M. F.), Kosman (W.
F.), Kressley (C. D.), Messinger,
Moyer (F. H.), Peters (J. S.),
Reiter (A. O.), Rupp (J. G.),
Schaeffer (J. J.), Scheirer (P. C.).
Sensenig (E. E.), Sipple, Stoudt
(J. B.), Weiler.
Altoona, Hetrick (D. G.), Jones (V.
H.), Lockart, Rockel, Runkle (J.
M.), Skyles (C.).

Andreas, Slifer. Annville, Spessard. Annville, Spessard.
Anselma.
Apollo, Carbaugh.
Arendtsville, Ness.
Ashland, Schaeffer (I. M.). Athol. Auburn, Edris.

Avon, Hess (W. C.).

Bangor, Dietz (T. G.), Lentz (E. W. Bangor, Dietz (T. G.), Lentz (E. W. Sr.).

Bath, Helffrich.

Bedford, Eyler, Gass (R. F.).

Bellefonte, Thena.

Beaver Falls, Hild.

Beaver Springs, Zechman (E. H.).

Berlin, Schacht, Stephan, Wilson,

Witmer.

Bernwille, Buth (F. W.) Berlin, Schacht, Stephan, Wilson, Witmer.

Bernville, Ruth (F. W.).

Berwick, Althouse (H. D.), Schaeffer (O. F.).

Bethlehem, Bear, Brown (T. C.),

Butz (C. A.), Crow, DeLong (J. F.), Dubbs (J. G.), Ehret, Faust (I. C.), Nagy, Reed, Rothermel (J. R.), Ruprecht, Schuler, Stahr (H. I.), Strock, Yearick (Z. A.).

Bloining Glen, Wildasin.

Blooming Glen, Wildasin.

Bloomsburg, Adams (J. K.), Buck, Hoover (P. H.), Keyser.

Blue Bell, Cook.

Bousburg, Moyer (W. W.).

Boswell.

Bowmanstown, Clauss, Kutz.

Boyertown, Althouse, Greenawalt.

Braddock, Borger.

Breinigsville, Steinert.

Brodheadsville.

Butler, Bair (J. F.), Kuntz, Robb (H. A.).

Campbellstown, Aulenbach.

Canonsburg, Harsanyi (Andor).

Carlisle, Brown (D. A.), Kehl (C. P.), Leinbach (R. E.).

Catavauqua, Gebhard (H. E.).

Catavaissa, Zechman (A. L.), Zendt.

Center Hall, Keener (D. R.).

Cessna.

Chambersburg. Bowers, Gobrecht Cessna Chambersburg, Bowers, Gobrecht (W. R.), Hendricks, Smith (H. N.). Cherryville, Kopenhaver (G. E.). Chicora, Isenberg (C. W.), Mc-Chicora, Meekin. Clarion.
Claysburg, Sensenig (O. H.).
Clearsville. Cochranton, Settlage (W. A.). Cochranton, Settlage (W. A.).
Codorus, Yoder.
Collegeville, Clapp, Isenberg (J. M. S.), Klein (W. A.), Omwake,
Sheeder, Spangler (H. T.), Yost
(C. D.).
Columbia, Pannebecker.
Connellsville, Shupe.
Conyngham, Smith (P. L.). Conyngham, Smith (P. L.).
Coplay, Krick.
Coopersburg, Erb, Kressley (T. M.).
Cressona, Fravel.
Curryville, Albertson.
Dallastown, Rupp (C. E.).
Danville, Bauman (J. N.).
Dayton, Hartzell (S. F.).
Delmont, Fisher (W. S.).
Dervy, Cogley.
Dover, Klingaman, (J. E.).
Doylestown, Freeman (C.). Doylestown, Freeman (C.).
Drexel Hill, Stoner (A. B.), Wieder. Dubois, Crum.

Duquesne, Landis.
Dushore.
East Berlin, Houtz (H. D.).
East Greenville, DeLong (C. M.).
East Mauch Chunk, Singley.
Easton, Dieffenderfer (J. P.), Flickinger, Hetrick, Laubach (G. J.),
Le Van (J. N.), Meck.
East Petersburg, Rhoads.
East Stroudsburg, Kemp.
Egypt, Brendle (T. R.).
Elderton, Kresge (A. S.).
Elizabethtown, Miller (L. C. T.).
Elizabethville, Wehr (C. P.).
Elik Lick, Bright (E. D.).
Ellwood City, Maxwell.
Emaus, Schaeffer (D. E.).
Emlenton, Darbaker, Gilbert.
Enola. Duquesne, Landis. Enola. Ephrata, Schweitzer. Ephrata, Schweitzer.
Erie, Dreibelbies.
Esterly, Brown (J. R.), Roush.
Evans City, Hay (B. K.).
Everett, Scheetz.
Eureka, Leiphart.
Export, Yearick (J. L.).
Fairfield, Heller (C. W.), Pugh.
Fleetwood, Brensinger, Landis (J. B.).
Fort Loudon. Brindle. Fieterbooa, Brensinger, Landis (J. B.).
Fogelsville.
Fort Washington, Borneman, Dumstrey (M.), Santee.
Frackville, Schellhase.
Frackville, Schellhase.
Fredenick, Renoll.
Freeburg, Gerhard (W. S.).
Freeburg, Gerhard (W. S.).
Freemansburg.
Fullerton, Schadt.
Gettysburg, Horn (N. L.).
Gibrattar, Ehrgood.
Gilbert, Smith (F. W.).
Glencoe, Greenawalt (N. S.).
Glen Rock, Roeder.
Glenside, Wiemer (T. C.).
Greeneastle, Plott.
Greeneastle, Plott.
Greeneaburg, Bair (L. E.), Seitz (F. C.), Sykes. Greensburg, Bair (L. E.), Seitz (F. C.), Sykes.
Greenville, Dundore, Herman (A. J.),
Keifer, Schmidt (A. M.).
Grove City, Vogan.
Halifay, Heffleger.
Hamburg, Apple (R. S.), Buntz,
Krebs (D. R.).
Hanover, Bromer (F. S.), DeChant
(A. S.), Hartman (J. H.), Roth
(M. J.), Sando, Spangler (P. M.).
Harrisburg, Bausman (B. F.), Dunn,
Hoover (S. C.), Kremer (E. N.),
Teske (F. W.).
Harrison City, Gress (D.).
Hawthorn. Hawthorn. Hazleton, Stofflett, Toennes. Hazleton, Stofflett, Toennes.
Hegins.
Hellam, Garrett.
Hellertown, Hamm.
Herndon, Noll (E. S.).
Hollidaysbury. Huyette.
Holsopple, Reifsnyder (M. S.).
Homestead, Horvath, Wolf (D. J.).
Howard, Moyer (O. T.).
Hublersburg, Hartman (H. A.).
Hummelstown, Miller (A. J.).
Huntingdon, McKeehan.
Hyndman. Hundman.
Irwin, Dietrich.
James Creek, Dobbs.
Jeannette, Monn.
Jennerstown, Walker (G. V.).

Johnstown, Bauman (A. B.), Mickley, Porzsolt.
Jonestown, Starr.
Juniata, Wetzel (J. K.).
Kempton, Rahn (C. R.).
Kintnersville, Althouse (C. F.).
Kintnersville, Althouse (C. F.).
Kittanning, Bowling.
Kunklestown, Bohner.
Kutztown, Brumbach (A. L.), Knable, Leinbach (E. H.), Rothermel (A. C.), Smith (G. B.).
Lancaster, Alspach (T. A.), Apple (H. H.), Bromer E. S.), Cramer, DeLong (I. H.), Dippel, Dotterer, Frantz (J. F.), Frantz (O. S.), Glass, Hammond (W. A.), Hartman (E. M.), Helm, Herman (T. F.), Hiester, Klein (H. M. J.), Korn, Krebs (W. E.), Kresge (E. E.), Leader, Lefever, Meminger, Messner (E. B.), Meyer (B. M.), Meyer (J. O. H.), Meyers, Mull, Noss (C.), Pilgram, Rentz, Richards (G. W.), Schiedt, Seibel, Shelley, Spotts (C. D.), Stauffer (G. A.), Toth (A.), Truxal (A. G.), Wagner (C. E.), Whitmore (G. A.), Wickert.
Landisburg, Snyder (H. G.). Johnstown, Bauman (A. B.), Mickley. Wickert.

Landisburg, Snyder (H. G.).

Lansdale, Moore, Sayres.

Lansford, Wilhelm. Lansford, Wilhelm.
Larimer.
Latribee, Hartman (R. E.).
Laureldale, Wentzel.
Leacock, Hillegass.
Lebanon, Fisher (I. C.), Happel,
Heilman, Hoffmeier, Swope.
Leck Kill, Beam (J. E.).
Lecsport, Stoudt (J. K.).
Lehighton, Freeman (J. E.), Harner
(N. C.), Pontius (J. W.), Pontius
(P. R.).
Lemasters, Strasbaugh.
Lewisburg, Brown (F. W.), Rupp (H.
H.).
Lewistown, Rupley. Levisourg, Brown (F. W.), Rupp (H. H.).

Lewistown, Rupley.

Ligonier, Kalassay (A. S.).

Linfield, Maurer (O. K.).

Linglestown, Philips.

Littiz, Raezer (G. B.).

Littlestown, Kline (E. G.), Lindaman (F. S.), Matterness, Smith (S. S.).

Lock Haven, Harr.

Loysburg, Bicksler.

Lutzville, Jones (R. R.).

Lykens, Brumbach (J. C.).

McConnellsburg, Lowe.

McConnellsburg, Lowe.

McConnellsburg, Musser (J. B.).

McKeesport, Billman, Melegh.

Macungie, Donat (H. J.).

Mahanoy City, Diehl, Hartman (G. W.).

Manheim.

Mann's Choice, Ely. W.).
Manheim.
Mann's Choice, Ely.
Manor, Noss (C. L.).
Marietta, Miller (N. J.), Steinberg.
Marion, Sanders.
Martinsburg, Beers (L. G.).
Marysville, Hartman (C. R.).
Mayatawny.
Maytown, Faust (C. H.).
Meadville, Ferer, Holtkamp, Kerschner (W. H.).
Mechanicsburg, Levan (C. W.), Pease.
Mercersburg, Casselman (F. R.), Irvine, Marsteller.
Mertztown, Meckstroth (W. L.).
Meyersdale, Black, Lobach.
Middleburg, Reifsnyder (W. E.).
Mifflinburg, Custer.

Millersburg, Baker, Rupp (R. L.).
Millersville, Barley, Marburger.
Millheim.
Millmont, Yeisley.
Milton, Lentz (J.).
Mincrsville, Frantz (O. R.).
Monroe, Snyder (I. G.).
Montgomery, Moorhead.
Mt. Bethel, Reagle (H. B.), Reagle
(J. O.). (J. O.).

Mt. Carmel, Gonser.

Mt. Pleasant, Stonesifer.

Mountville, Zehring. Munhall. Munhall.

Myerstown, Funk, Peters (M. A.),
Welker (H. J.), Wolff (D. U.).

Nanticoke.
Nazareth, Wotring.
Nescopeck, Beck (W. C.).
New Berlin, Ditzler.
New Bloomfield, Fox (J. T.). New Berlin, Ditzler.
New Bloomfield, Fox (J. T.).
Newburg.
New Castle, Stamm (S. A.).
New Holland, Bachman (C. G.).
New Kensington, Hartman (R. V.),
Snyder (J. F.).
New Oxford, Frantz (A. P.).
Newport, Kerschner (U. O. H.).
New Providence, Shepardson.
New Tripold.
Norristown, Butkofsky, Glessner (C. T.), Kriebel.
Norristown, Butkofsky, Glessner (C. T.), Kriebel.
Northampton, Bachman (I. M.), Ruth (V. Adam).
North Wales, Detrich, Herzog.
Old Zionsville, Blatt (J. N.).
Oley, Stahr (I. S.).
Orangeville, Kichline.
Orefield, Guth (J. L.).
Orwigsburg.
Osterburg, Waugaman.
Palmerton, Noss (J. B.), Wolford.
Palmyra, Leinbach (E. G.).
Pavia, Miller (W. H.).
Pen Argyl, Brong.
Penhrook, Grove.
Pennsburg, Lutz.
Perkasie, Moyer (S. E.), Obold,
Weaver (C. B.).
Philadelphia, Alspach (C. B.), Bartholomew (A. R.), Bram, Bromer (A. S.), Burger (E. F.), Casselman (A. V.), Dahlman, Deitz, De-Long (W. F.), Drumheller, Fisher (F. H.), Gehman, Gutelius, Haack, Harman, Hartman (H. H.), Hauser (C. A.), Kern (G.), Kerschner H. B., Kleinginna, Klingner, Knoll, Lampe, Leinbach (P. S.),
McLean, Maeder, Matzke, Meminger, Mullan, O'Boyle, Peters (A. G.), Peters (C.), Pioch, Piscator, Poorman, Ranck (C. H.), Rost, Samson, Schaeffer (C. E.), Silvius, Snyder (E. J.), Stauffer (S. P.),
Stein (J. R.), Stern, Stoyer, Weiss, Yoh.
Phoenixville, Bushong (W. E.), Hartmann (A. A.), Kovacsy. Yoh.

Phoenieville, Bushong (W. E.), Hartmann (A. A.), Kovacsy.

Pillow, Horn (L. D.).

Pine Grove, Correll (H. C.).

Pitteburgh, Hawn, Kerr (F. L.),

Krause, Vasvary, Walter.

Pleasant Unity, Dietzel.

Plymouth, Schaffner.

Port Treverton.

Pottstown, Bartholomew (C. E.),

Kosman (H. A.), Mehrling, Smith

(J. H.). Yoh.

(J. H.).
Pottsville, Bausch, Fetterolf.

Punxsutawney, George (M. N.).

Quakertown, Benner (H. A. I.), Quakertown, Benner (H. A. I.),
Marks.
Quarryville, Groff.
Reading, Beaver (I. M.), Coblentz (E.
L.), Creitz, Dickert, Erdman (L.
M.), Eshelman (A. O.), Gebhard
(W. Y.), Gerhard (G. W.), George
(J. V.), Gramm (C. H.), Herbein,
King (A. R.), Leeser, Leinbach
(T. H.), Mengel, Poetter (G. R.),
Roth (C. E.), Stamm (F. K.),
Sterner, Stoner (H. Y.).
Reamstown. Reamstown.
Rebersburg, McClellan.
Red Lion, Long (H. H.), Wright.
Rehrersburg.
Richland, Slinghoff.
Richlandtown, Kohler (W. J.).
Ridgeway. Most.
Riegelsville, Gilds, Kirk.
Rimersburg.
Ringtown, Lerch (C. D.).
Roaring Spring, Fox (H. S.).
Robesonia, Leinbach (E. S.).
Rockwood, Logsdon.
Rohrerstown. Reamstown. Rohrerstown.
Royersford, Bartholomew (A. O.). Royersford, Bartholomew (A. O.).
Rufsdale.
Russell, Warner (W. H.).
Saegerstown, Ginder.
Saint Clair, Behrens.
Saint Clairsville, Walker (A.).
Saint Johns, Hesson.
Saint Petersburg, Rebert (C. B.).
Salina, Loch.
Saxton, Gobrecht (L. C.).
Schaefferstown, Bachman (A. J.),
Bachman (A. R.).
Schellsburg, Gumbert.
Schuylkill Haven, Leinbach (H. J.),
Noll (E. S.).
Schwenkville, Laudenslager.
Scottdale, Lenhart, Muir.
Scranton, Yost (J.).
Selinsgrove, Griesemer, Loose (W. H.). Selinsgrove, Griesemer, Loose (W. H.).

Sellersville, Boehm, Shepley.
Shamokin, Dietrich (W. H.), Dietz (A. F.), Schneder (C. B.).

Sharon, Diefenderfer (W. M.).
Sharpsville, Fisher (G. P.).
Shelocta, Bash.
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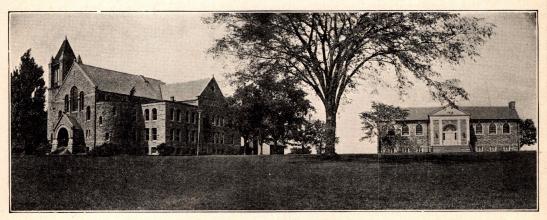
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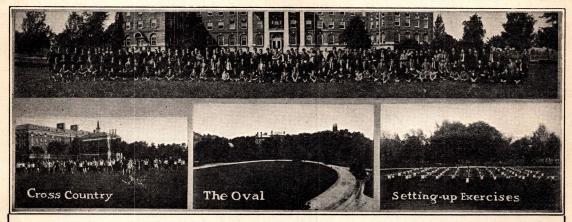
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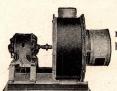
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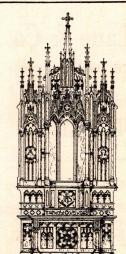
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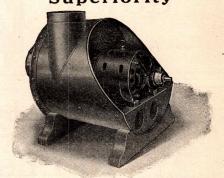
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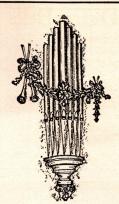
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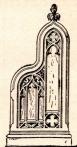
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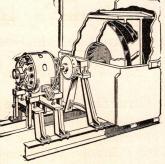
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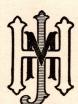
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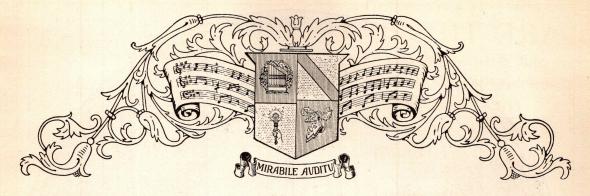
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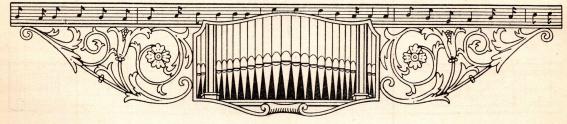
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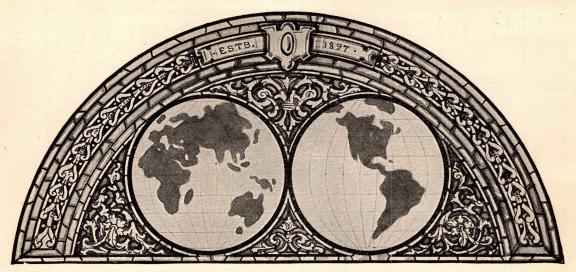
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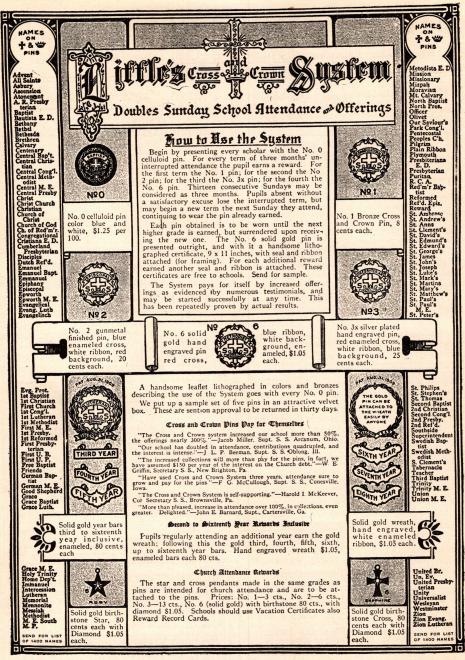
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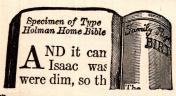
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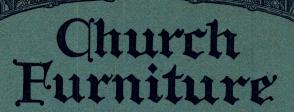
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